

INDEX OF SHEETS

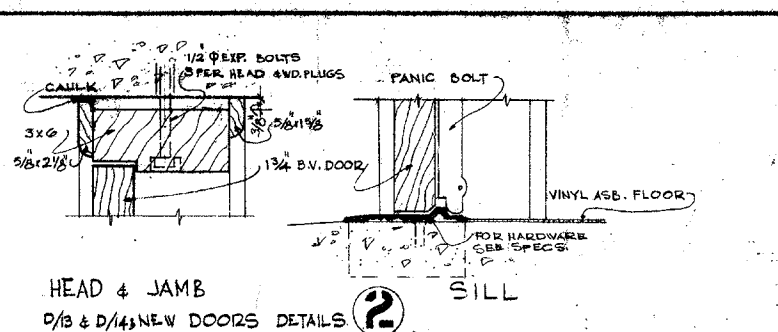
| DRWG. NO. | TITLE OF DRAWING |
|----------------------|--|
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DOOR SCHEDULE

| DOOR NO. | SIZE | RE-USE EXISTING | NEW DOOR | MATERIAL | REMARKS |
|----------|----------------|-----------------|----------|-------------|--|
| 1 | 6'-0" x 7'-0" | ● | | WOOD | NOTE: ALL WOOD FIRE DOORS IN 16 GA. METAL FRAMES |
| 2 | 6'-0" x 7'-0" | ● | | " | |
| 3 | 5'-0" x 7'-0" | ● | | " | |
| 4 | 6'-0" x 7'-0" | ● | | " | |
| 5 | 6'-0" x 7'-0" | ● | | " | |
| 6 | 2'-6" x 7'-0" | ● | ● | " | 1 SQ. FT. LOUVRE - 1 1/2 HR. FIRE DR. |
| 7 | 2'-2" x 4'-0" | ● | | " | |
| 8 | 2'-6" x 7'-0" | ● | | " | RELOCATED DR. |
| 9 | 2'-6" x 7'-0" | ● | ● | " | 1 1/2 HR. FIRE DR. - 150 FT. LOUVRE |
| 10 | 2'-2" x 4'-0" | ● | | " | |
| 11 | 2'-2" x 4'-0" | ● | | " | |
| 12 | 2'-6" x 7'-0" | ● | ● | " | 1 SQ. FT. LOUVRE - 1 1/2 HR. FIRE DR. |
| 13 | 6'-0" x 7'-0" | ● | | " | 1 3/4" THICK SOLID CORE (2) EXT. |
| 14 | 6'-0" x 7'-0" | ● | | " | " |
| 15 | 2'-6" x 7'-0" | ● | | " | 1 SQ. FT. LOUVRE - RELOCATED DR. |
| 16 | 2'-6" x 7'-0" | ● | ● | " | 1 1/2 HR. FIRE DR. |
| 17 | 3'-0" x 7'-0" | ● | | " | RE-USE TRANSOM - NEW FRAME |
| 18 | 5'-0" x 10'-3" | ● | ● | METAL CORR. | 1 1/2 HR. SLIDING FIRE DR. COMPLETE W/ HARDWARE |
| 19 | 2'-6" x 7'-0" | ● | | WOOD | 1 SQ. FT. LOUVRE - RELOCATED DR. |
| 20 | 2'-6" x 7'-0" | ● | ● | " | 1 1/2 HR. FIRE DR. |
| 21 | 3'-0" x 7'-0" | ● | | " | RE-USE TRANSOM - NEW FRAME |
| 22 | 7'-0" x 8'-0" | ● | | " | RE-USE TRANSOM |
| 23 | 7'-3" x 8'-3" | ● | | " | RE-USE TRANSOM |
| 24 | 2'-6" x 7'-0" | ● | | " | |
| 25 | 2'-6" x 7'-0" | ● | | METAL CORR. | SELF CLOSING |
| 26 | 2'-6" x 7'-0" | ● | | " | SELF CLOSING |
| 27 | 2'-6" x 7'-0" | ● | | WOOD | 2 SQ. FT. LOUVRE - RELOCATED DR. |
| 28 | 2'-6" x 7'-0" | ● | | " | 2 SQ. FT. LOUVRE |
| 29 | 2'-6" x 7'-0" | ● | ● | " | 1 1/2 HR. FIRE DR. |
| 17A | 3'-0" x 7'-0" | ● | | " | EXTERIOR FLUSH |
| 21A | 3'-0" x 7'-0" | ● | | " | " |
| 22A | 3'-0" x 10'-3" | ● | | METAL CORR. | |

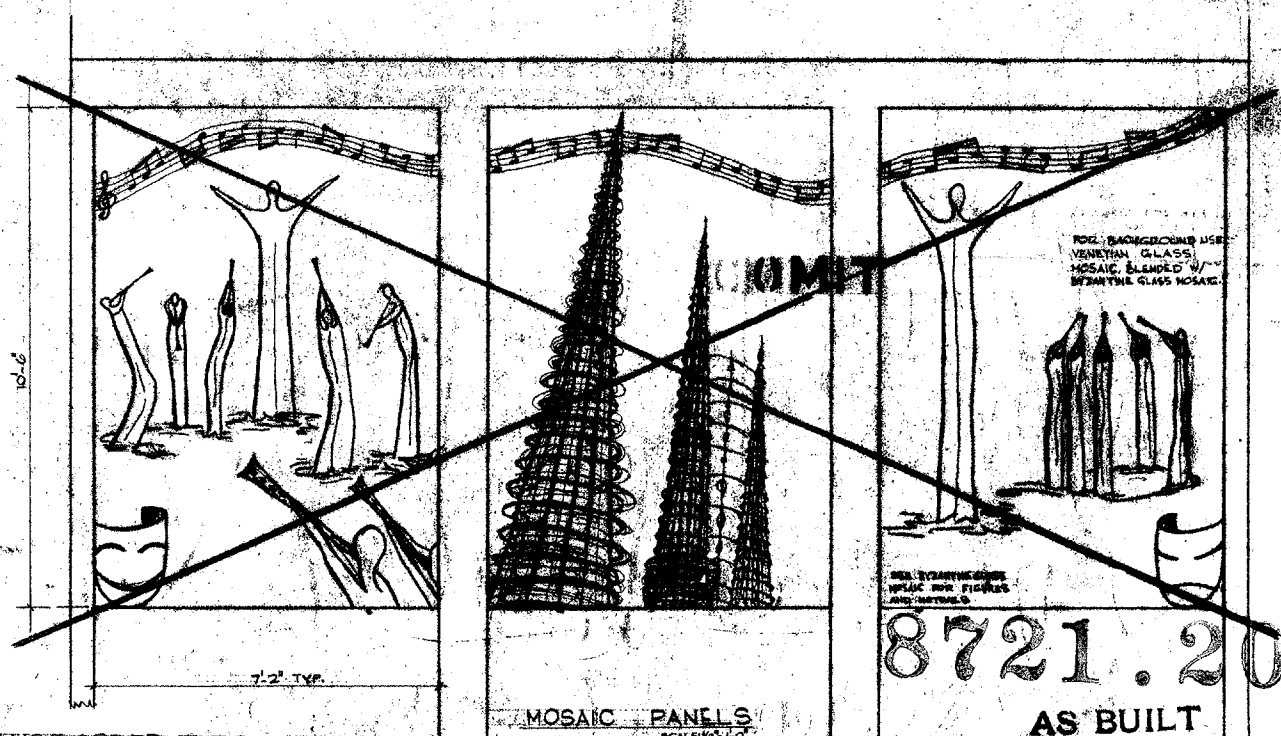
WINDOW SCHEDULE

| WINDOW NO. | SIZE | TYPE | RE-USE EXISTING | REMARKS |
|------------|---------------|----------------|-----------------|---|
| 1 | | DOUBLE HUNG | | |
| 2 | 1'-8" x 6'-2" | " | ● | |
| 3 | 1'-8" x 6'-2" | " | ● | |
| 4 | 6'-0" x 6'-0" | FIXED | NEW | 2'-6" x 4'-6" COMP. AIR LOUVRES, SEE SCHEDULE |
| 5 | 6'-0" x 6'-0" | " | ● | |
| 6 | 6'-0" x 6'-0" | W/ OPEN CENTRE | ● | |
| 7 | 1'-8" x 6'-2" | DOUBLE HUNG | ● | |
| 8 | 2'-0" x 6'-2" | " | ● | |



SCHEDULE OF INTERIOR WORK AND FINISHES

| ROOM NO | ROOM TITLE | FLOOR | | | BASE | | | TRIM | WALLS | | | CEILING | | | PAINTING | | | CEILING HEIGHT (FT.) | REMARKS |
|---------|-------------------|-----------|------|-----------|--------|--------|------|------|---------|---------|-------------|--------------------|---------|-------------|----------|---------|--------------------|----------------------|--|
| | | CEMENT | WOOD | RESILIENT | CEMENT | RUBBER | WOOD | | BRICK | PLASTER | ACOUS. TILE | EXPOSED CONSTRUCT. | PLASTER | ACOUS. TILE | WALLS | CEILING | TRIM AND WOOD WORK | | |
| 101 | VESTIBULE | ● | | | ● | | | | | | ● | | | | | 4 | | 14'-4" | 2" CERAMIC TILE FRIEZE |
| 102 | FOYER | | | | | ● | | | | ● | | | | 1 | 1 | 4-2 | | 29'-0" | NEW SUSP. FLAT METAL LATH & PL. CLG. |
| 103 | BOY'S TOILET | CER. TILE | | | | | | | | ● | | | | 3 | 3 | 3 | C.T. | 6'-0" | EXISTING CONDITION REMAINS |
| 104 | OFFICE | | | ● | | ● | | | | ● | | | | 2 | 2 | 2 | | 6'-0" | |
| 105 | GIRLS TOILET | C. TILE | | | | C.T. | | | | ● | | | | 3 | 3 | 3 | C.T. | 8'-0" | EXIST. COND. REMAINS |
| 106 | AUDITORIUM | ● | | ● | | | ● | | ● | ● | ● | | | 1-4 | 1 | 4 | | 27'-0" | 4" ACOUSTIC PLASTER - WOOD PANELS ON WALLS, CORK CARPET WHEELS |
| 107 | STAGE | | ● | | | | ● | | EXPOSED | ● | | | | | | | | 45'-0" | |
| 108 | BOYS TOILET | ● | | | ● | | | | ● | | | | | 3 | 2 | 3 | | 14'-0" | CERAMIC TILE AT URINAL |
| 109 | BOYS DRESSG. RM. | ● | | | ● | | | | ● | | | | | 3 | 2 | 3 | | 14'-0" | |
| 110 | SIDE STAGE | ● | | | ● | | | | ● | | | | | 1 | 2 | 3 | | 14'-0" | |
| 111 | STORAGE | ● | | | ● | | | | ● | | ● | | | | | | | 18'-0" | |
| 112 | STAGE FLAT STOR. | ● | | | ● | | | | ● | | ● | | | | | | | 14'-0" | |
| 113 | GIRLS DRESSG. RM. | ● | | | ● | | | | ● | | | | | 3 | 2 | 3 | | 14'-0" | |
| 114 | GIRLS TOILET | ● | | | ● | | | | ● | | | | | 3 | 2 | 3 | | 14'-0" | |
| 115 | PASSAGE | ● | | | ● | | | | ● | | | | | 1 | 2 | 3 | | 14'-0" | |
| 116 | SWITCHBOARD RM. | ● | | | ● | | | | ● | | | | | | | | | 19'-0" | |
| 117 | BOILER ROOM | ● | | | ● | | | | ● | | ● | | | | | | | 19'-0" | |
| 201 | BALCONY | ● | | | ● | | | | ● | | ● | | | 1 | 1 | 2 | | 16'-0" | AVERAGE CLG. HEIGHT |
| 202 | STORAGE ROOM | ● | | | ● | | | | ● | | | | | 1 | 1 | 3 | | 10'-4" | |
| 203 | PROJECTION RM. | ● | | | ● | | | | ● | | | | | 2 | 2 | 2 | | 10'-4" | 1: WALL PAINT. |
| 204 | PASSAGE | ● | | | ● | | | | ● | | | | | 2 | 2 | 2 | | 10'-4" | 2: ENAMEL EGGSHELL |
| 205 | BATTERY ROOM | ● | | | ● | | | | ● | | | | | 3 | 3 | 3 | | 10'-4" | 3: ENAMEL GLOSS |
| 206 | FLY GALLERY | ● | | | | | | | | | ● | | | | | | | 22'-0" | 4: STAIN AND VARNISH |



★ BEFORE BIDDING, CONTRACTOR SHALL CHECK ALL EXISTING CONDITIONS IN DETAIL AT THE BUILDING.

2 CHANGE ORDER T-509 - FIN RECESSES in floor, left when existing tile floors and partitions were removed.

3 CHG. ORDER T-513 - FRAME NEW DOOR LEANERS

ADDENDUM NO. 2

Δ: REVISED FINISH SCHEDULE. Ceilings omitted Rooms 108, 109, 110, 113, 114, 115, 202, 203, 204 and 205. Stage walls exposed const. Foyer ceiling changed from Baranille to flat

W. F. RUCK, AIA
ARCHITECT
940 S. ROBERTA ST.
LOS ANGELES 15, CAL.
EXAL. NO. 8-1667

THE E-L-E CO.
CONSULTING ENGINEERS
4121 SANTA MONICA BLVD.
LOS ANGELES 29, CAL.
EXAL. NO. 8-2288
EXAL. NO. 774

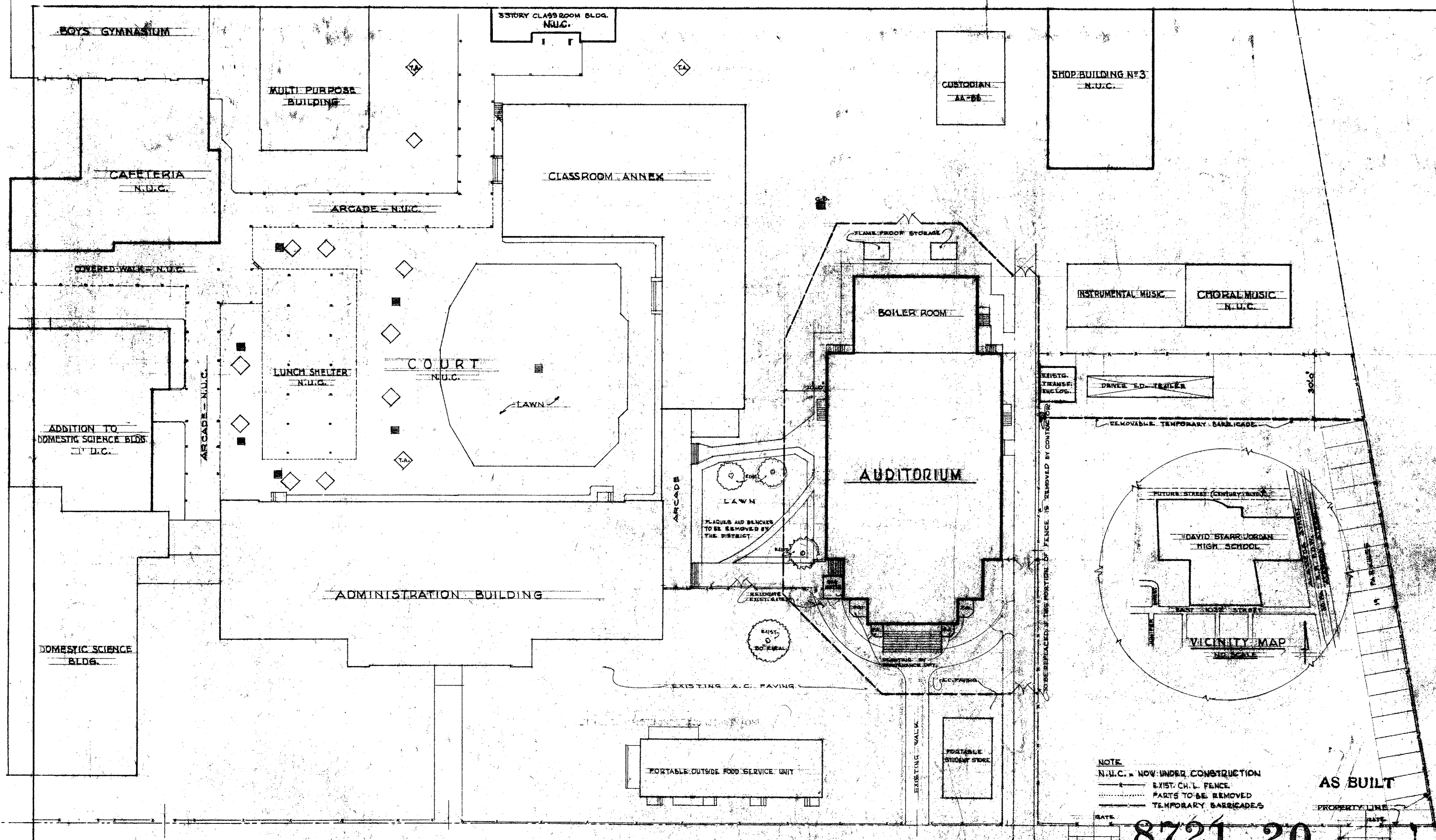
DAVID STARR JORDAN
HIGH SCHOOL
STRUCTURAL STRENGTHENING
AND MODERNIZATION OF
AUDITORIUM AND BOILER HOUSE
2245 E. 103rd ST., LOS ANGELES, CAL.
STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
AS RE-DESIGNED FOR RECONSTRUCTION
25132 APPROVED NOV 20 1964

INDEX OF SHEETS, SCHEDULE AND MOSAIC PANEL DETAILS

NORMAN B. GREEN
STRUCTURAL ENGINEER
540 S. SPRING ST., LOS ANGELES, CAL.
REG. NO. 15,789

PREPARED FOR THE
BOARD OF EDUCATION
LOS ANGELES UNITED SCHOOL DISTRICT

DATE 11/20/64
DRAWING CH. 12
SHEET 1



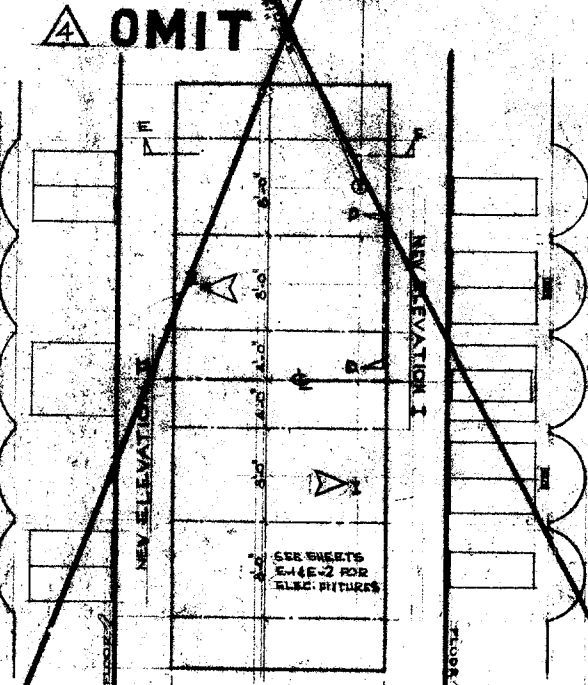
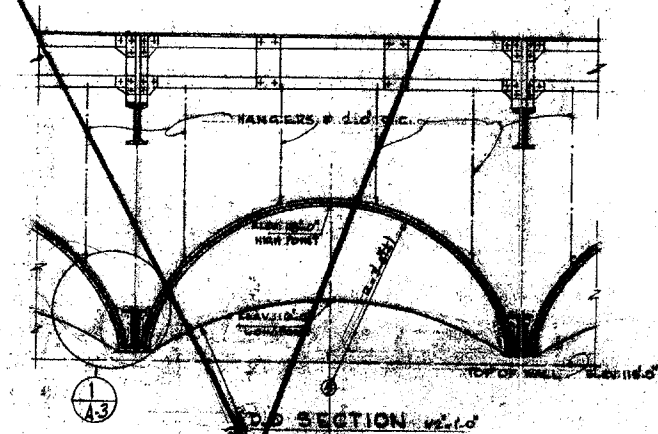
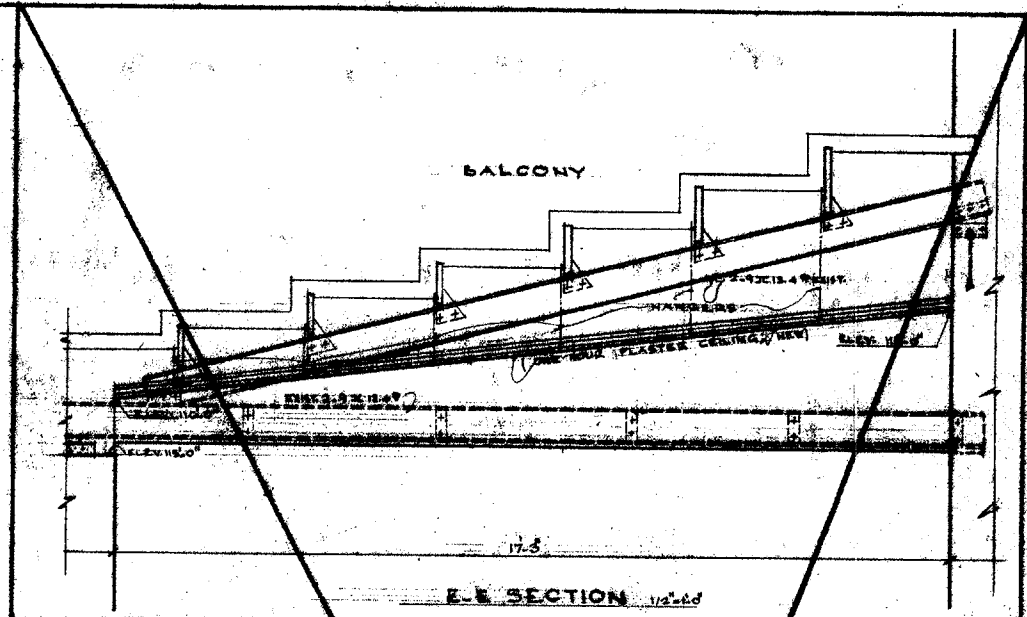
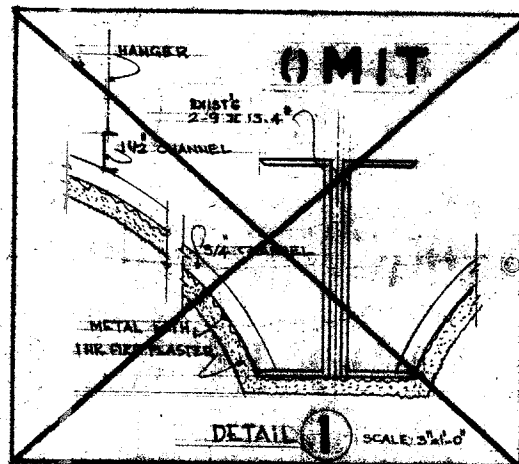
NOTE
N.U.C. = NOW UNDER CONSTRUCTION
EXIST. CH. L. FENCE
PARTS TO BE REMOVED
TEMPORARY BARRICADES
GATE

8721.20

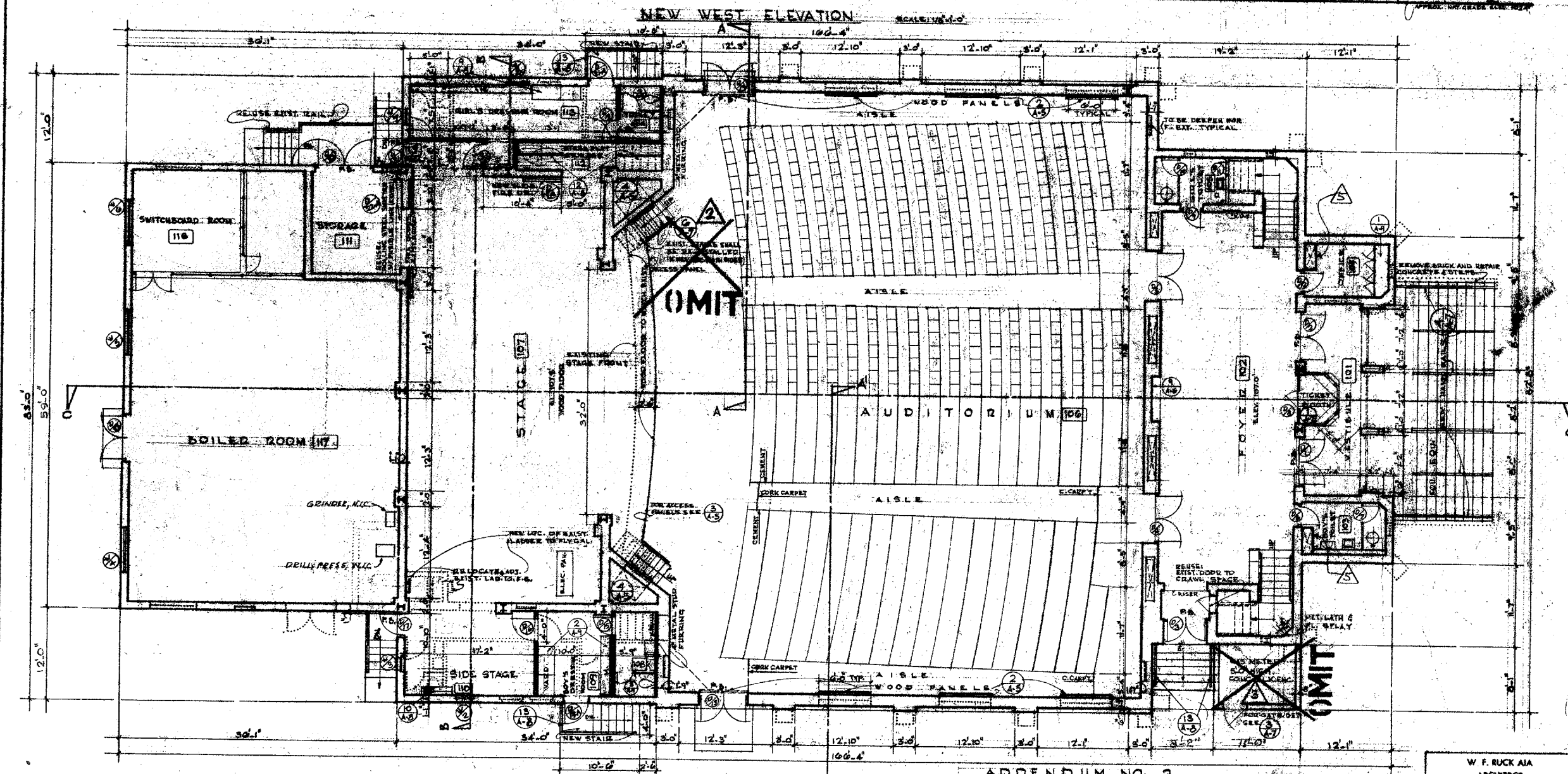
EAST 103rd STREET

SCALE 1"=20'

| | | | | |
|---|--|--|--|--|
| APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA DATE: 11/20/64 BY: [Signature] | | W. F. BUCK, AIA ARCHITECT 201 E. GILBERT ST. LOS ANGELES 15, CAL. PREPARED BY: [Signature] DATE: 11/14/64 CONSULTING ENGINEERS 4141 SANTA ANITA BLVD. LOS ANGELES 24, CAL. REGISTERED PROFESSIONAL ENGINEER NO. 12512 EXPIRATION: 12-31-65 | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2805 E. 103rd ST., LOS ANGELES, CAL. STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION 25182 APPROVED NOV 20 1964 APPROVED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | SITE PLAN NORMAN F. GREEN STRUCTURAL ENGINEER 201 E. GILBERT ST., LOS ANGELES, CAL. DATE: 11/20/64 BY: [Signature] |
|---|--|--|--|--|



8721.20 AS BUILT
FOYER CEILING PLAN



NOTE:
 • VERIFY ALL DIMENSIONS AT BUILDING.
 • ALL DOTTED LINES ARE PARTS TO BE REMOVED.
 • NEW PARTITIONS
 CHANGE ORDER T-512 - Plaster furring around duct risers.

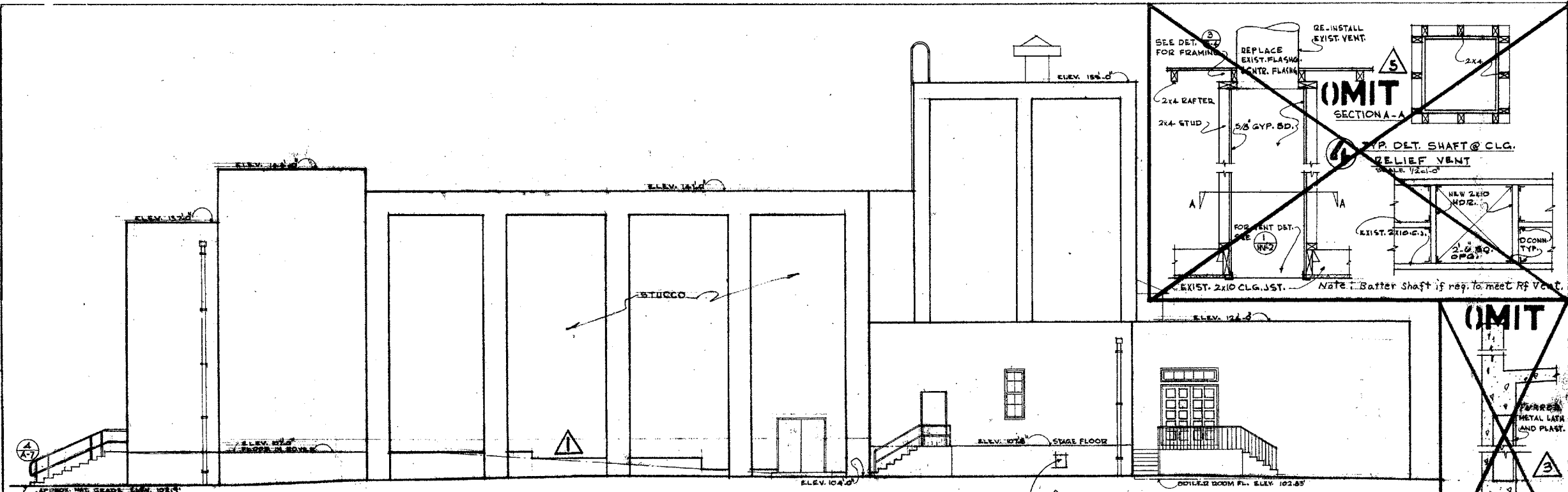
ADDENDUM NO. 2
 EXTEND & QUOTE TO THE TOP OF EXISTING CONC.
 LEAVE STAGE FRONT & STAIRS AS THEY EXIST
 OMIT CONC. BLOCK ENCL. & GATE
 CHANGE BARREL CLG. TO A FLAT SUSP. MET. L. & PL. CLG.

APPROVED
 STATE FIRE MARSHAL
 STATE OF CALIFORNIA
 DATE NOV 20 1964

W. F. RUCK AIA
 ARCHITECT
 940 S. FIGUEROA ST.
 LOS ANGELES 15, CAL.
 REG. NO. B-1669
 THE E-I-E CO.
 CONSULTING ENGINEERS
 4121 SANTA MONICA BLVD.
 LOS ANGELES 29, CAL.
 REG. NO. E-155
 ELEC. ENGR.
 REG. NO. 779

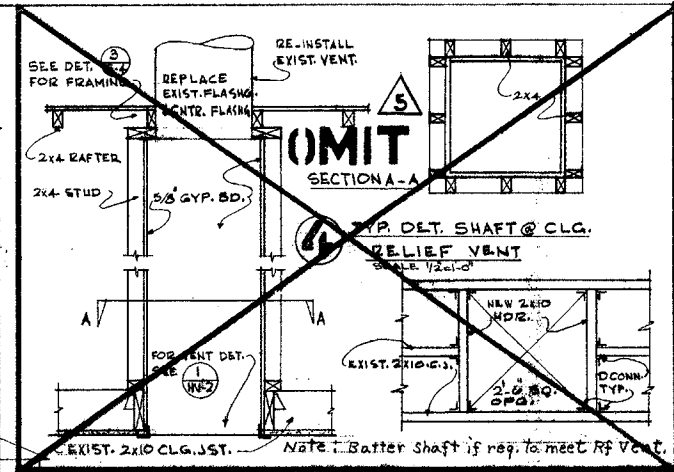
DAVID STARR JORDAN
 HIGH SCHOOL
 STRUCTURAL STRENGTHENING
 AND MODERNIZATION OF
 AUDITORIUM AND BOILER HOUSE
 2265 E. 103RD ST., LOS ANGELES, CAL.
 STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
 DIVISION OF ARCHITECTURE AND CONSTRUCTION
 AS REVISED APR 13 1965
 25132 APPROVED NOV 20 1964
 APPLICATION NO. 100
 PER S. Morgan

FIRST FLOOR PLAN, WEST ELEVATION AND DETAILS
 NORMAN B. GREEN
 STRUCTURAL ENGINEER
 548 S. SPRING ST., LOS ANGELES, CAL.
 REG. NO. 115 Norman B. Green
 PREPARED FOR THE
 BOARD OF EDUCATION
 LOS ANGELES SCHOOL DISTRICT
 DATE 11/20/64
 D.R.E. N.M.K.
 C.L.B.
 SHEET
A-3

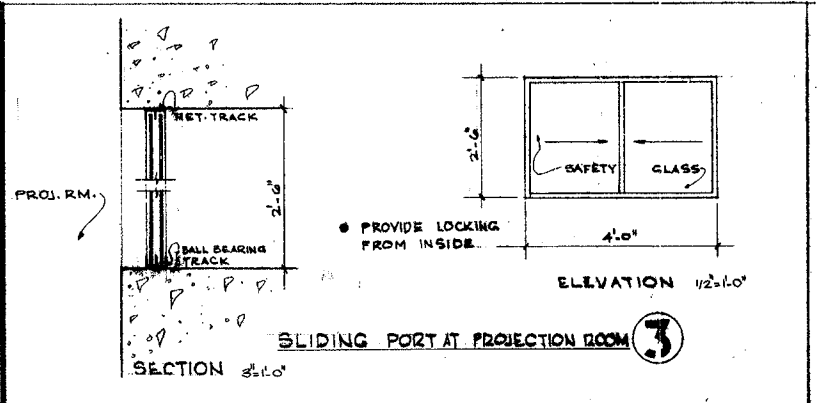


NEW EAST ELEVATION

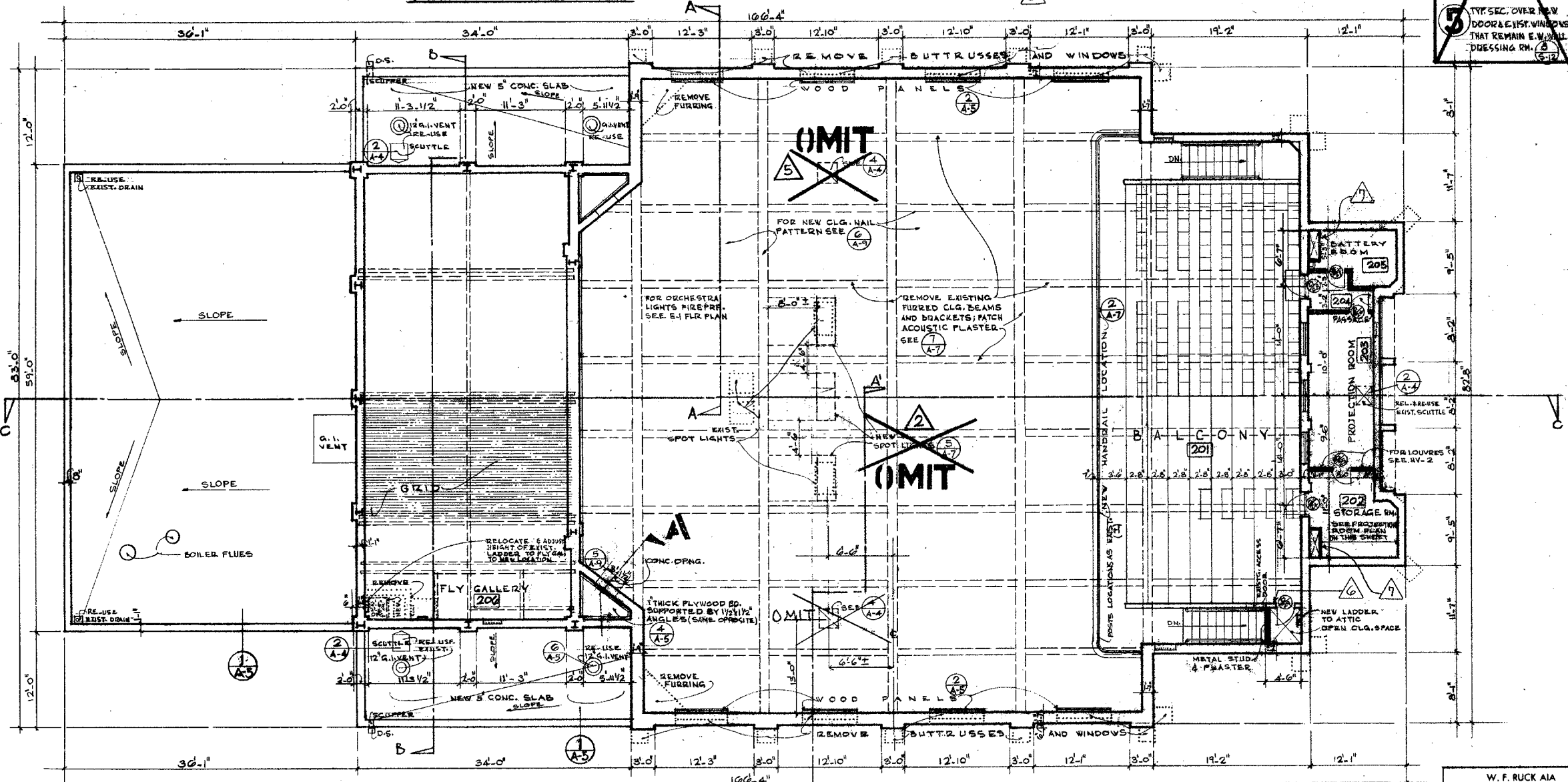
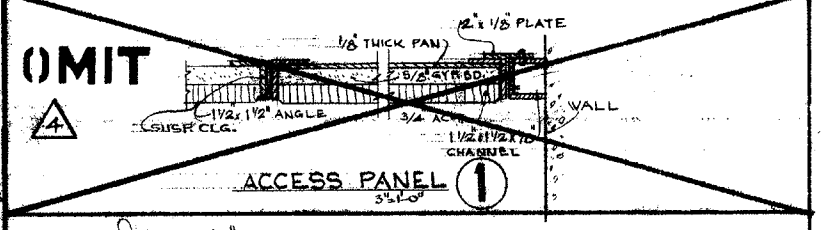
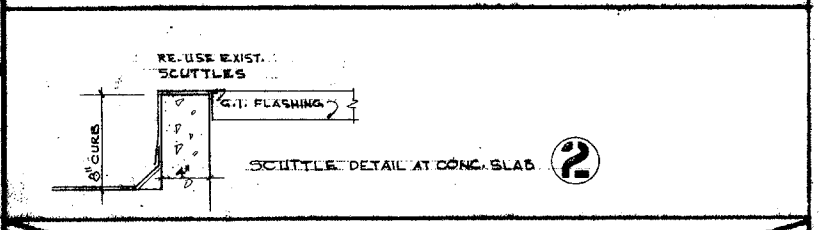
SCALE 1/8"=1'-0"



OMIT SECTION A-A



SLIDING PORT AT PROJECTION ROOM



BALCONY AND CEILING PLAN

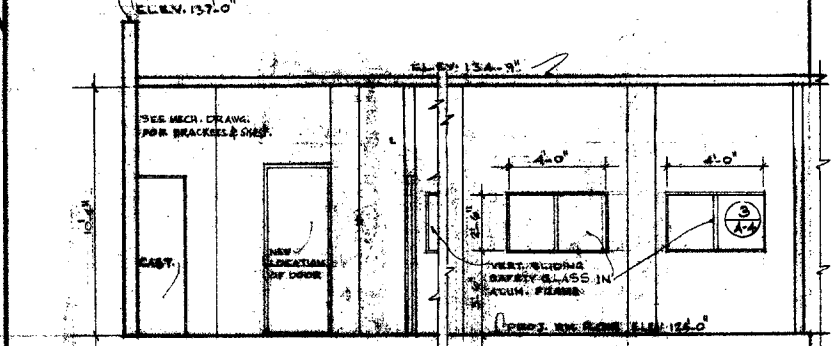


ADDENDUM NO 2

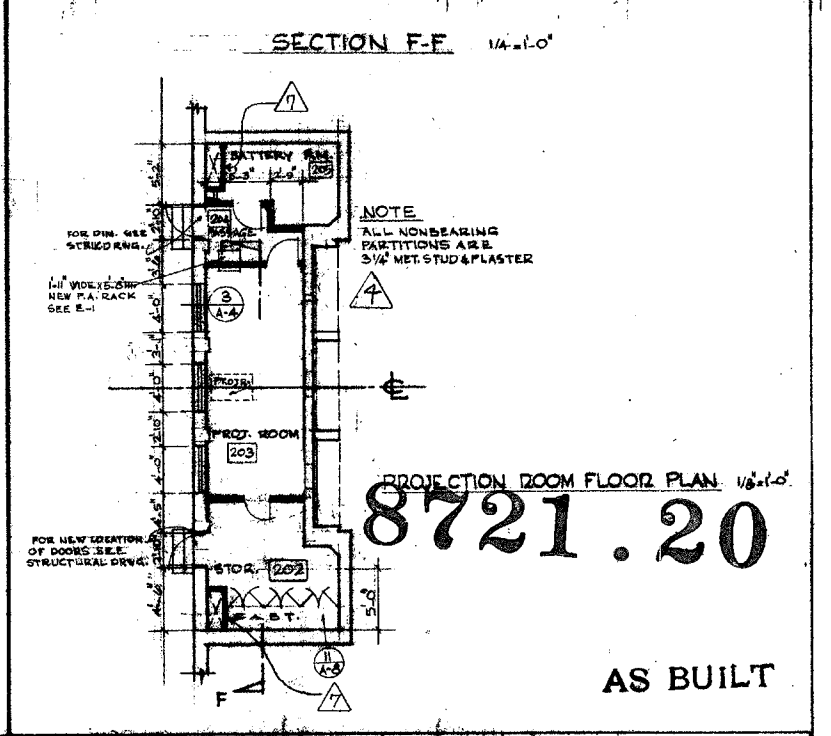
- △ SAME AS WEST ELEV.
- △ LEAVE EXIST. SPOT LIGHTS & THEIR ACCESS CATWALK
- △ OMIT DETAIL 5
- △ OMIT DETAIL 1
- △ OMIT RELIEF VENTS

- NOTE:
- VERIFY ALL DIMENSIONS AT BUILDING
 - ALL DOTTED LINES ARE PARTS TO BE REMOVED
 - NEW PARTITIONS

- △ CHANGE ORDER T-512 - New steel studs and plaster east side ladder enclosure
- △ do do do - Plaster furring around duct risers.
- △ CHANGE ORDER T-513 - New steel grating closure of existing opening.



SECTION F-F

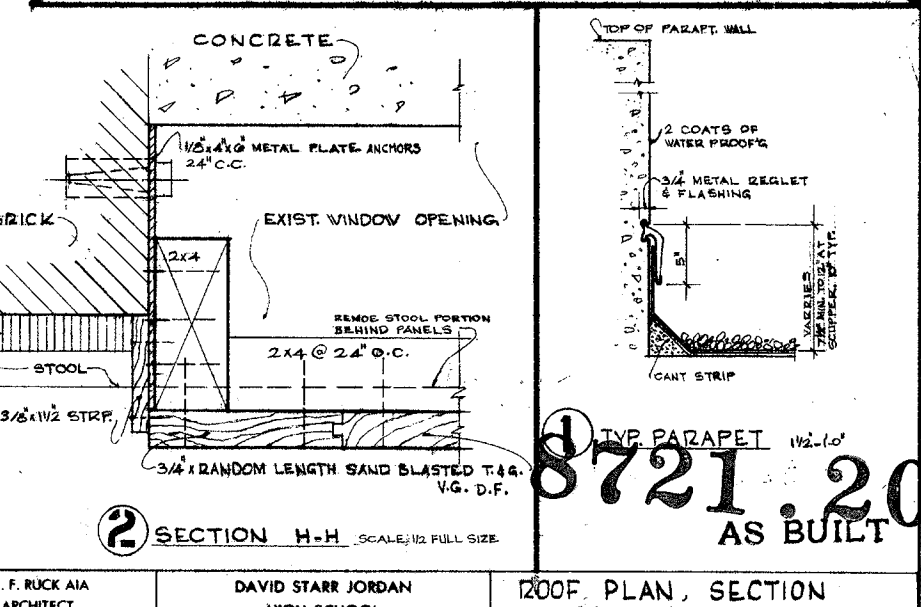
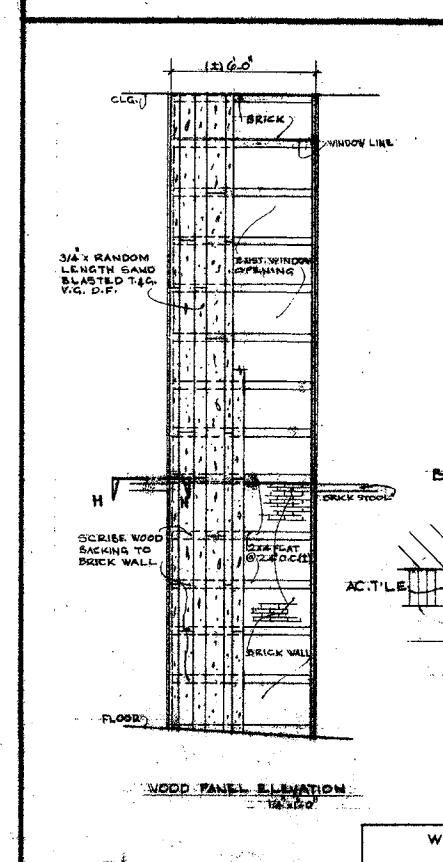
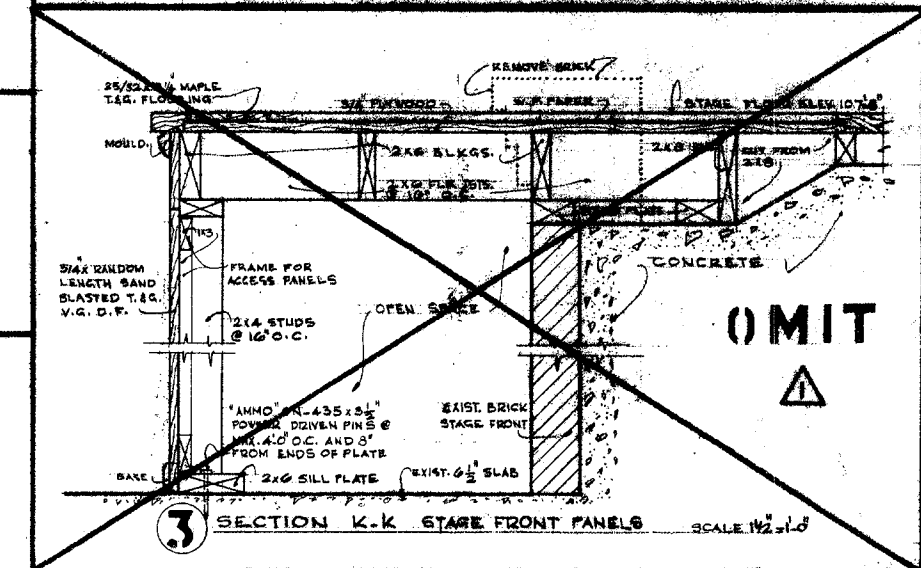
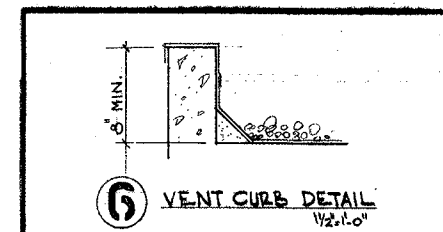
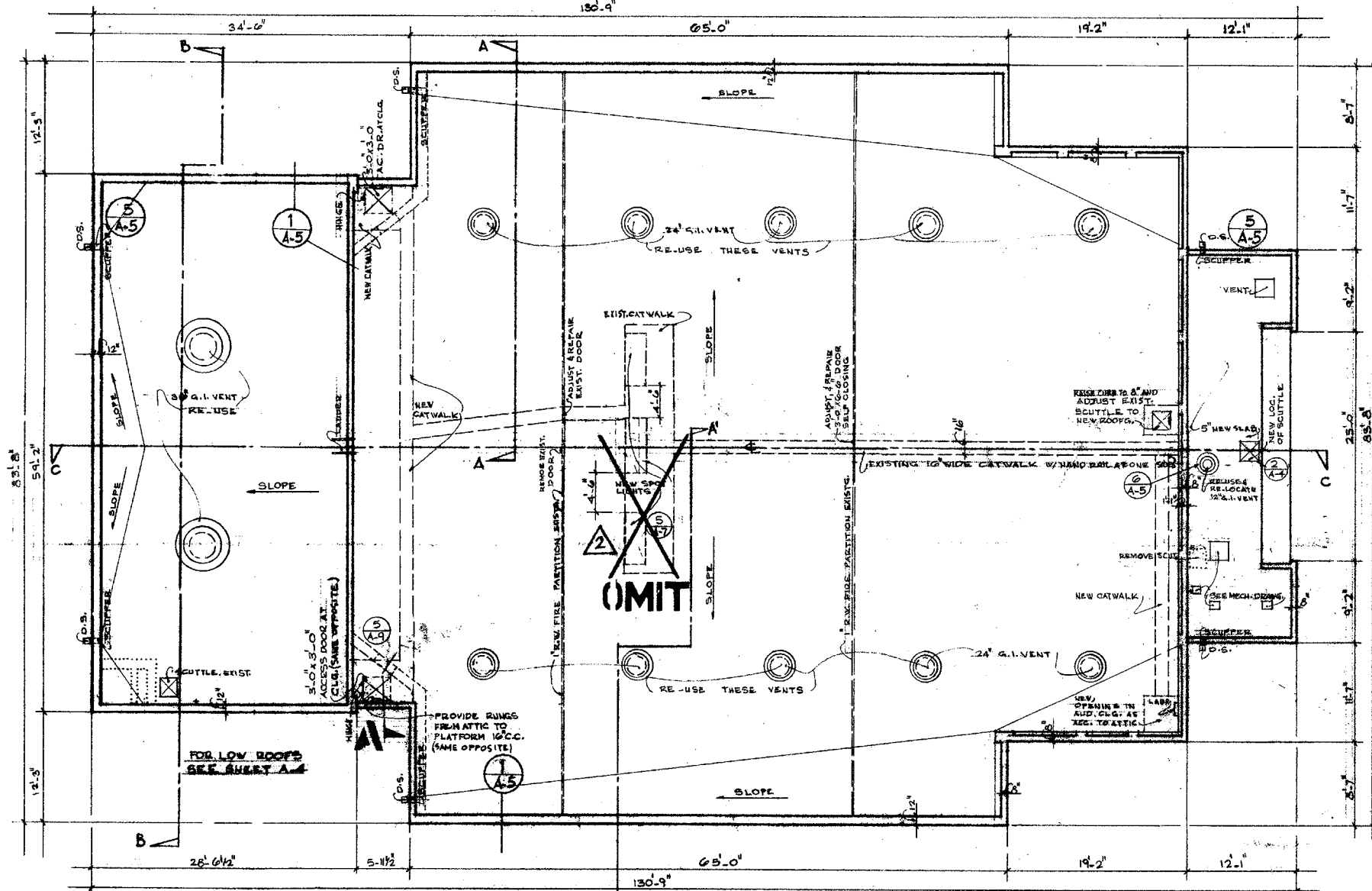
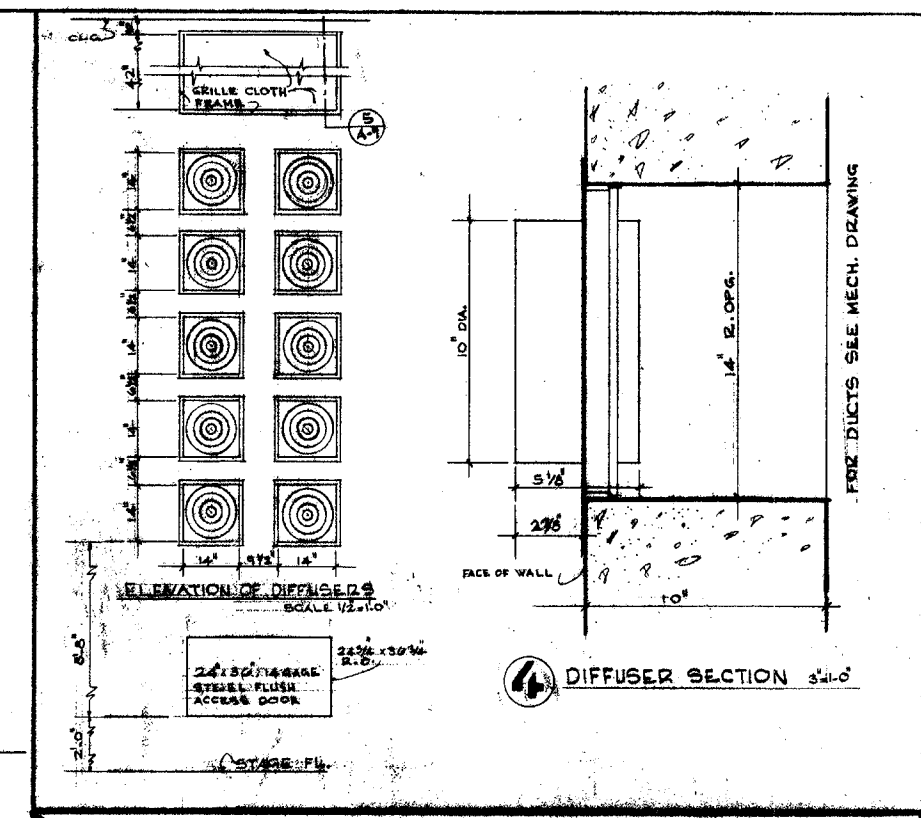
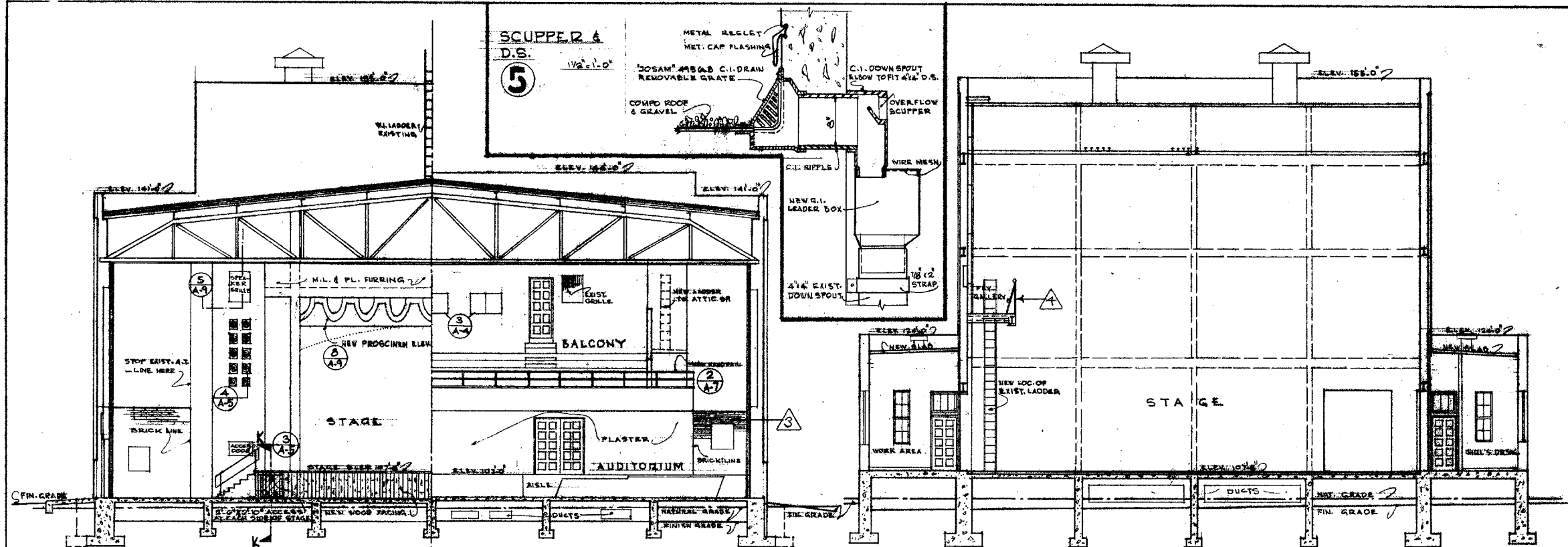


PROJECTION ROOM FLOOR PLAN

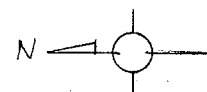
AS BUILT

| | | |
|--|---|--|
| <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. REG. NO. B. 1169</p> <p>THE E. E. CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. REG. NO. 258 REG. NO. 774</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103RD ST., LOS ANGELES, CAL.</p> <p>STATE OF CALIFORNIA - DEPARTMENT OF INDUSTRIAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964</p> | <p>BALCONY, CEILING PLAN, EAST ELEVATION AND DETAILS</p> <p>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. REG. NO. 115</p> <p>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> <p>DATE 11/20/64 DR. E. N. K. CHL. R. SHEET A-4</p> |
|--|---|--|

APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DATE NOV 20 1964
AS REVISED APR 19 1965



8721.20 AS BUILT



ROOF PLAN AND ATTIC
1/8"=1'-0"

APPENDUM NO 2

3 CHANGE ORDER T-513 - Provide plaster on area shown as brick

4 CHANGE ORDER T-517 - Remove pin rail

OMIT DET. NO. 3
LEAVE EXIST. SPOT LIGHTS & THEIR ACCESS CATWALK

APPROVED
STATE OF CALIFORNIA
DATE 11/20/64
AS REVISED APR 19 1965

W. F. RUCK AIA
ARCHITECT
940 S. FIGUEROA ST.
LOS ANGELES 15, CAL.

REG. NO. 8-1669

THE E.L.E. CO.
CONSULTING ENGINEERS
4121 SANTA MONICA BLVD.
LOS ANGELES 29, CAL.

Mech. Engr. REG. NO. 258
Elec. Engr. REG. NO. 777

DAVID STARR JORDAN
HIGH SCHOOL
STRUCTURAL STRENGTHENING
AND MODERNIZATION OF
AUDITORIUM AND BOILER HOUSE
2265 E. 103rd ST., LOS ANGELES, CAL.

STATE OF CALIFORNIA - DIVISION OF PUBLIC WORKS
AS REVISED APR 19 1965
25132 APPROVED NOV 20 1964

ROOF PLAN, SECTION AND DETAILS

NORMAN B. GREEN
STRUCTURAL ENGINEER
548 S. SPRING ST., LOS ANGELES, CAL.

REG. NO. 115

PREPARED FOR THE
BOARD OF EDUCATION
LOS ANGELES UNIFIED SCHOOL DISTRICT

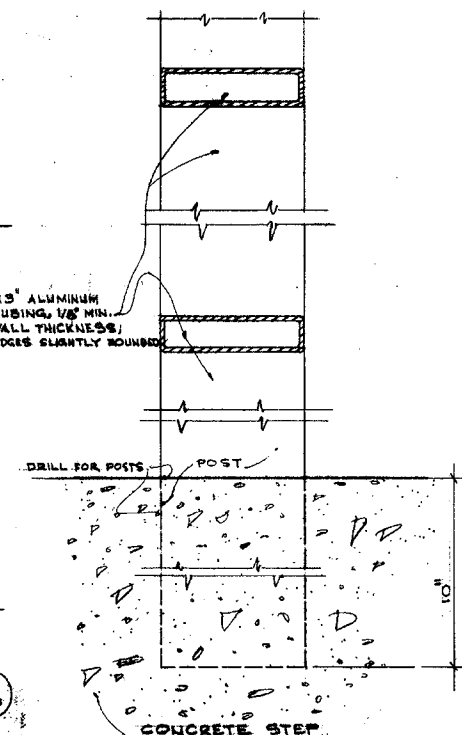
DATE 11/20/64
DR. E.M.K.
CH. 2.
SHEET
A-5



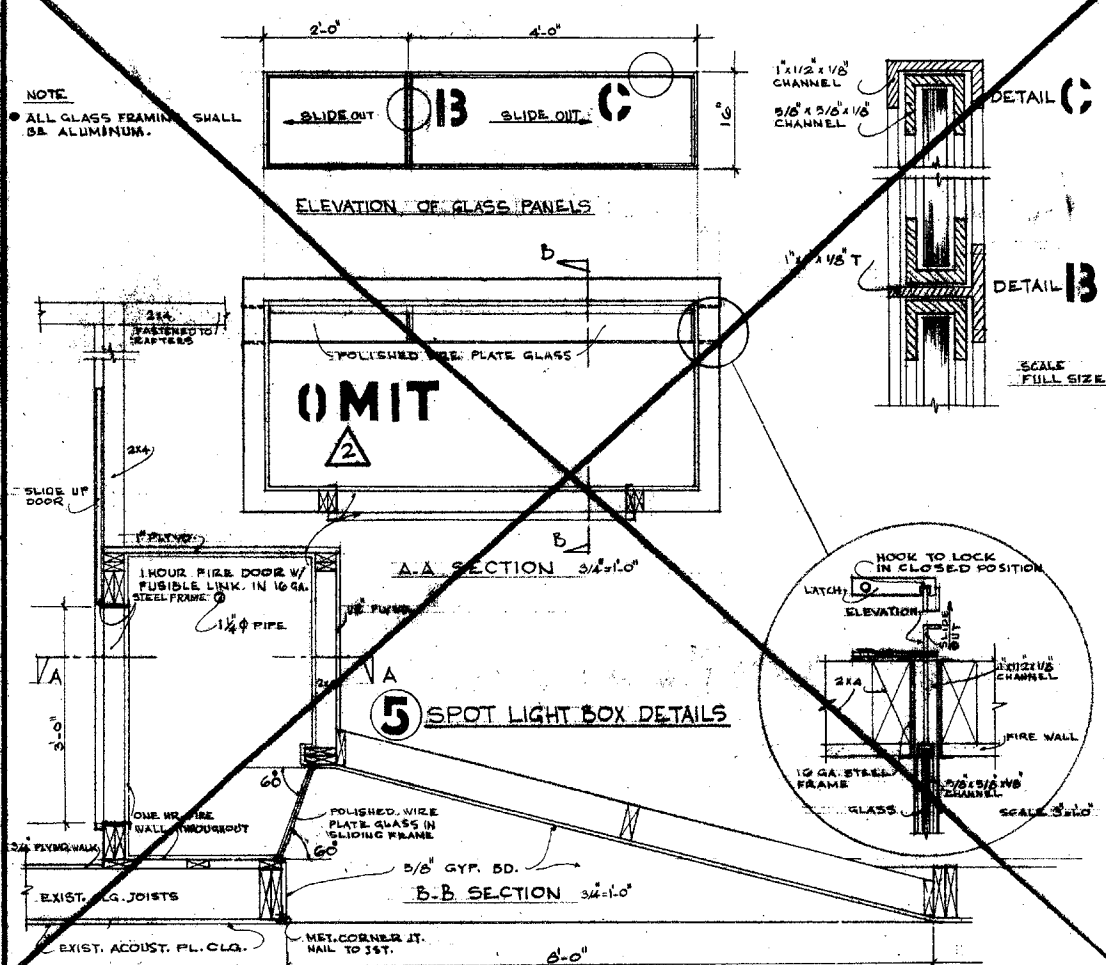
CENTRE HAND RAILS

SIDE HAND RAILS

WEST ELEVATION OF MAIN ENTRANCE STAIR (4)
SCALE 3/8"=1'-0"

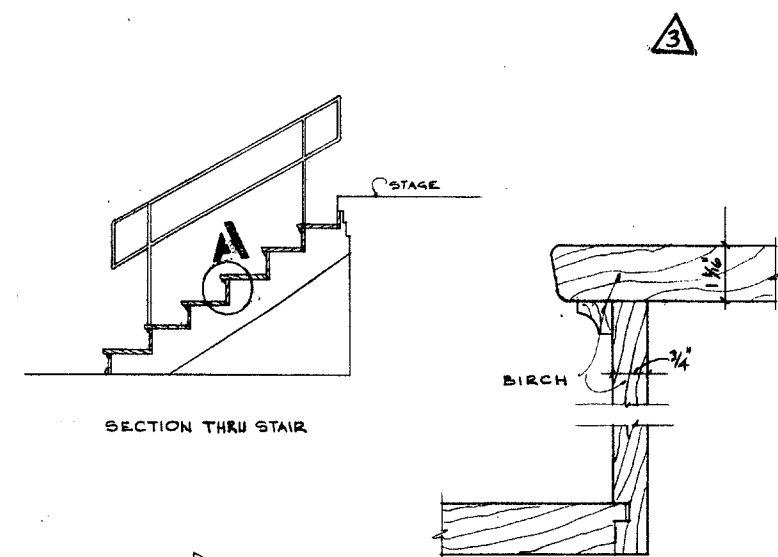


SECTION M-M SCALE 1/2 FULL SIZE



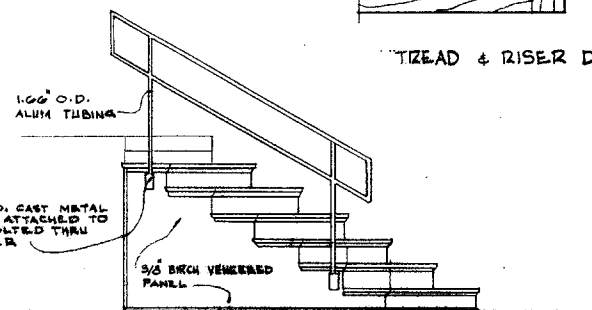
5 SPOT LIGHT BOX DETAILS

B-B SECTION $3/4" = 1'-0"$



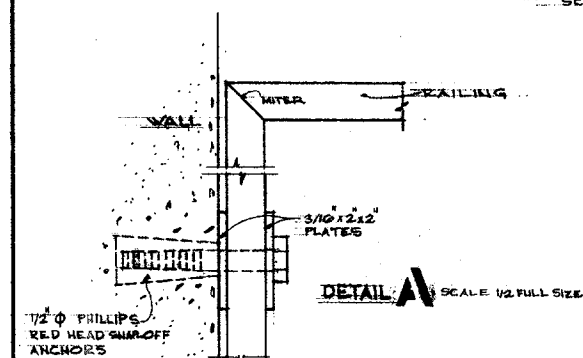
SECTION THRU STAIR

SIZEAD & RISER DETAIL -

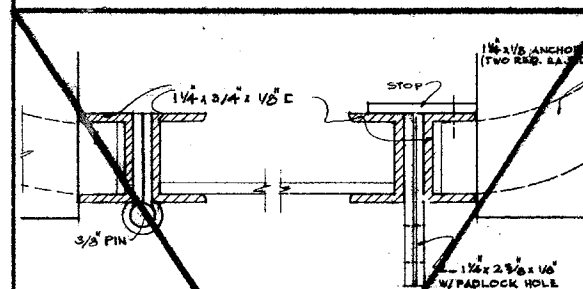


STAIR ELEVATION

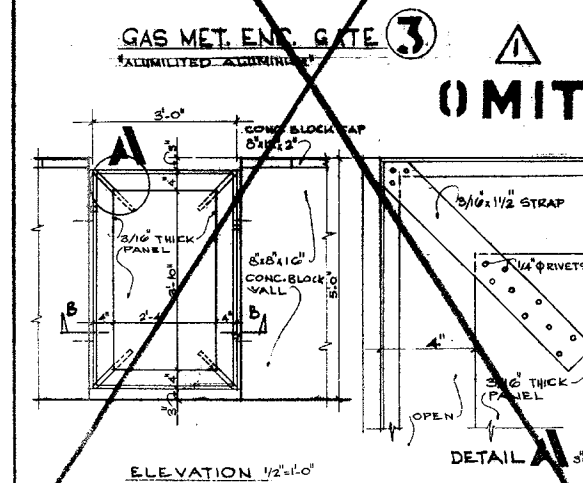
⑥ EXISTING STAIRS DETAILS



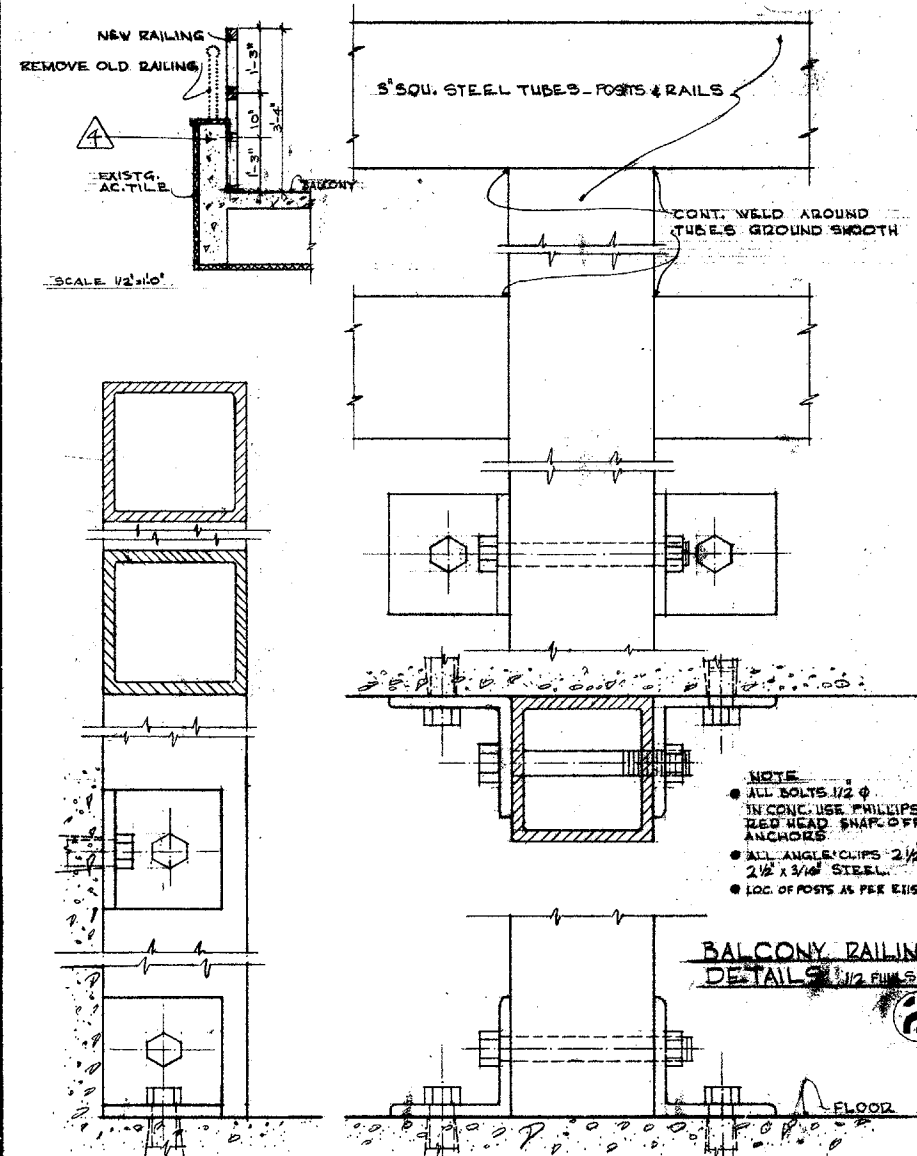
DETAIL SCALE 1/2 FULL SIZE



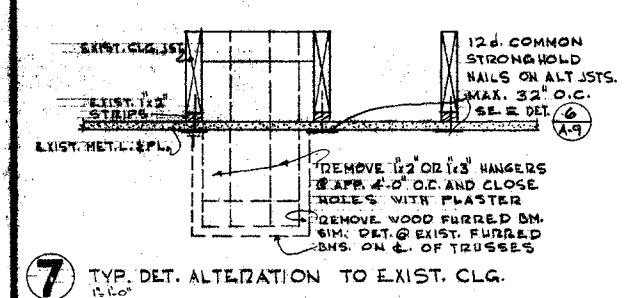
B-B SECTION 3/4" X 10"

ELEVATION $1\frac{1}{2}'' \pm 1'-0''$

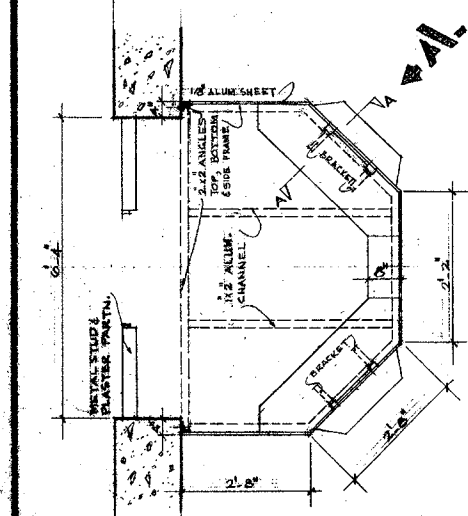
DETAIL **A** s



BALCONY RAILING
DETAILS 1/2 FULL SIZE



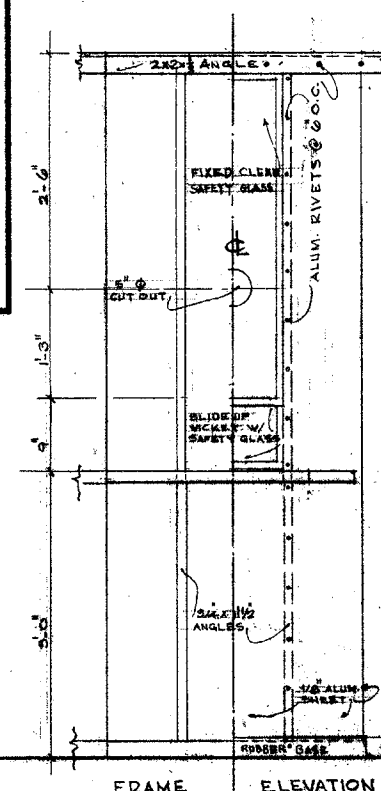
7 TYP. DET. ALTERATION TO EXIST. CLG.
15.00



TICKET BOOTH PLAN 1/2"=1'-0"

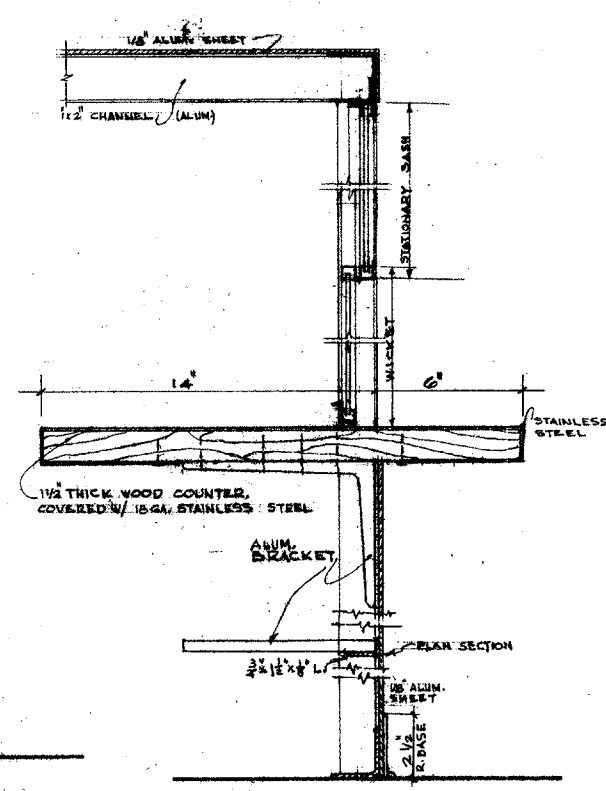
ADDENDUM NO. 2

- ① OMIT DETAIL NO. 3
② OMIT DETAIL NO. 5
③ DISREGARD DETAIL NO. 6



| FRAME | ELEVATION |
|-------|-----------|
| 1 | 100 |
| 2 | 100 |
| 3 | 100 |
| 4 | 100 |
| 5 | 100 |
| 6 | 100 |
| 7 | 100 |
| 8 | 100 |
| 9 | 100 |
| 10 | 100 |
| 11 | 100 |
| 12 | 100 |
| 13 | 100 |
| 14 | 100 |
| 15 | 100 |
| 16 | 100 |
| 17 | 100 |
| 18 | 100 |
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| 91 | 100 |
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| 95 | 100 |
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| 97 | 100 |
| 98 | 100 |
| 99 | 100 |
| 100 | 100 |

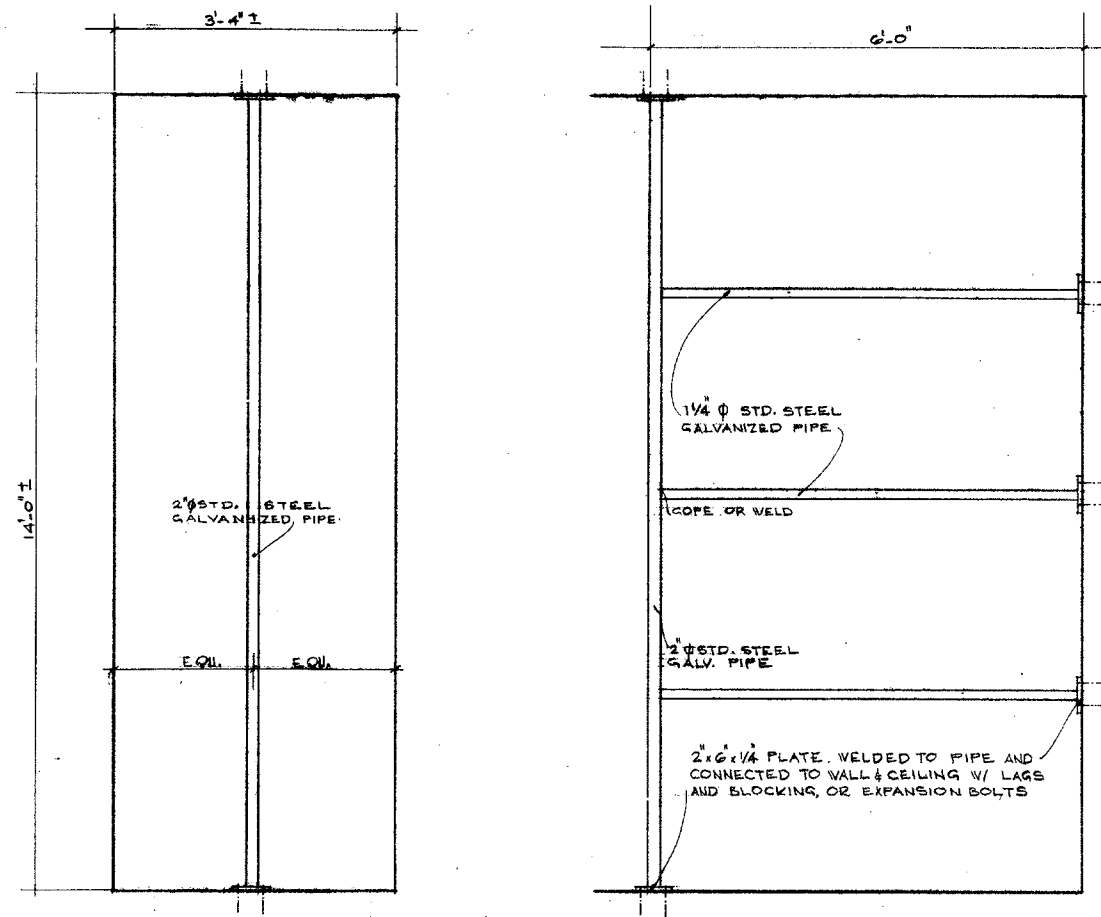
A. ELEVATION 1-20"



A-A SECTION 3'-1-0"

AS BUILT

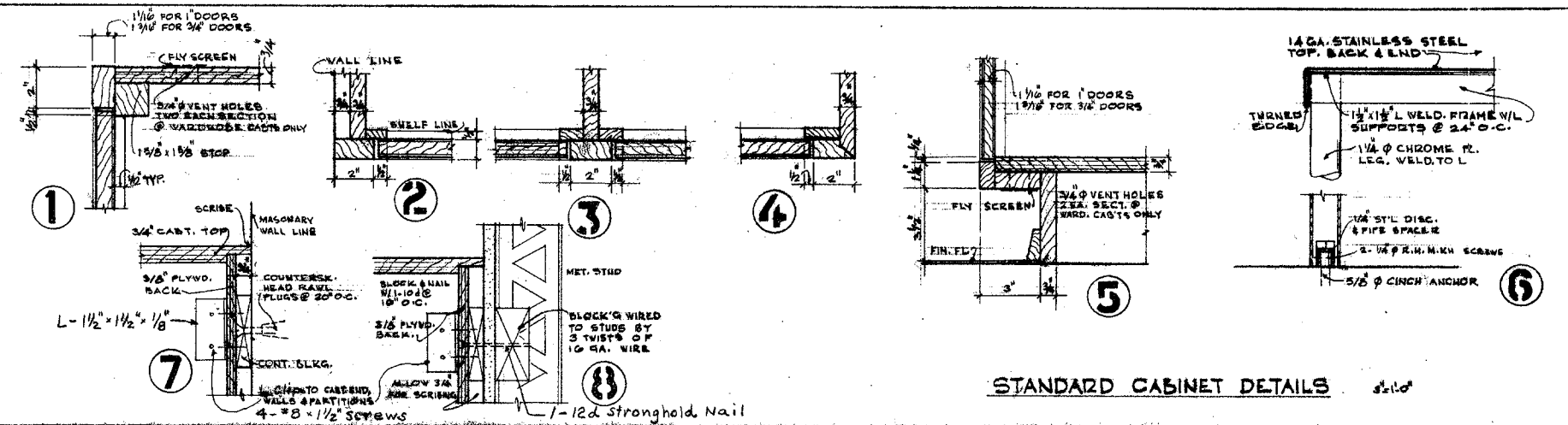
| | | | |
|--|--|--|-----------------------|
| W. F. BUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | DETAILS | |
| REG. NO. B-1669 <i>WFB</i> | THE E-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. | DATE 11/20/64 |
| MECHANICAL REG. NO. 258 | STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 <i>S. Moag</i> | REG. NO. 115 <i>Norman B Green</i> | DR E.N.W. |
| ELEC. ENGR REG. NO. 771 | APPROVED 05701 20 | PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | CH D. SHEET A-7 |



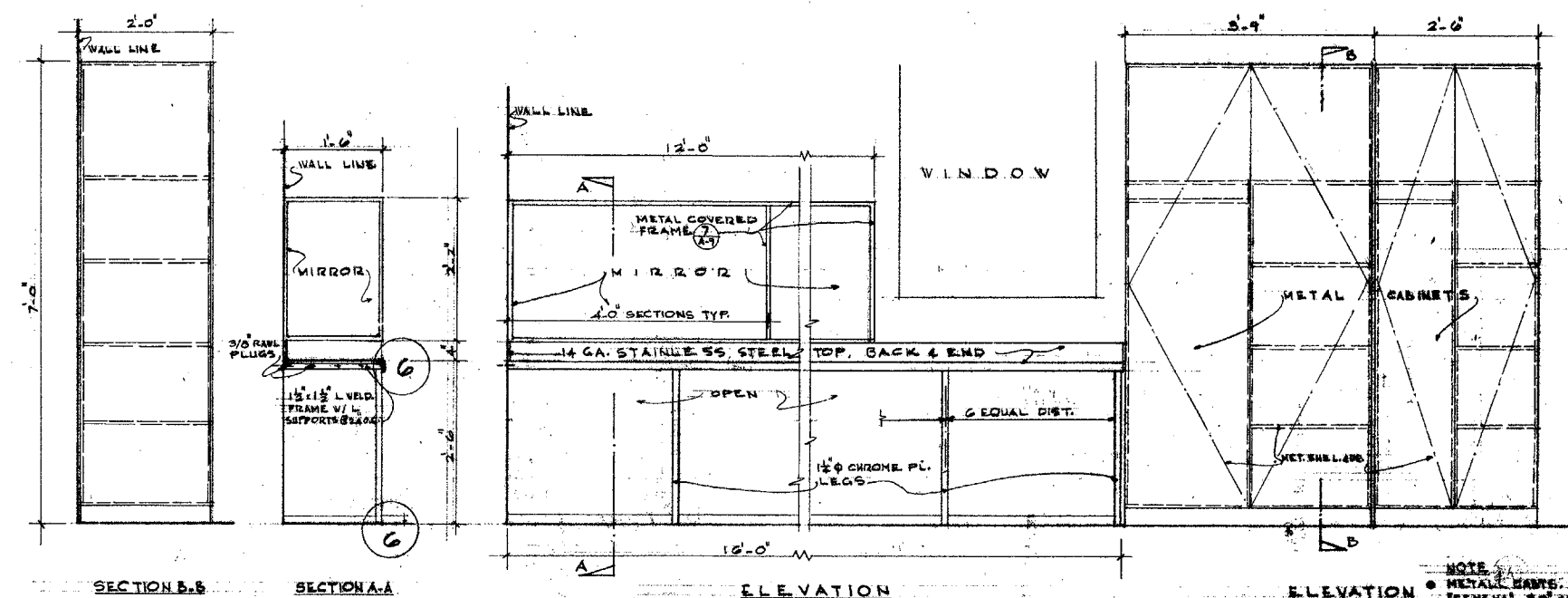
FRONT ELEVATION

SIDE ELEVATION

SCALE 3/4\"/>



STANDARD CABINET DETAILS



SECTION B-B

SECTION A-A

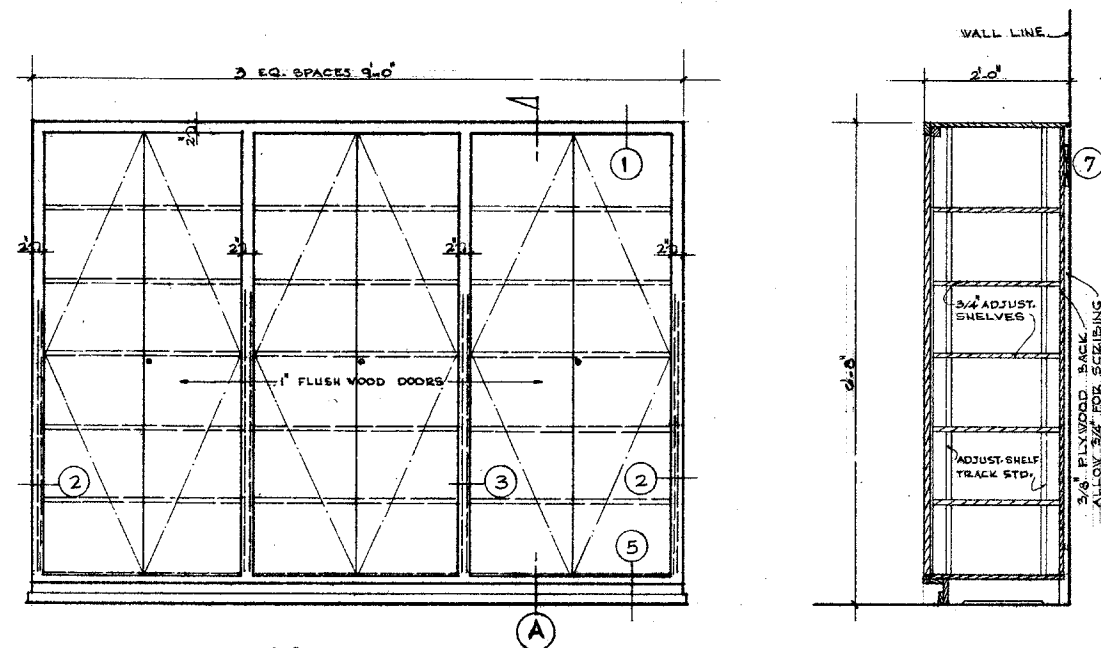
ELEVATION

ELEVATION

WARDROBE CABINET & DRESSING TABLE IN ROOM 113

SCALE 3/4\"/>

NOTE:
• METAL PARTS SHALL BE "GENEVA" 20\"/>

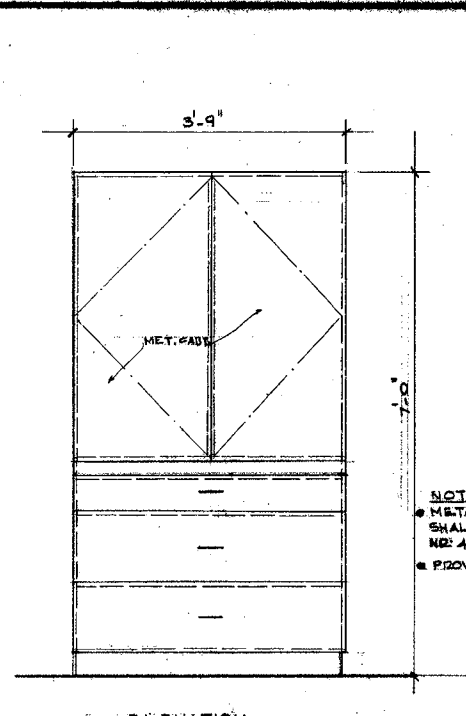


LOCK ALL DOORS

SECTION A

STORAGE CABINET IN ROOM 202

SCALE 3/4\"/>

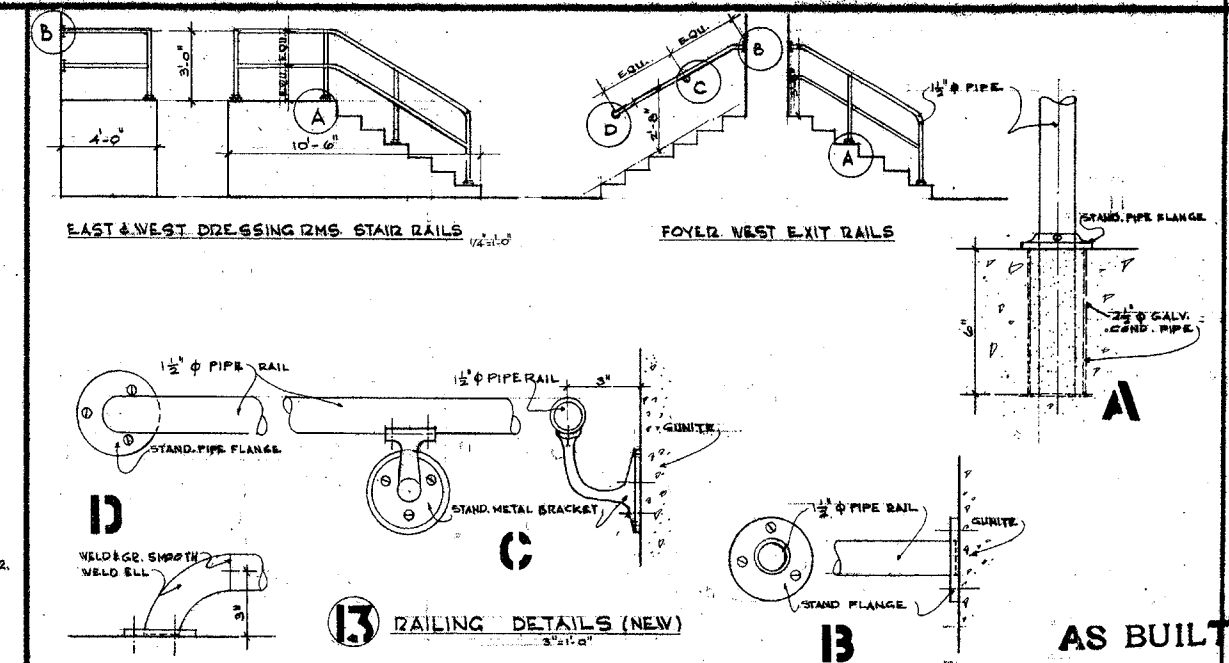


ELEVATION

TOOL CABINET IN ROOM 110

SCALE 3/4\"/>

NOTE:
• METAL TOOL CAB. SHALL BE "GENEVA" 20\"/>

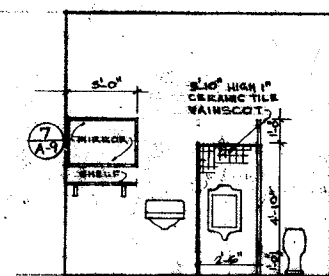


RAILING DETAILS (NEW)

AS BUILT

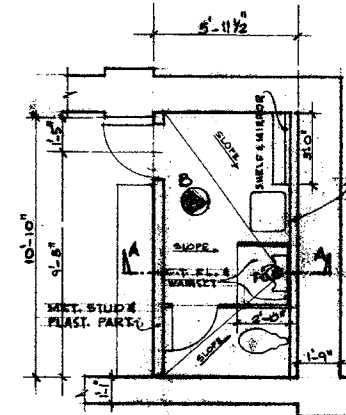
| | | | | | |
|---|---|--|---|---|--|
| <div>APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA DATE NOV 20 1964 BY <i>[Signature]</i></div> | <div>W.F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</div> | <div>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</div> | <div>DETAILS</div> | | |
| | <div>REG. NO. E-1669 <i>[Signature]</i></div> | <div>THE E-L-CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</div> | <div>STATE OF CALIFORNIA DEPARTMENT OF CIVIL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION</div> | <div>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</div> | <div>DATE 11/20/64 DR E.N.K.</div> |
| | <div>MECH. ENGR. REG. NO. 256</div> | <div>25132 APPROVED NOV 20 1964</div> | <div>REG. NO. 115 <i>Norman B Green</i></div> | <div>CH. 2</div> | |
| | <div>ELEC. ENGR. REG. NO. 779</div> | <div>For <i>[Signature]</i></div> | <div>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</div> | <div>SHEET A-8</div> | |

8721.20

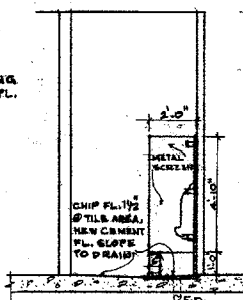


ELEVATION B

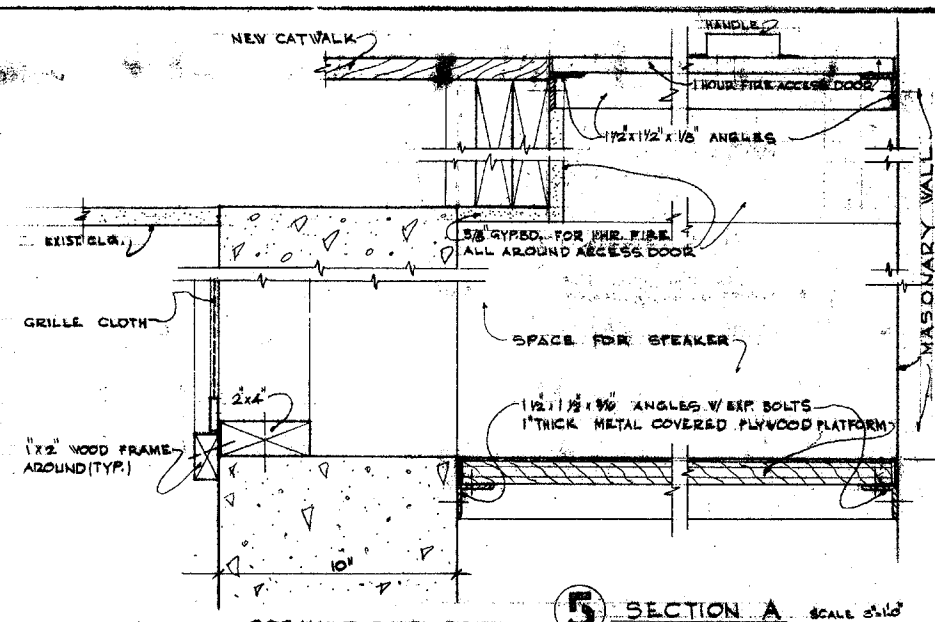
3 BOYS' TOILET 108
SCALE 1/4"=1'-0"



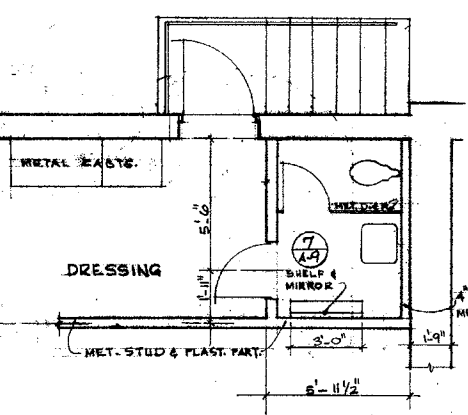
FLOOR PLAN



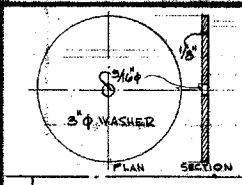
SECTION A-A



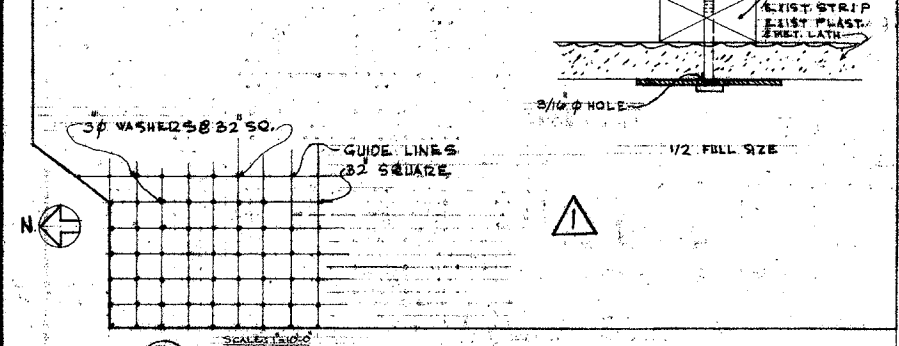
5 SPEAKER ENCL. DETAIL
SCALE 3/4\"/>



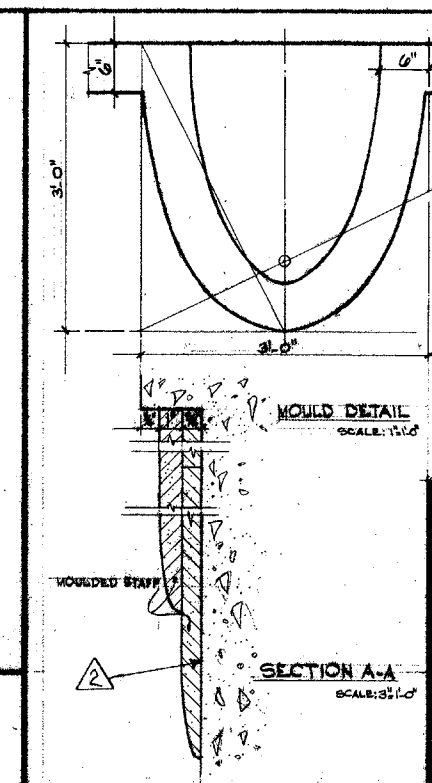
4 GIRL'S TOILET 114
SCALE 1/4"=1'-0"



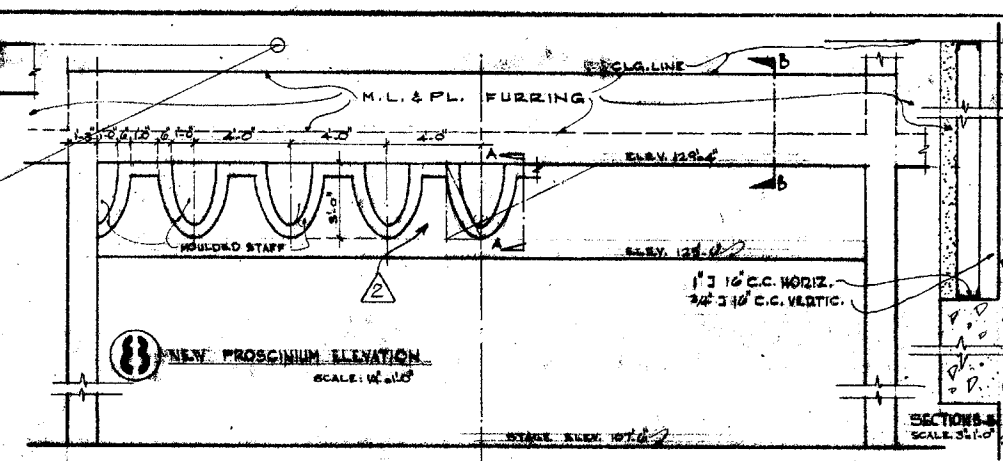
PLAN SECTION



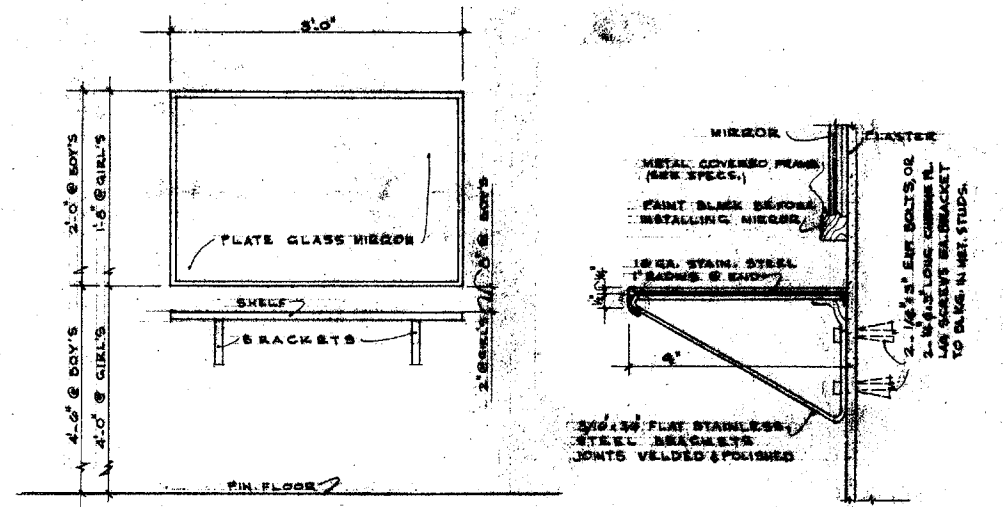
6 TYPICAL WALL PARTITION & WASHER DETAILS AT AUD. CEILING
USE GALVANIZED WASHERS



SECTION A-A
SCALE: 3/4\"/>

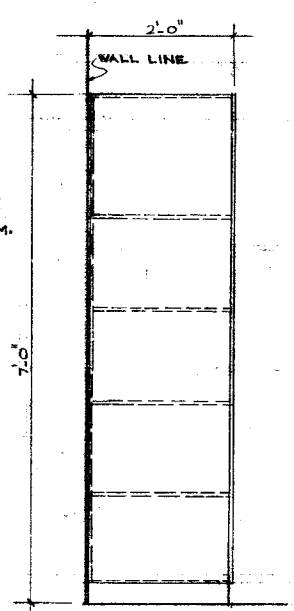


8 NEW PROSCINIUM ELEVATION
SCALE: 1/4\"/>

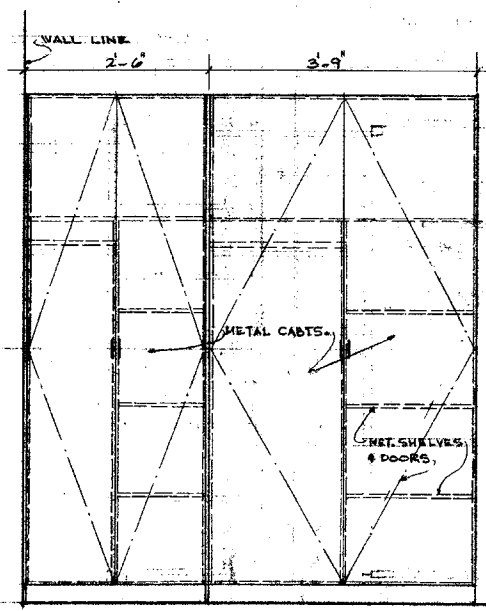


7 MIRROR AND SHELF IN ROOM 108 & 114
SCALE: 3/4\"/>

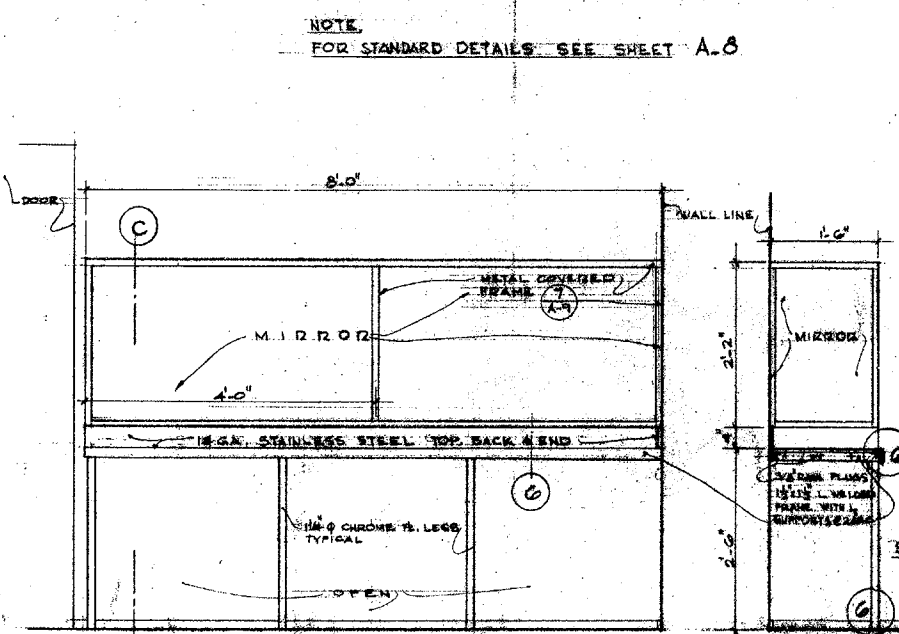
NOTE:
1. METAL CABINETS SHALL BE "GENEVA" 30" AND 45" WIDE. NO. 3084-TV & 4584-TV OR SIM.
2. PROVIDE LOCK FOR DOORS



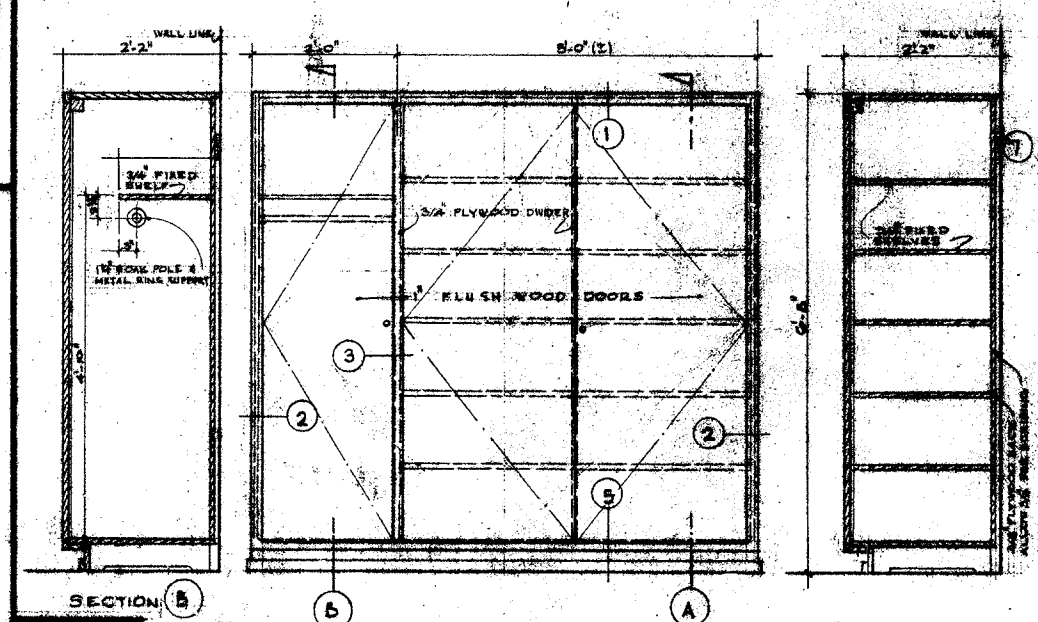
SECTION



ELEVATION



ELEVATION



SECTION A

1 STORAGE CABINET AND WARDROBE IN ROOM 104
SCALE: 3/4\"/>

2 WARDROBE STORAGE CABINET AND DRESSING TABLE IN ROOM 109
SCALE: 1/4\"/>

ADDENDUM NO. 2
NEW DETAIL & PATTERN

CHANGE ORDER T-511 - New plaster on face of existing conc.

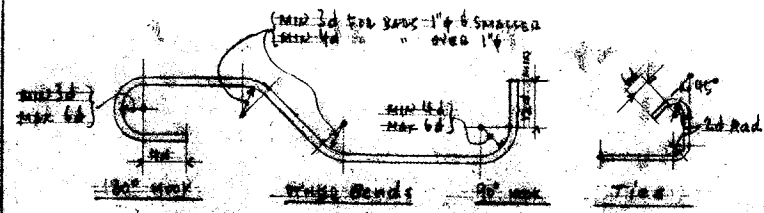
APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DAVID STARR JORDAN
AS REVISOR APR 19 1964

W. F. RUCK AIA
ARCHITECT
940 S. FIGUEROA ST.
LOS ANGELES 15, CAL.
REC. NO. 5-1069
THE E-L-CO.
CONSULTING ENGINEERS
4121 SANTA MONICA BLVD.
LOS ANGELES 24, CAL.
REC. NO. 255
ELECT. ENGR.
REC. NO. 779

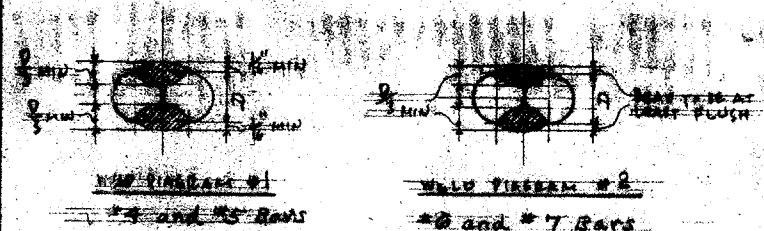
DAVID STARR JORDAN
HIGH SCHOOL
STRUCTURAL STRENGTHENING
AND MODERNIZATION OF
AUDITORIUM AND BOILER HOUSE
2265 E. 103RD ST., LOS ANGELES, CAL.
STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
AS REVISOR APR 19 1964
25132
APPROVED NOV 20 1964
5. M. H. H. H.

DETAILS
NORMAN B. GREEN
STRUCTURAL ENGINEER
548 S. SPRING ST., LOS ANGELES, CAL.
REC. NO. 115 Norman B. Green
PREPARED FOR THE
BOARD OF EDUCATION
LOS ANGELES UNIFIED SCHOOL DISTRICT
DATE 11/28/64
BY N.B.G.
SHEET 1.9

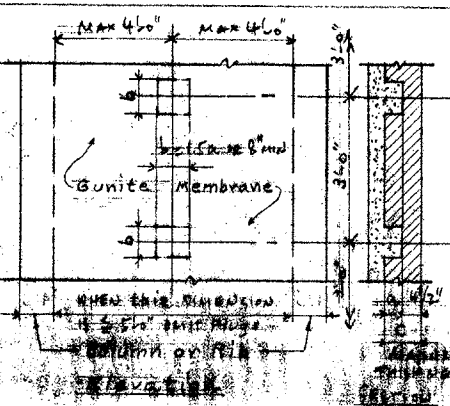
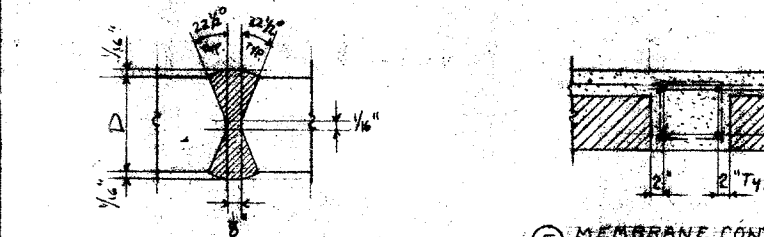
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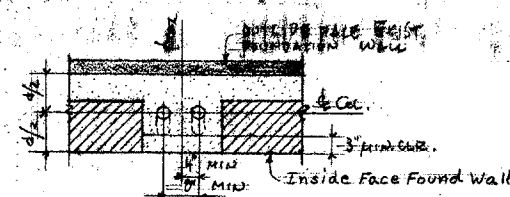
TYPICAL BAR BENDING



TYPICAL LAP WELDING FOR REBARS

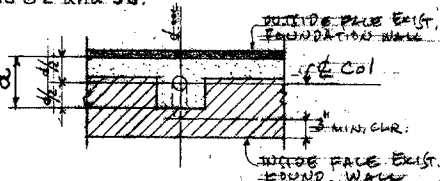


TYP PLAN COL WITH 4 DOWELS

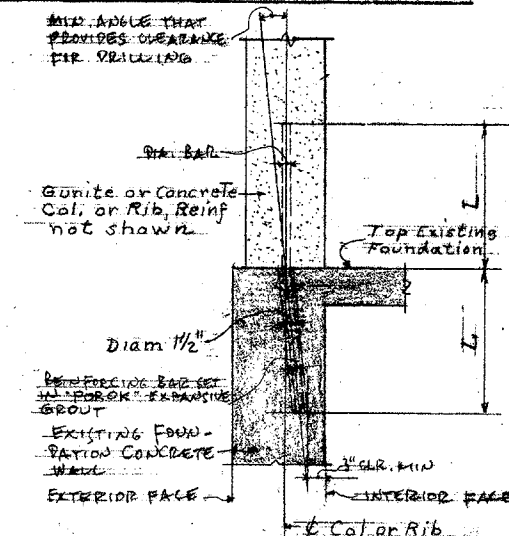


TYP PLAN COL WITH 2 DOWELS

Place Dowels in same position relative to ctr of Cols 52 and 53.



TYP PLAN COLUMN WITH 1 DOWEL



TYP SEC DOWELED COL OR RIB

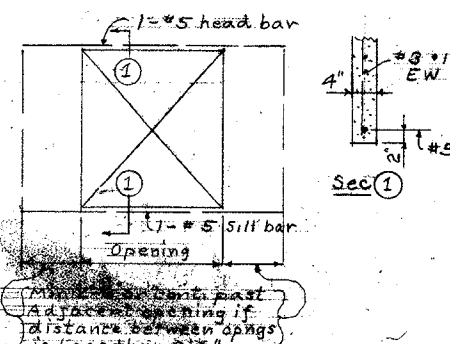
| Column Rib No. | Size | Nº | Length |
|---|------|------|--------|
| 32 and 40 | #5 | 2 | 14" |
| 52 and 53 | #8 | 2 | 12" |
| 72, 75, 78, 95 98 and 101 | #7 | 4 | 34" |
| 18, 20, 22, 24, 34 48, 49, 55, 57 116 and 117 | — | None | — |
| ALL OTHERS | #5 | 1 | 12" |

TYP BOTTOM ANCHORAGE FOR COLUMNS AND RIBS

| Width | Min. C | Min. d | Min. b |
|------------|--------|------------------|--------|
| 18 | 19" | 12 1/2" | 10" 50 |
| 6 | 13" | 8 1/4" | 13" 50 |
| ALL OTHERS | 9" | No Plug Required | |

TYPICAL GUNITE PLUG

NOTES: When Dim 'C' is 9" mortar joints at header courses must be varied 1/2" for band with gunite membrane. Purpose of plugs is to contact the far tier of brick on the opposite side from the gunite membrane and to provide it with lateral support.



TYP REINFORCING AT OPENING IN GUNITE MEMBRANE

Omit head bar if beam occurs at head.

| TYPICAL NAILING | Nails |
|--|-------|
| Joists or Rafters at all bearings Toe nails each side | 2-10d |
| Blocking between joists or rafters To joist or rafter toe nails each side each end | 2-10d |
| To joist or rafter bearings, toe nails each side | 2-10d |
| Studs to bearings, Toe nails Ea side | 2-10d |
| Double Plates: Lower plate to top of stud | 2-20d |
| Upper plate to lower plate, staggered 16d + 18 | 3-16d |
| Upper # to lower # at intersection | 3-16d |

All nails shall be Common Wire Nails where possible nails driven perpendicular to the grain shall be used instead of Toe Nails

GENERAL NOTES

- The Contractor shall verify all dimensions shown on the Plans and shall determine in the field all dimensions of existing construction that are not shown but which are necessary for the completion of his work
- Design of new construction and checking or re-design of existing construction is for the following Live Loads in p.s.f. — Roofs 20, Floors except storage, Foyer and Stage 50, Stairage, Foyer and Stage 100
- Provide shoring and temporary bracing so that all parts of the building are adequately supported both vertically and laterally at all times during const.

FOUNDATIONS

- The max DL soil pressure for the existing construction is 3.0 kpsf. The max DL soil pressure for the strengthened const. is 3.2 kpsf. The max percent increase of DL soil pressure for any footing is 11%.
- The max soil pressure for DL + Seismic for the strengthened const. is 3.5 kpsf. The max percent increase DL of strengthened const. plus Seismic is 35%, for which the DL pressure is 2 kpsf.
- These soil pressures have been approved by Le Roy Crandall and Associates, based on their Report of Soil Investigation, dated May 16, 1962.

CONCRETE and GUNITE

- Concrete for slabs on earth and all concrete outside the building including steps, shall develop a min. compressive strength of 2000 psi at 28 days. All other conc. and all gunite shall have a min. comp. strength of 3000 psi at 28 days.
- Pipes other than conduit shall not be embedded in new structural conc. or gunite and any existing pipes shall be re-located if necessary to meet this requirement. Such re-location shall be approved by the Structural Engineer. Pipes may pass thru conc. or gunite.
- Wood bucks or metal inserts set in conc. or gunite shall be placed as detailed or as approved by the Structural Engineer.
- Dowels extending into existing conc. shall be placed in 1 1/2" diam holes unless otherwise shown and shall be set in "PoroK" in accordance with directions of Manufacturer.

REINFORCING

- Main bars in Col or Rib shall be in one piece for full ht. of member or shall have welded joints. Splices in all other reinforcing, unless otherwise detailed, shall have a min lap of 24 bar diameters but not less than 12". Parallel bars shall have a min. clear spacing of 2 1/2" in gunite and 1 1/2" or 1/2 bar diams in concrete.
- Plane of reinforcing is in center of 4" and 6" thick gunite membranes. For all other gunite and for conc., centers of main reinforcing bars shall be 2" from exposed faces for beams, 3" for columns and 2" from surfaces gunited against, unless otherwise shown.
- Bars shall be wired together at intersections and at laps except at points of support of members where they shall be separated as required for parallel bars. Space shall be provided for splicing bars in gunite.
- All reinforcing shall conform to Sec 'C' of the Specifications.
- Reinforcing shall be supported and secured accurately in position so that placement of conc. or gunite resulting from depositing gunite will not displace the bars.

STRUCTURAL STEEL

- Structural Steel shall conform to ASTM Dsg. A-7 or A-36. Fabrication shall conform to AISC Specifications and Code of Stan. Practice. Welding shall comply with Sec 818 Title 21 and Circular N°6, dated Sept 23, 1958, of the Calif. State Div. of Architecture.

WOOD

- Lumber grades shall conform to Sec 'C' of the Specifications. Plywood for Auditorium Roof shall be Ext. Type, grade C-C, grade marked by the Douglas Fir Plywood Assoc.
- Connectors shown as A, B or C are Trip-L-Grip anchors of that type. Conns. shown as #3, #5 or #7 are Ang-L-Grip of that designation. Conns. shown as D are Doub-L-Grip.
- Every bolt head or nut that bears on wood shall have a Stan Cut Washer.

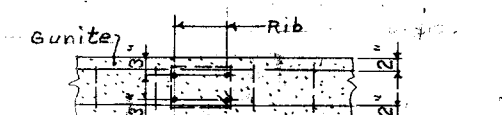
LEGEND

- NEW CONCRETE
- EXISTING CONCRETE
- GUNITE
- EXISTING BRICK

8721 AS BUILT

NOTE: Gunite may be used in place on Concrete shown, subject to approval of Struct. Engr.

③ BEAM INTERSECTION AT STEEL COL



④ BEAM CONT AT RIB

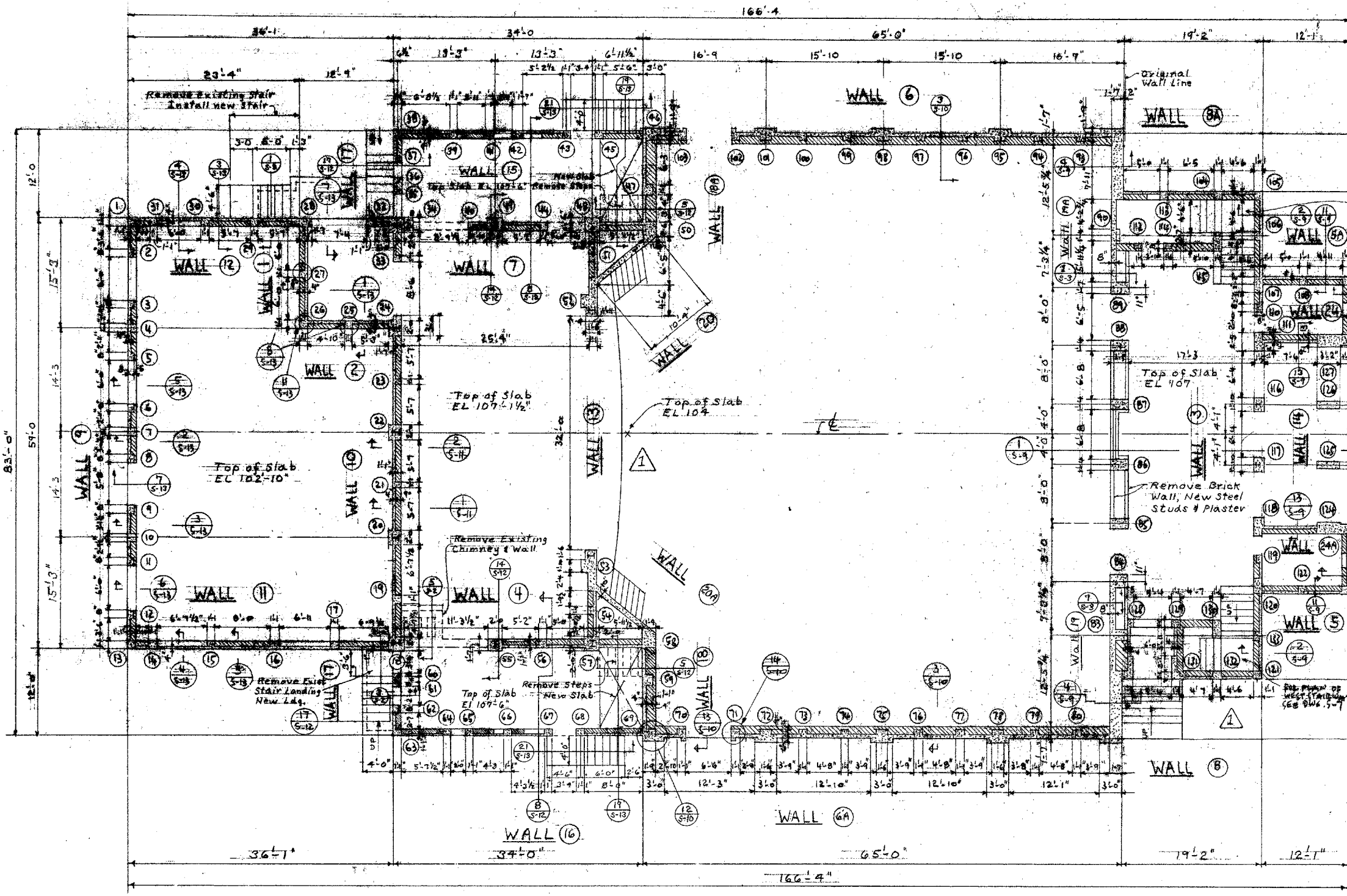
TYP. PLANS BEAM REINF.

⑧ MEMBRANE INTERSECTION AT STEEL COL

Also shows tip position of Col Reinf.

TYP PLANS MEMBRANE REINF.

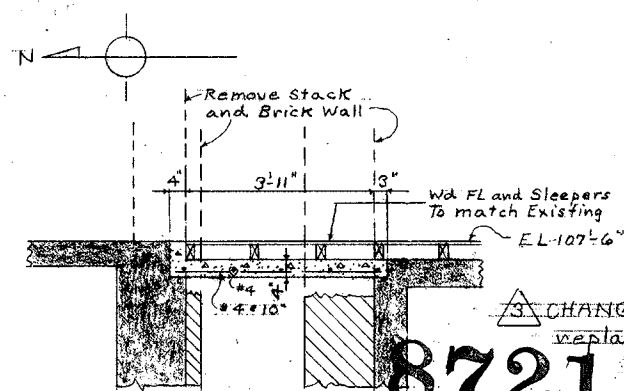
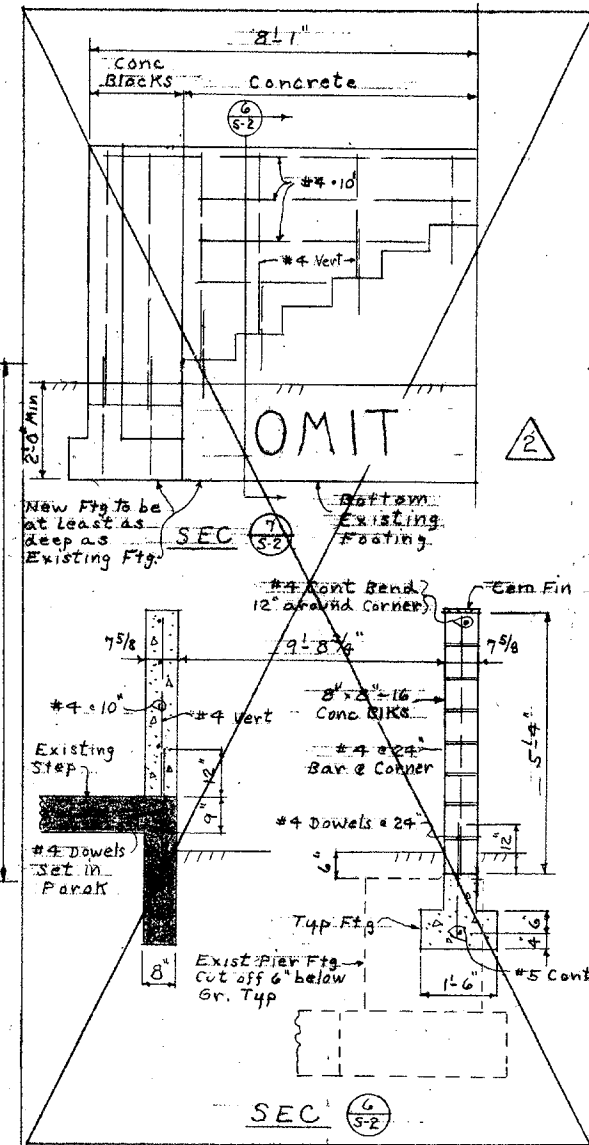
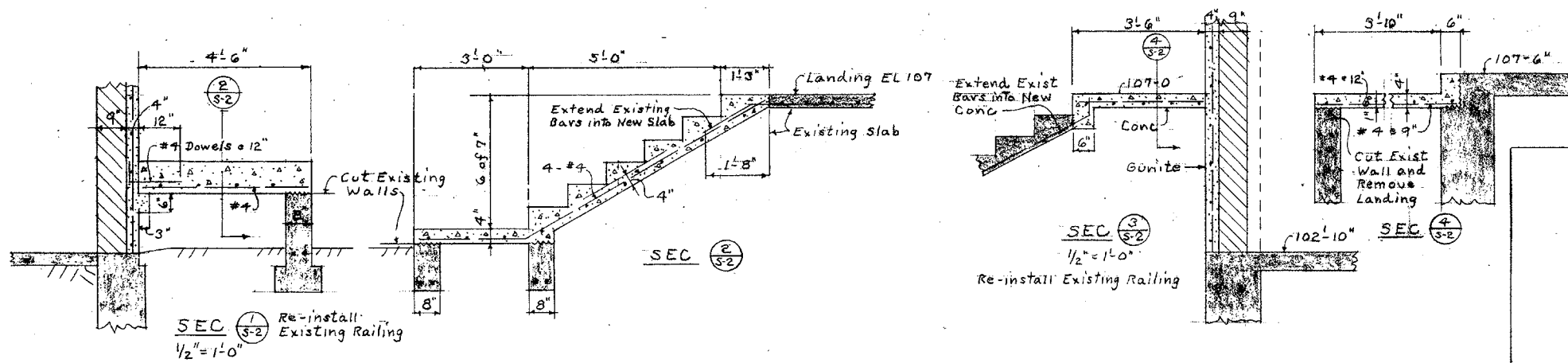
| | | |
|--|--|---|
| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 13, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | TYPICAL DETAILS AND GENERAL NOTES |
| THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | STATE OF CALIFORNIA — DEPARTMENT OF GENERAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION 25132 APPROVED NOV 20 1964 S. Maspin | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT |
| | | DATE 11/20/64 DR L.D. CH N.B.G. SHEET S-1 |



FLOOR PLAN

Scale 1/8" = 1'-0"

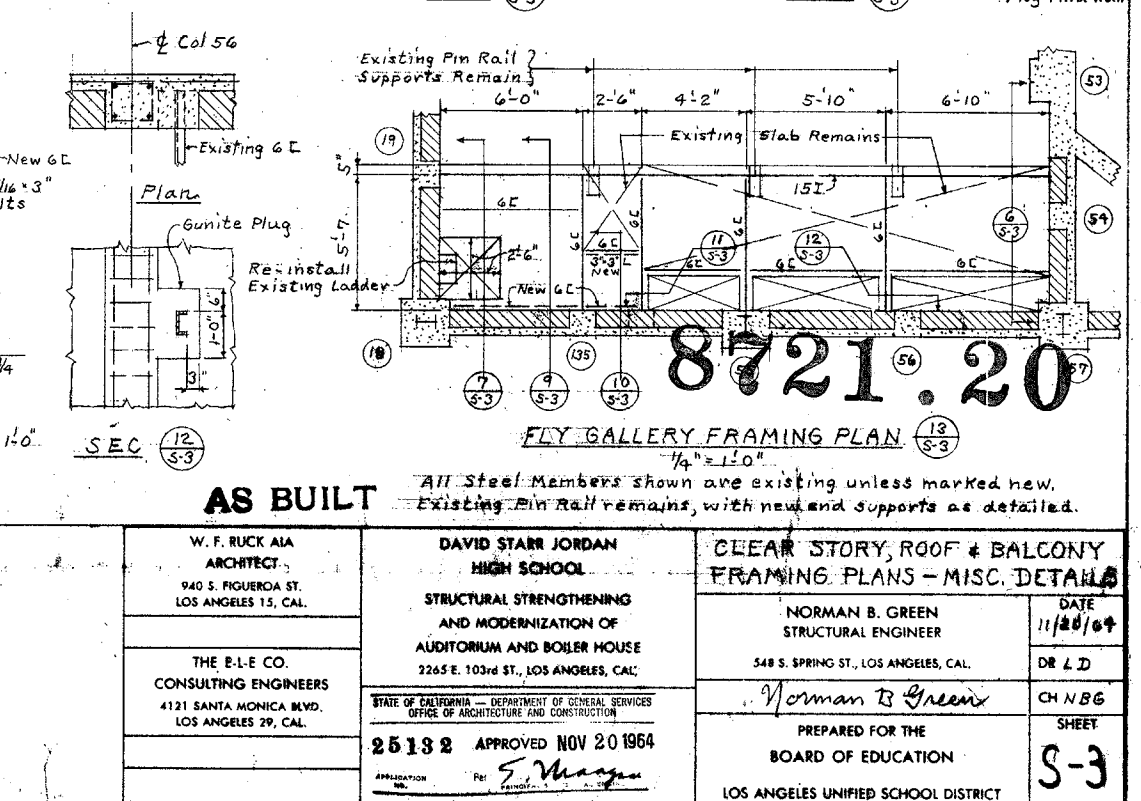
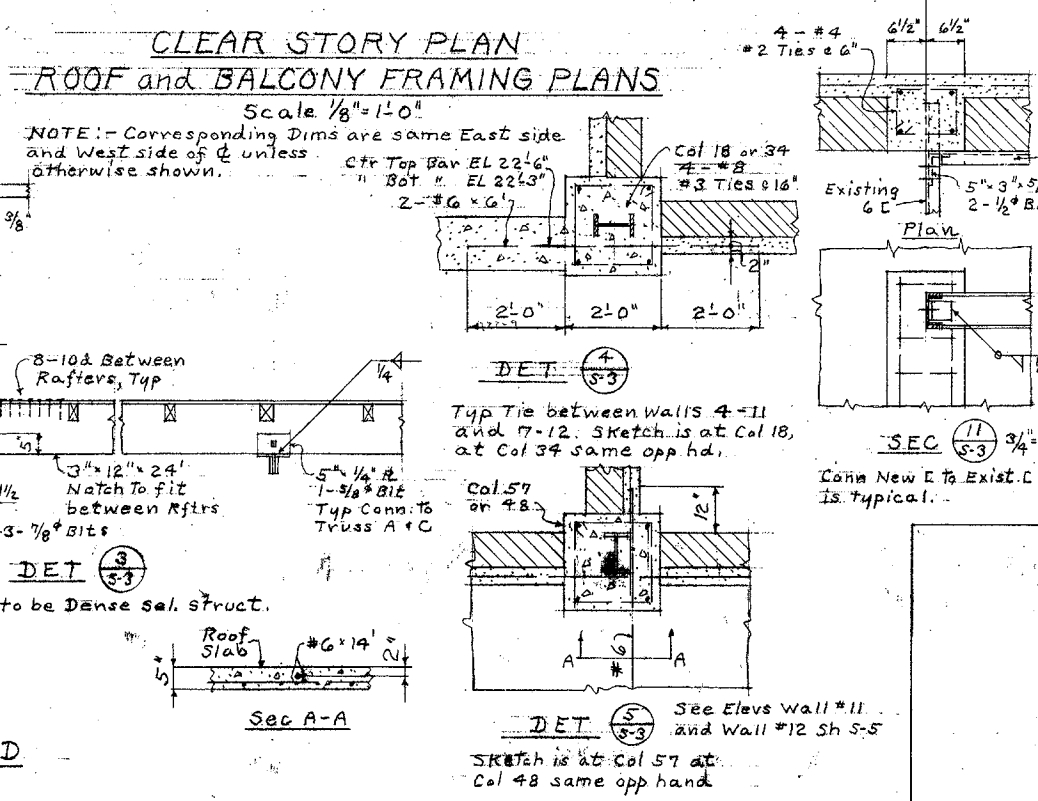
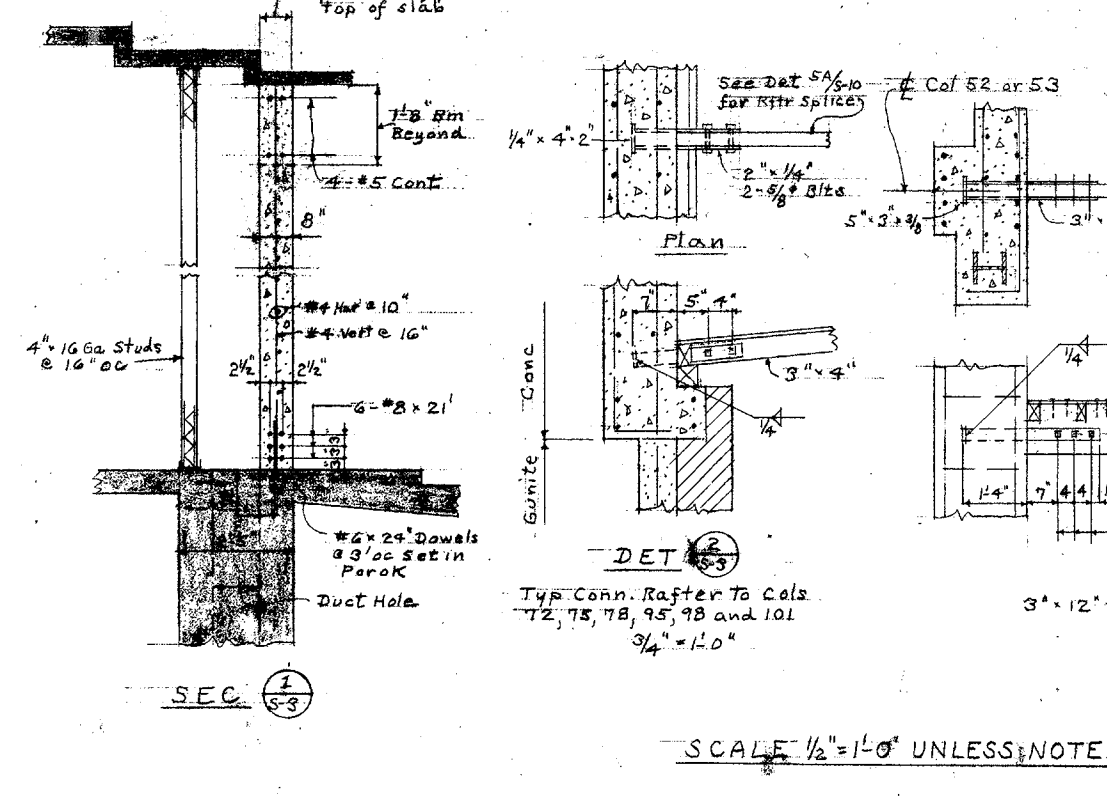
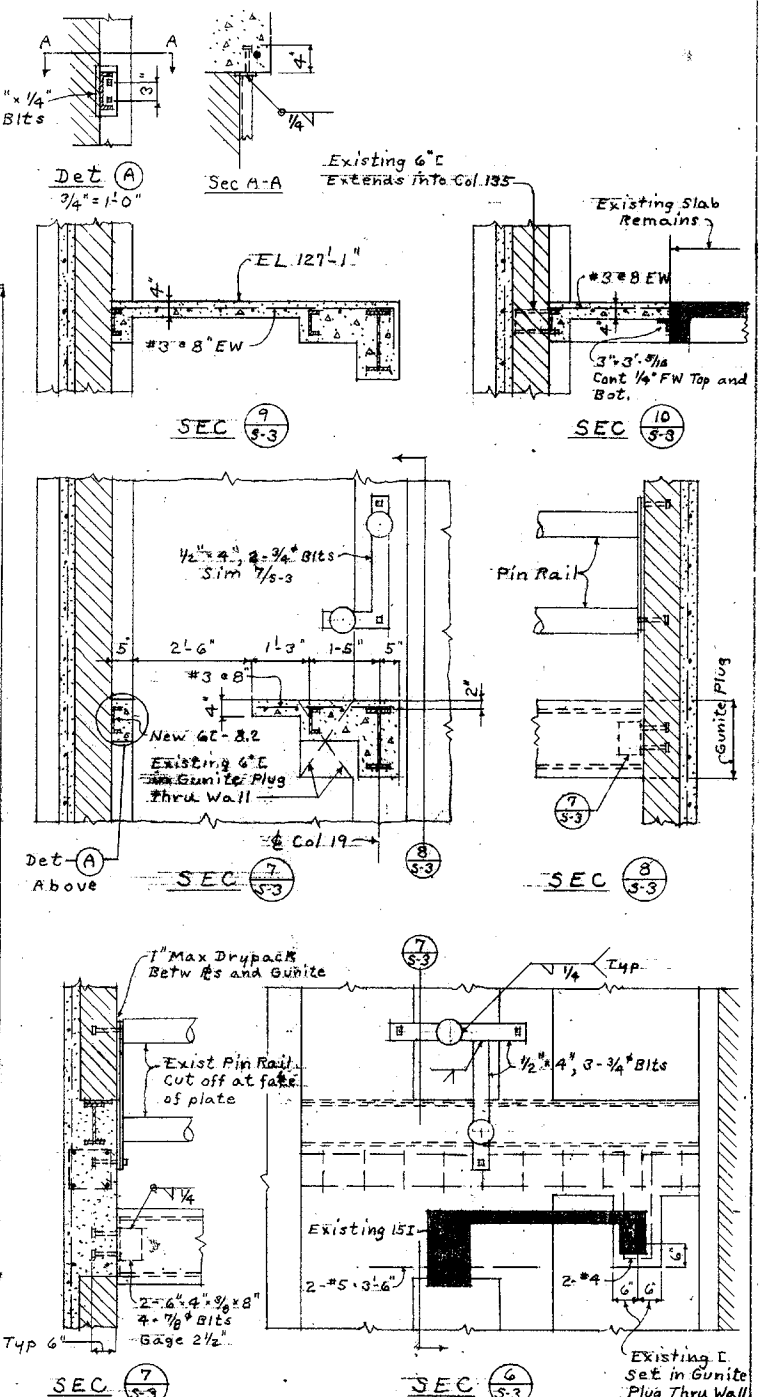
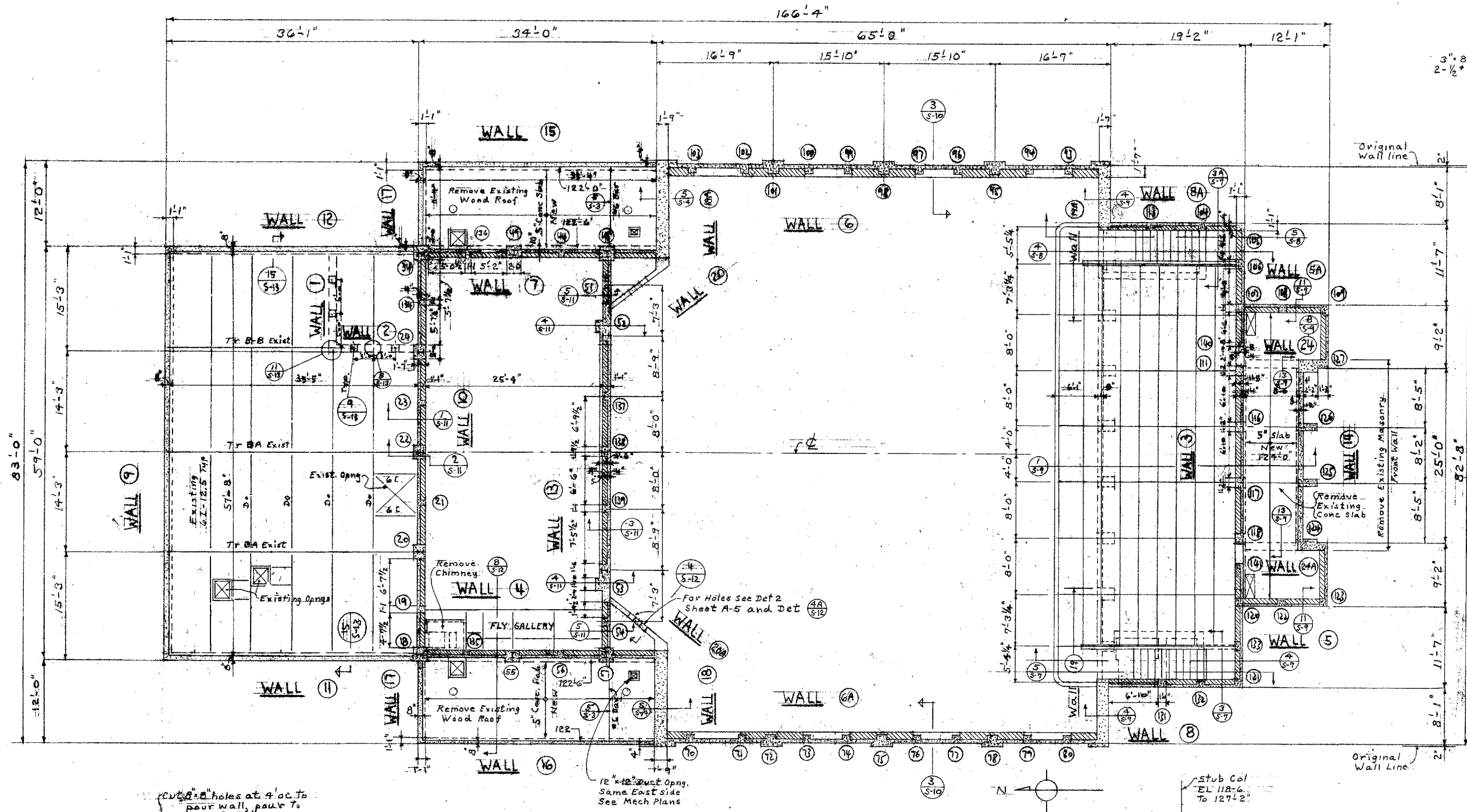
NOTE: Corresponding dimensions are the same East side and West side of C unless otherwise shown.



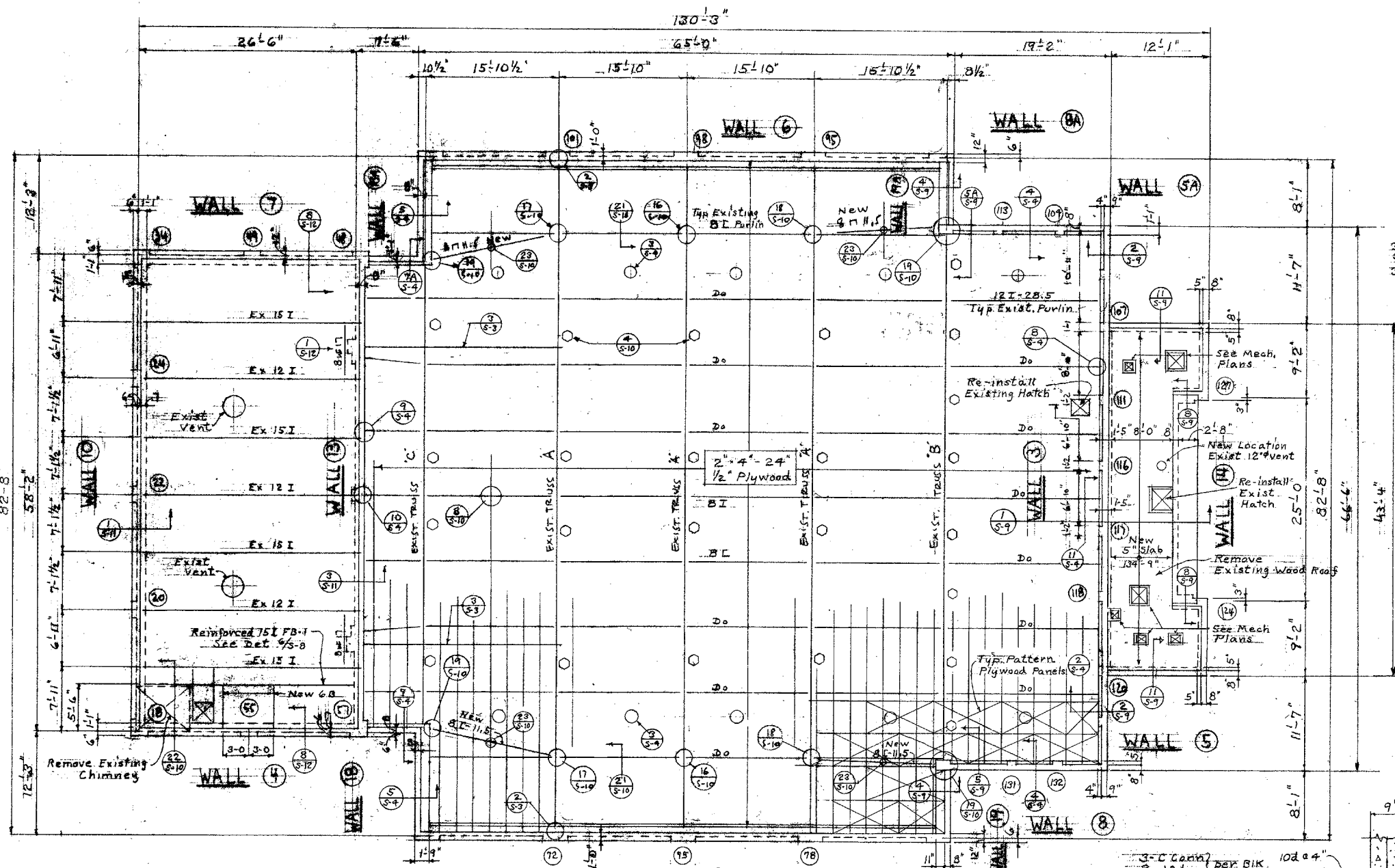
8721.20 AS BUILT ADDENDUM NO. 2

- 1 Omit extension to stage. Leave existing steps to stage.
- 2 Omit concrete block wall enclosure at gas meter.

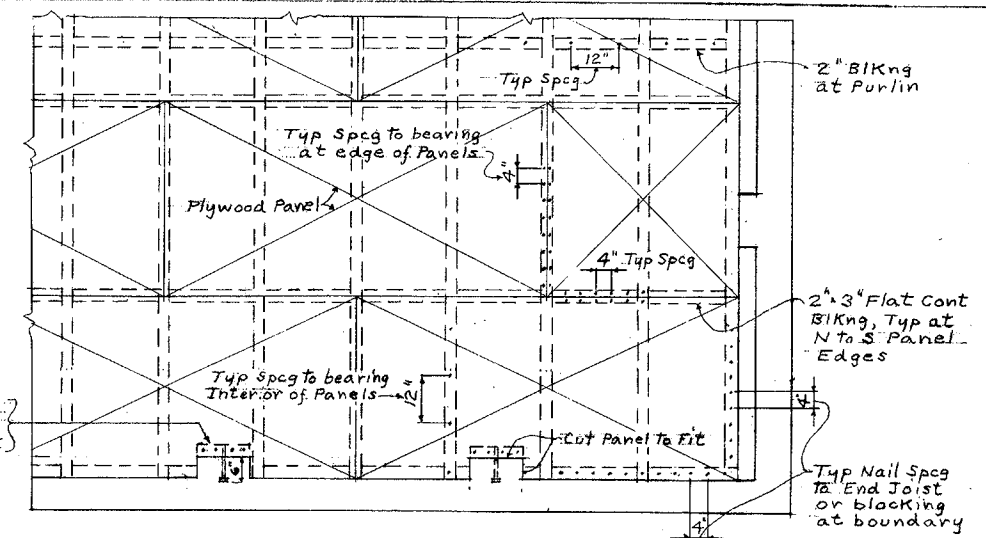
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|--|--|---|--|
| <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103RD ST., LOS ANGELES, CAL.</p> | <p>FLOOR PLAN</p> | |
| <p>THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</p> | <p>STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 13 1965 25132 APPROVED NOV 20 1964 APPLICATION NO. 5112</p> | <p>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</p> | |
| | | <p>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> | |
| | | <p>DATE 11/20/64 DR. L.D. CH. N.B.G. SHEET 5-2</p> | |



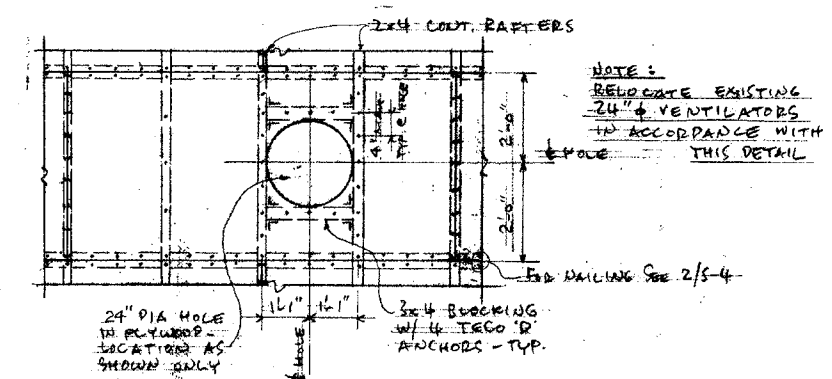
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| AS BUILT | | 8721.20 | |
| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. | | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | |
| THE B.L.E. CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. | |
| STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION | | PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | |
| 25132 APPROVED NOV 20 1964 | | DATE 11/20/64 DR L D CH N B G SHEET S-3 | |



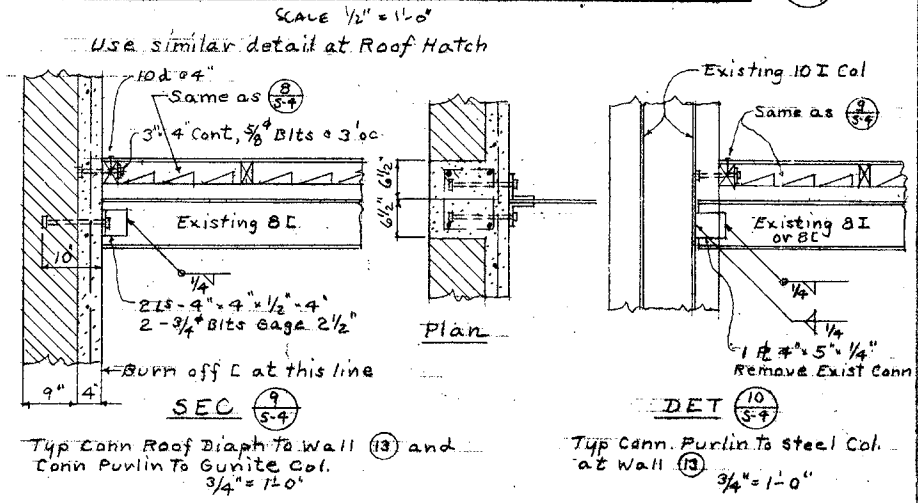
ROOF FRAMING PLAN
Scale 1/8" = 1'-0"



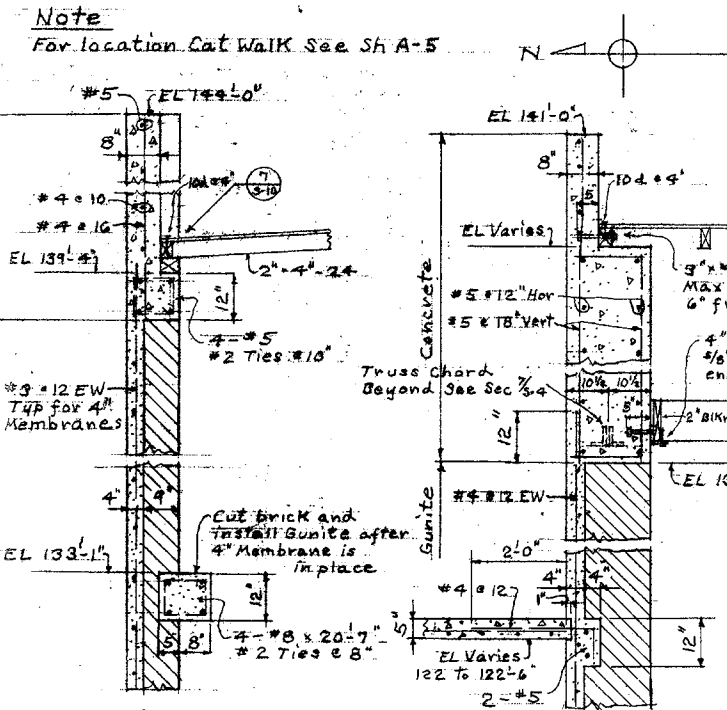
TYPICAL PLAN PLYWOOD ROOF SHEATHING



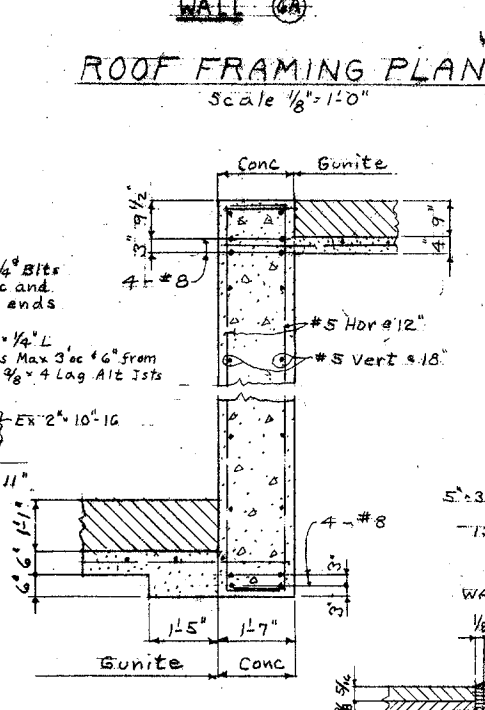
TYPICAL VENT. HOLE IN PLYWOOD



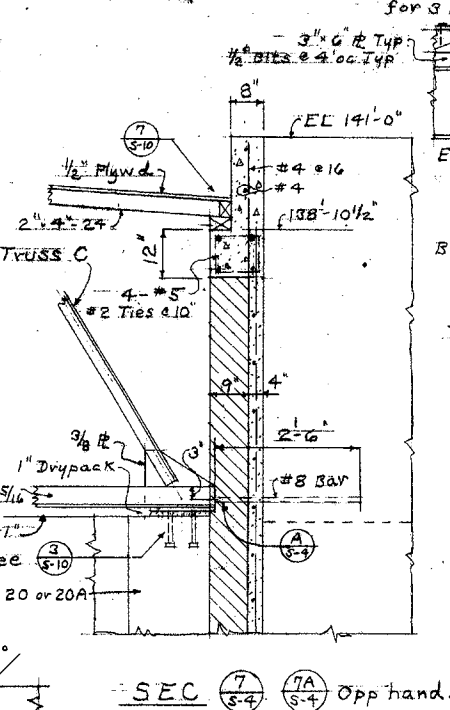
8721.20
AS BUILT



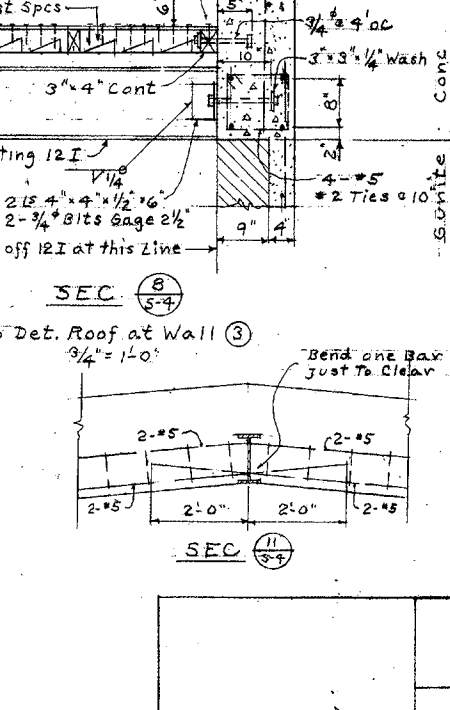
SEC (2) 5-4
see (2) for lower part of wall 1/2" = 1'-0"



SEC (5) 5-4
see 5/5-12 for the lower portion of this wall

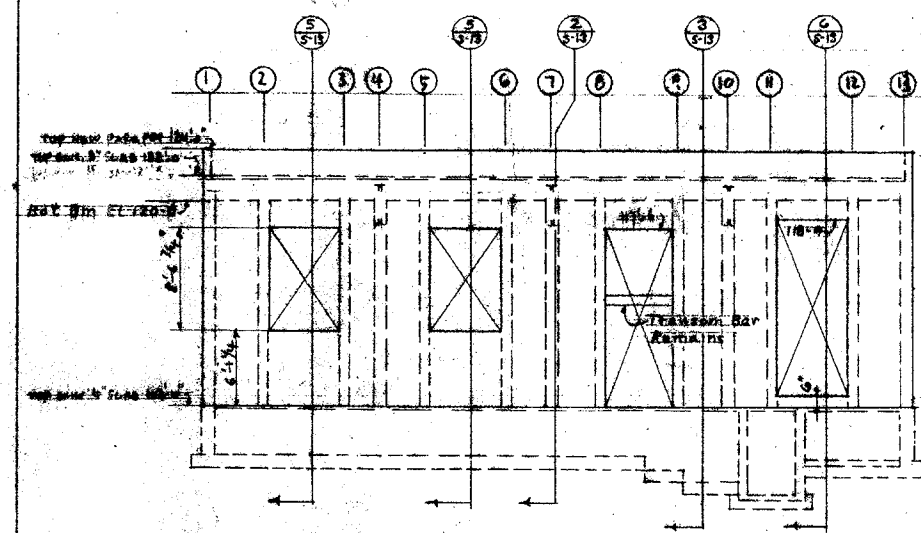


SEC (6) 5-4
Opp hand.

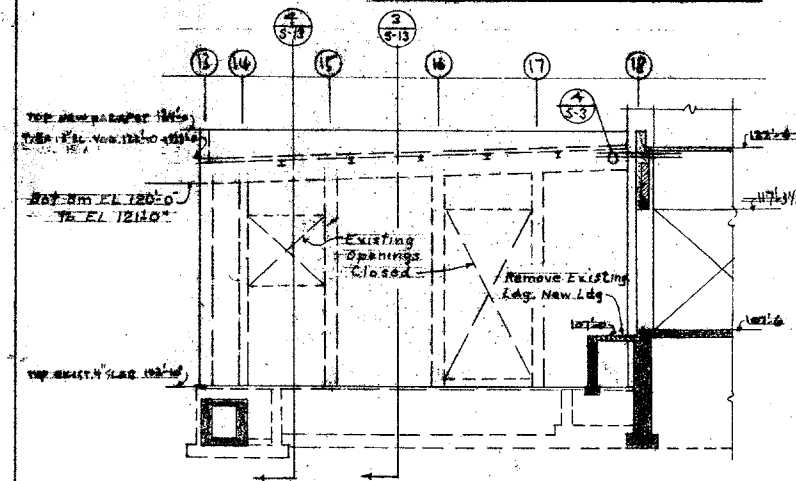


SEC (7) 5-4
Opp hand.

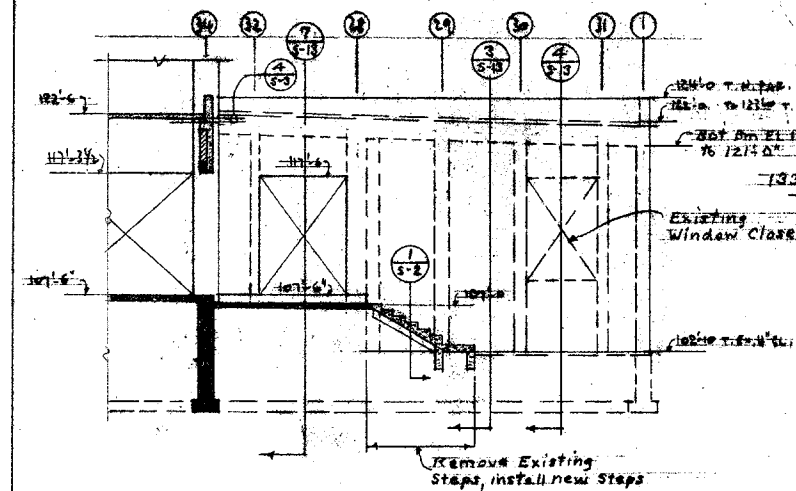
| | | |
|--|--|--|
| <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</p> | <p>ROOF FRAMING PLAN MISC. DETAILS</p> <p>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</p> <p>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> |
| <p>THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</p> | <p>STATE OF CALIFORNIA - DEPARTMENT OF CIVIL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION 25132 APPROVED NOV 20 1964 S. Mary</p> | <p>DATE 11/20/64 DR L.D. CH N.B.G. SHEET 5-4</p> |



WALL 9 LOOKING SOUTH



WALL 11 LOOKING EAST



WALL 12 LOOKING WEST

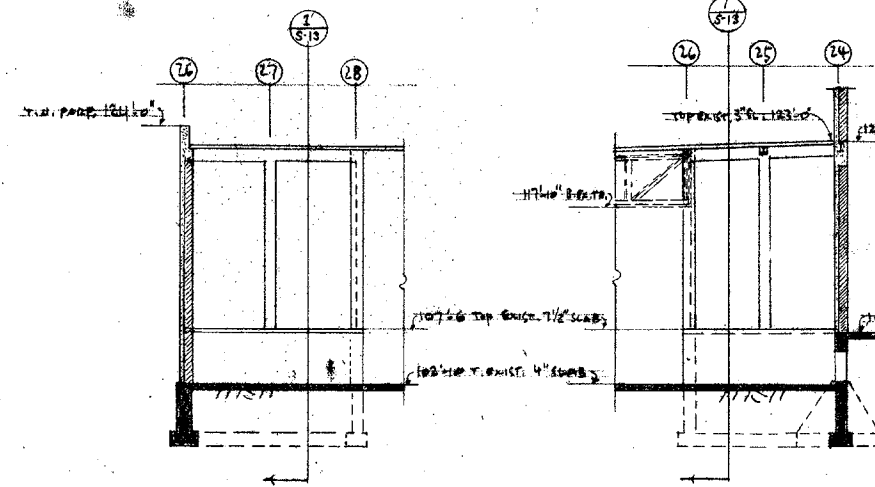
3 CHANGE ORDER T-507 Extend 10" conc wall to Elev 10'-0"

See Det. # Sheet A-5 for size and position of openings.

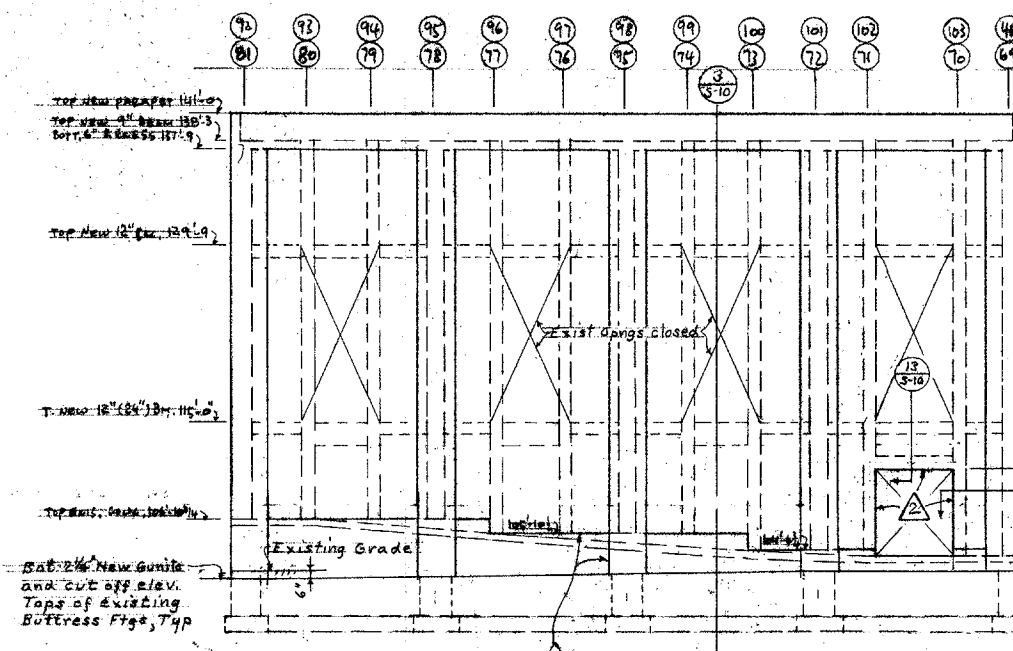
WALL 20 LOOKING NORTH-EAST

WALL 20A Same Opp hand.

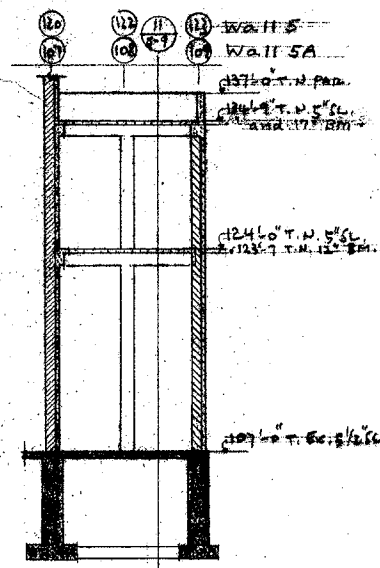
Walls 20 and 20A replace existing brick walls to be removed.



WALL 1 LOOKING SOUTH



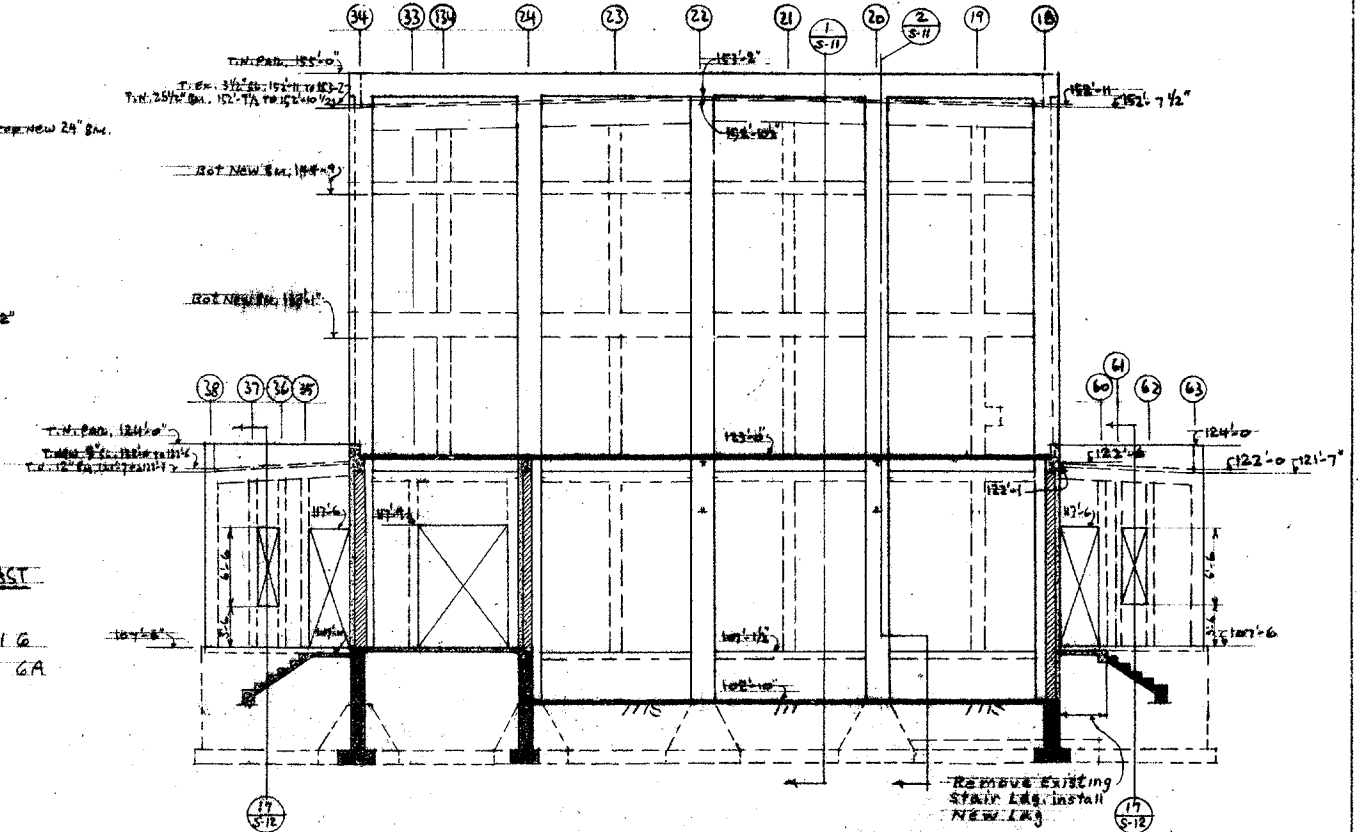
WALL 6 WALL 6A Same Opp hand



WALL 5A LOOKING EAST

WALL 5 Same Opp hand

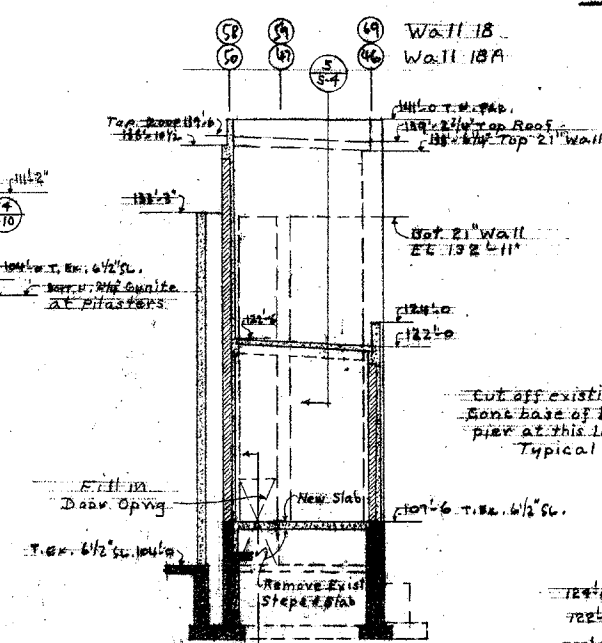
SCALE 1/8" = 1'-0"



WALL 2 LOOKING EAST

Wall 6
Wall 6A

WALLS 10 & 17 LOOKING SOUTH

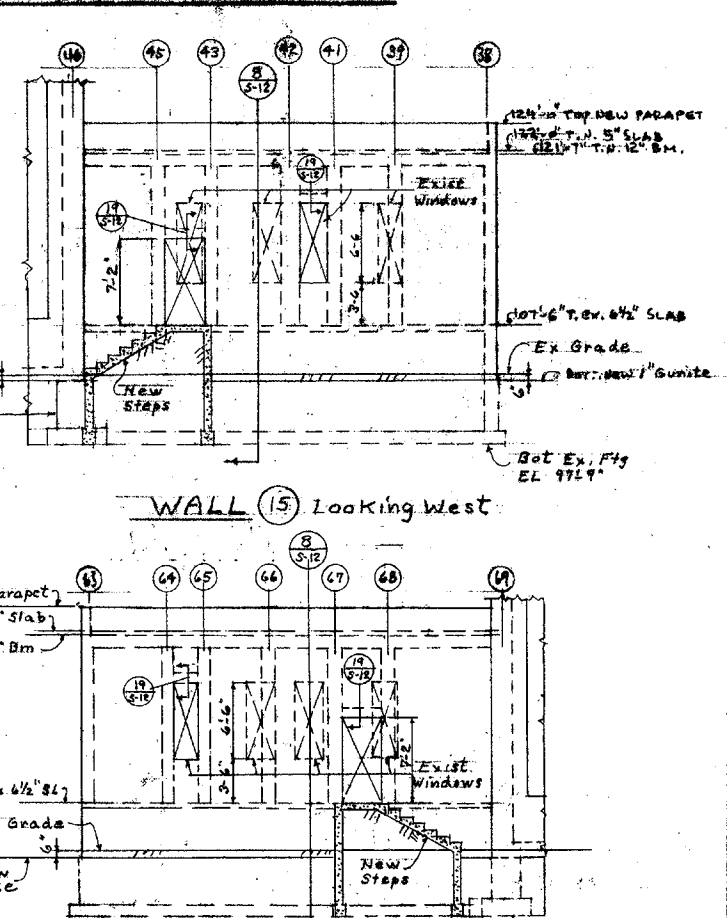


WALL 18 LOOKING SOUTH

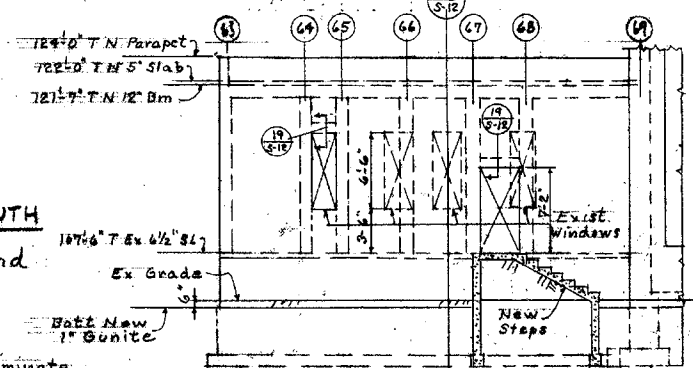
WALL 18A Same Opp hand

ADDENDUM #2

- 1 Extend 6" thick gunit to top of existing conc, eliminate ledge at EL 10'-0". Omit 2 1/4" thick gunit on face of existing conc, except at 3'-0" wide pilasters.
- 2 Omit Gunit projection at door jambs and head.



WALL 15 Looking West

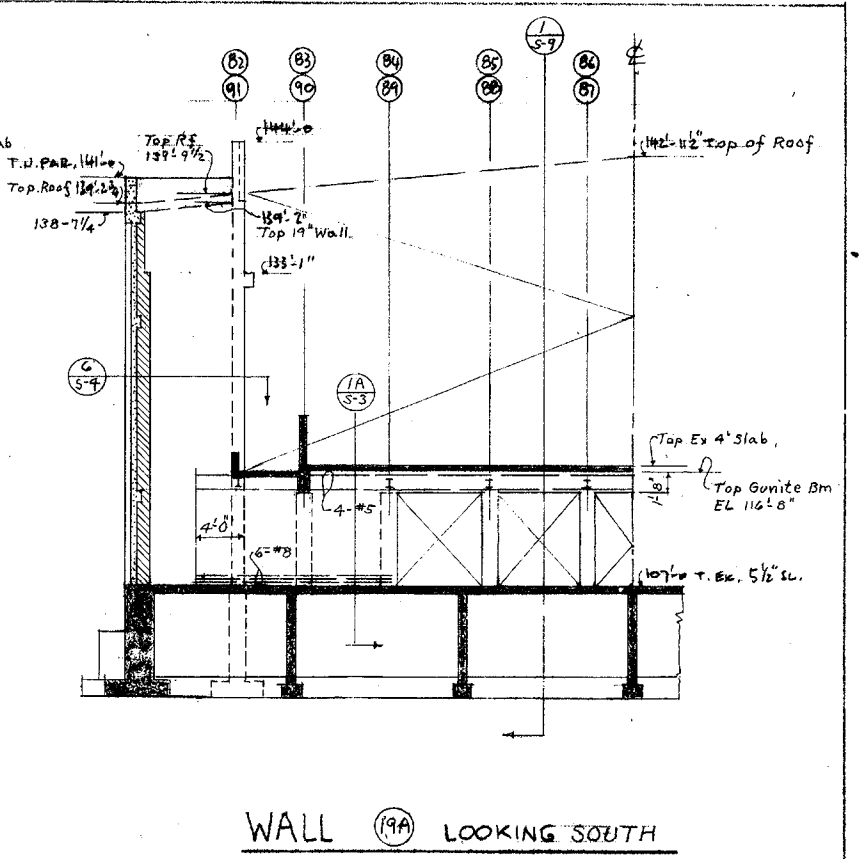
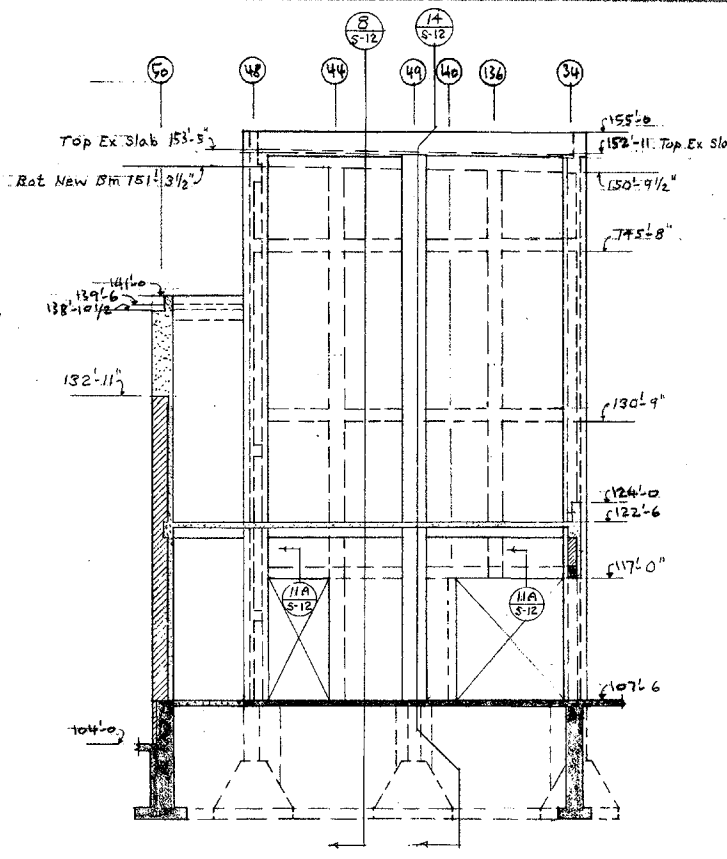
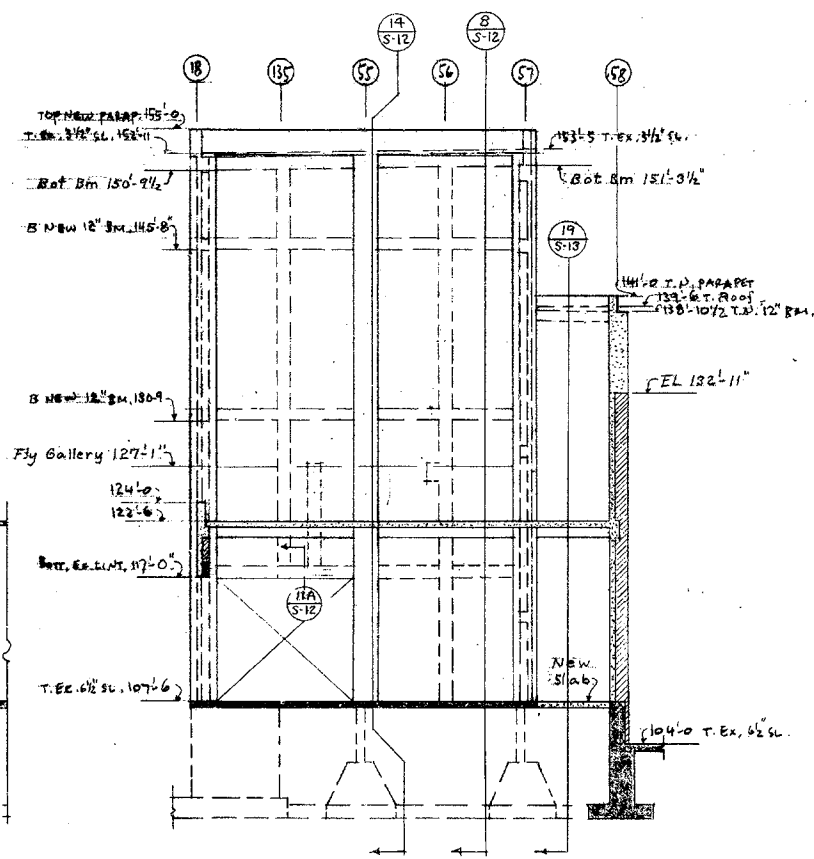
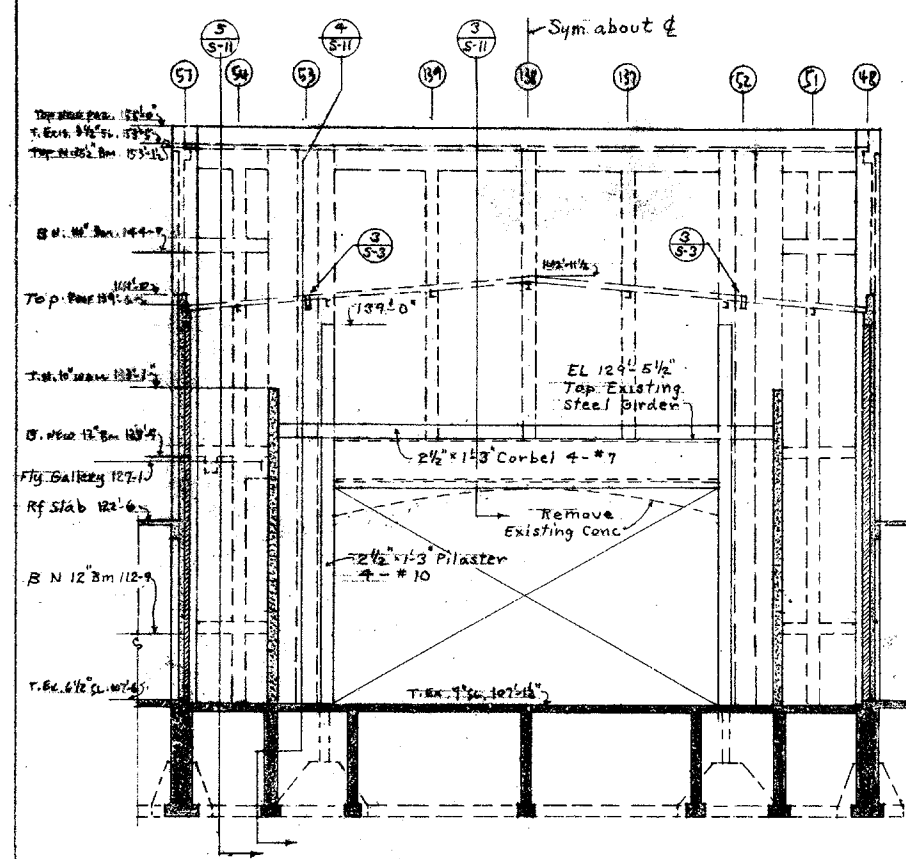


WALL 16 LOOKING EAST

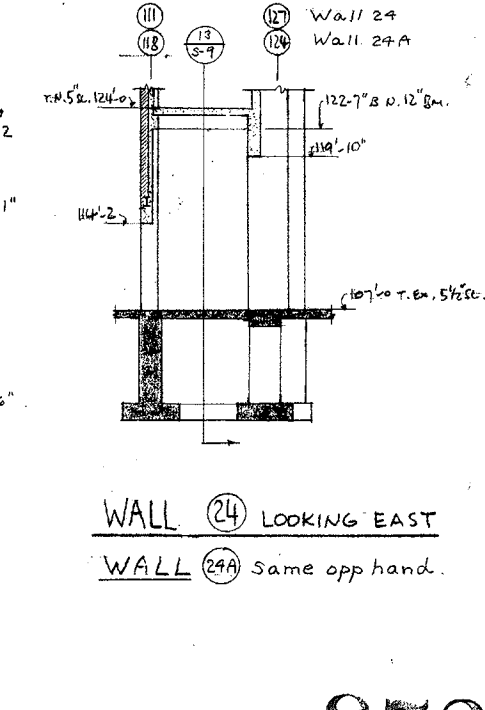
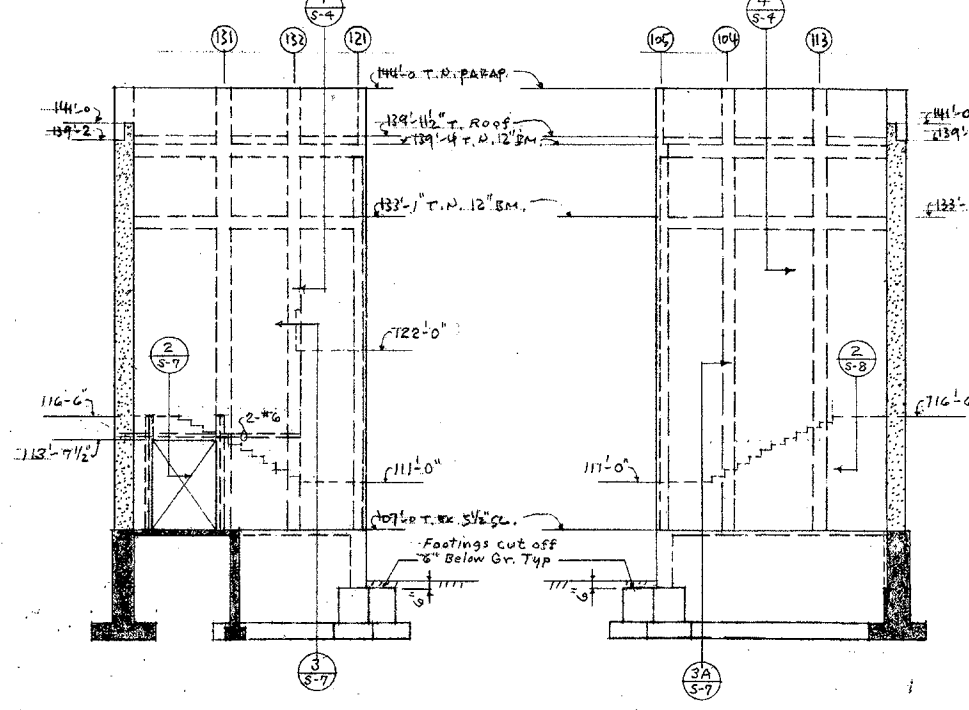
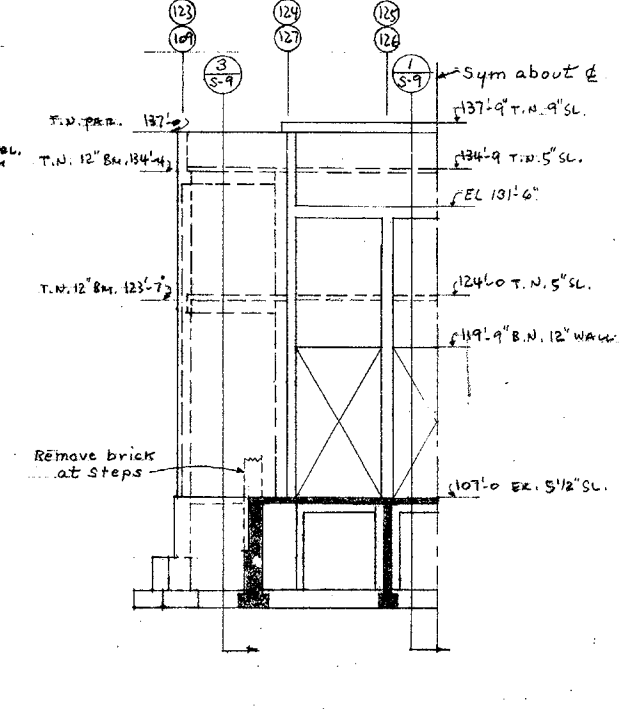
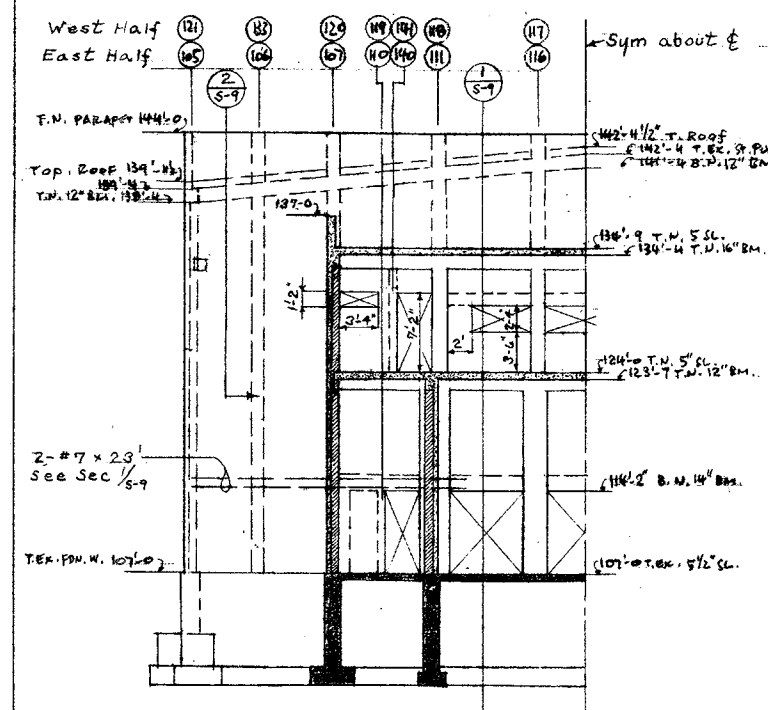
AS BUILT

| | | |
|---|---|--|
| <div>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</div> <div>THE E-L E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</div> | <div>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</div> <div>STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES DIVISION OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 S. M. M. M.</div> <div>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</div> | <div>WALL ELEVATIONS</div> <div><div>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</div><div>DATE 11/20/64 DR. L. D.</div></div> <div><div>Norman B. Green PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</div><div>CH. N. B. G. SHEET S-5</div></div> |
|---|---|--|

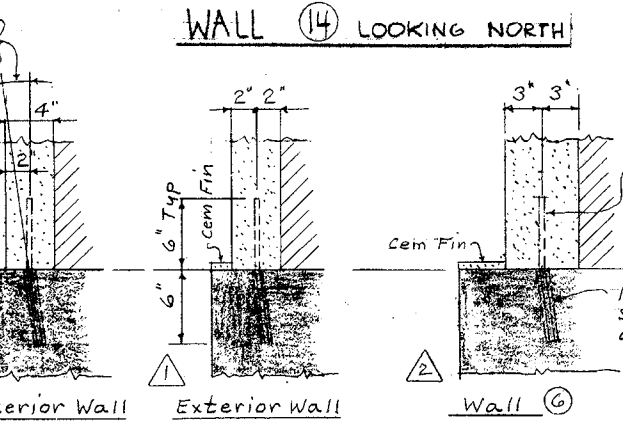
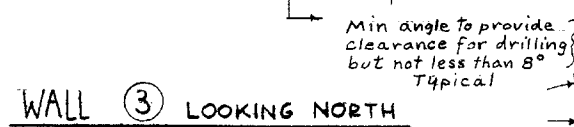
8721 20



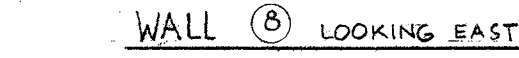
WALL (19A) LOOKING SOUTH



WALL (24) LOOKING EAST
WALL (24A) same opp hand.



DET. TYPICAL DOWELS BOTTOM GUNITE MEMBRANES



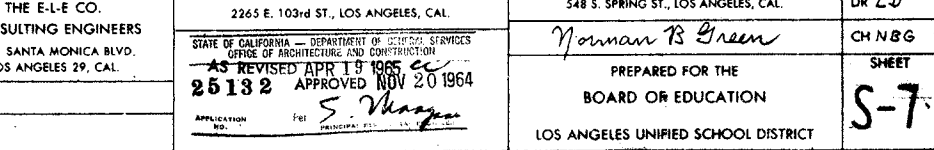
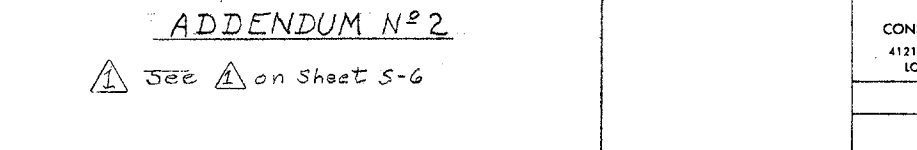
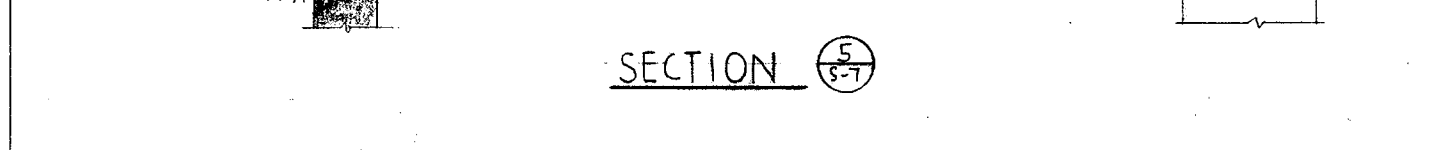
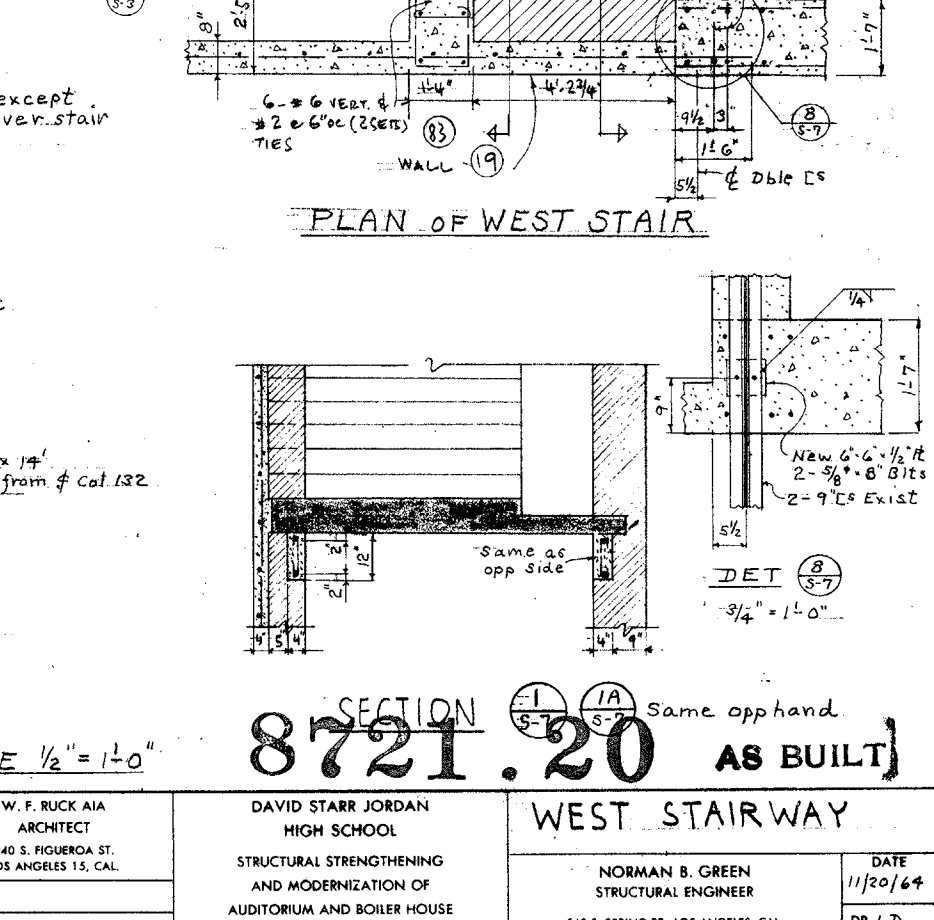
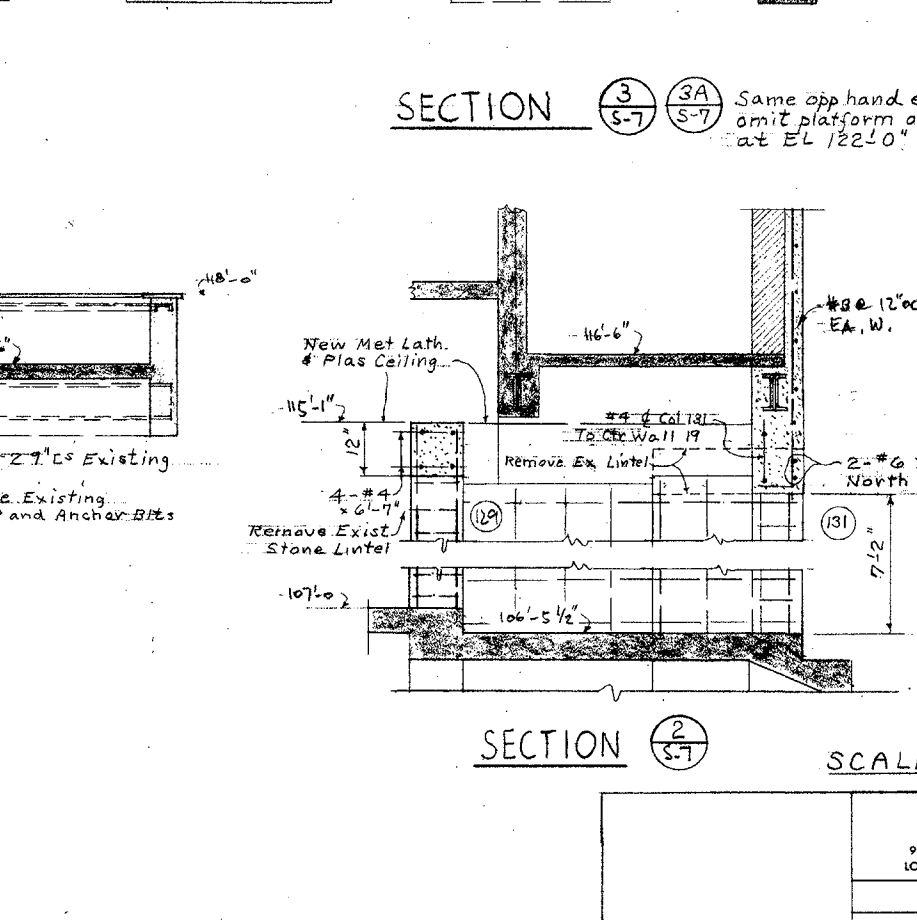
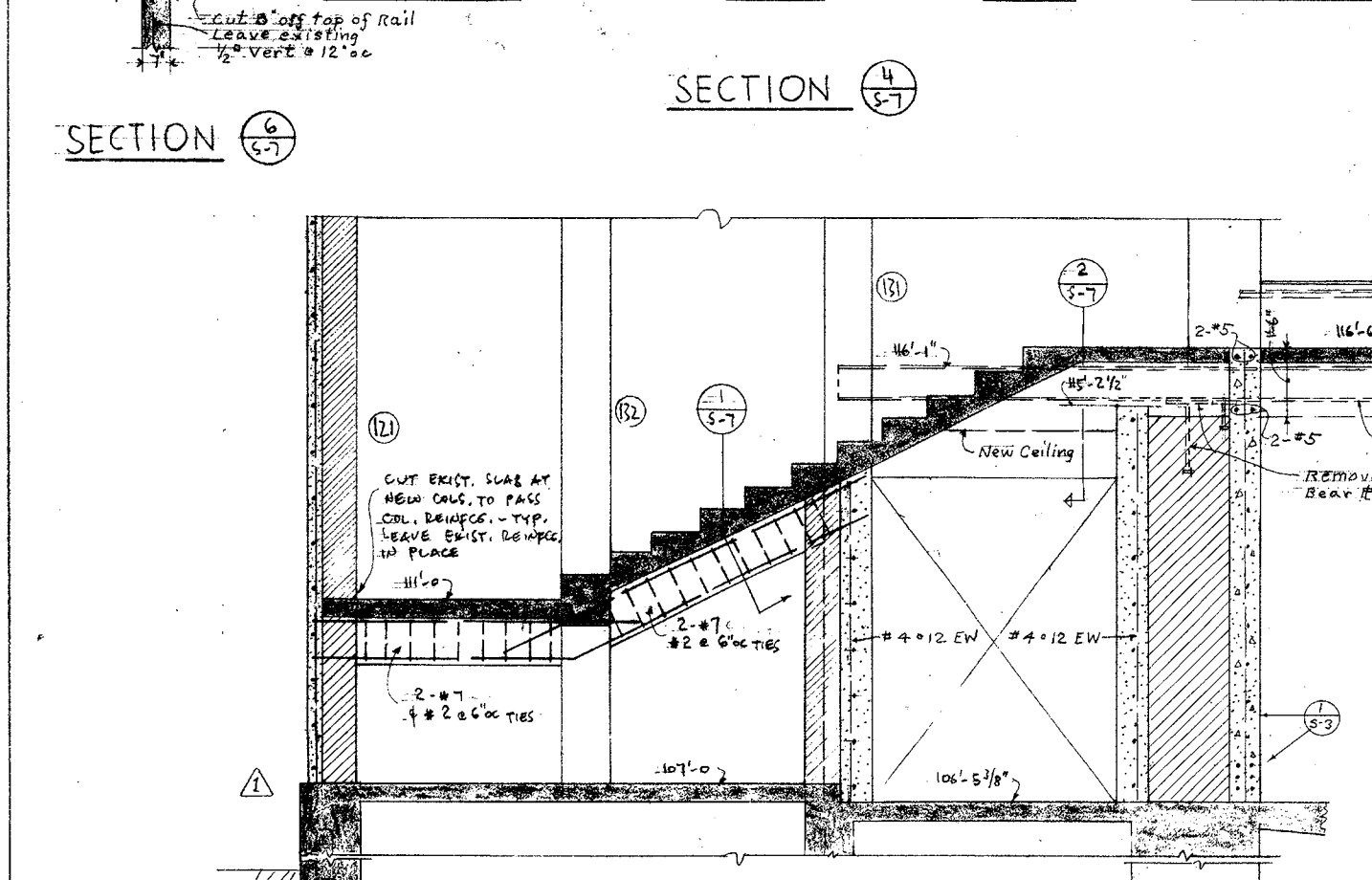
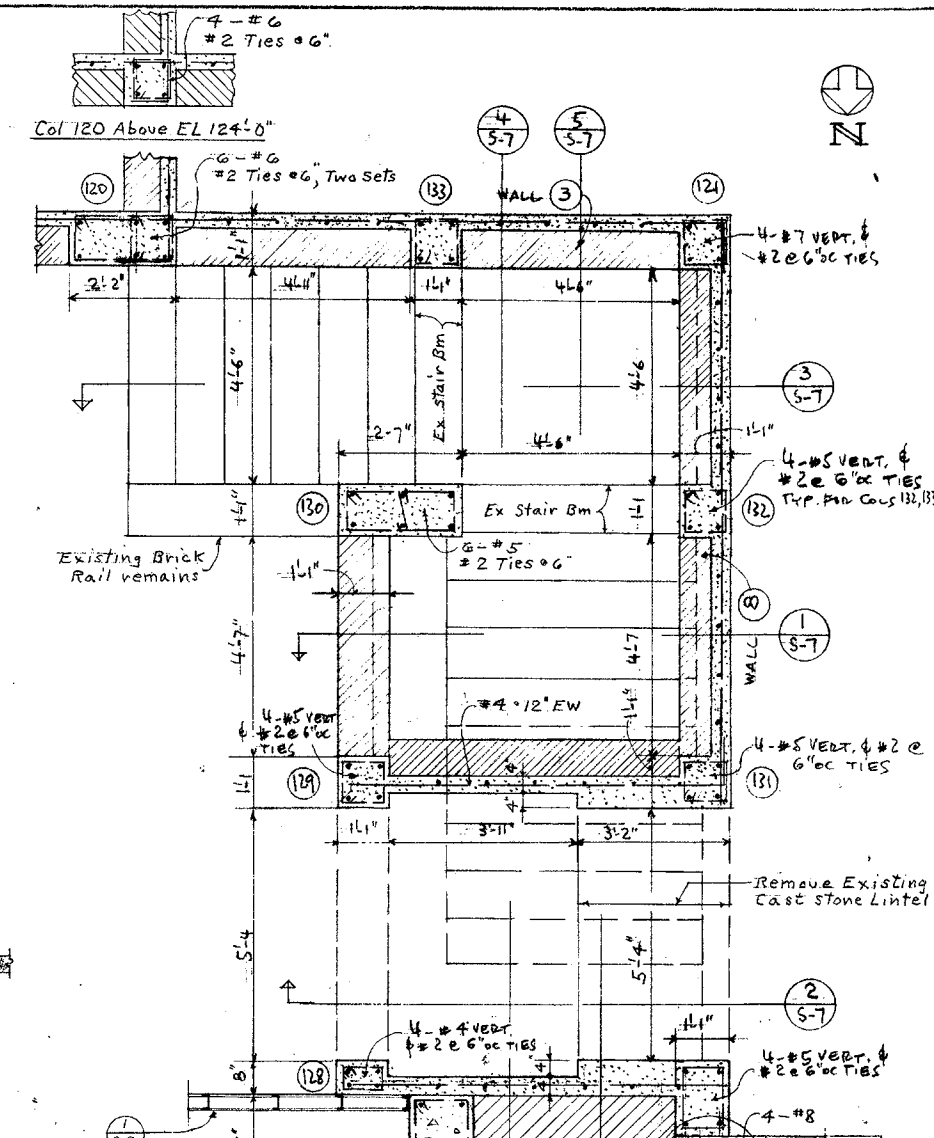
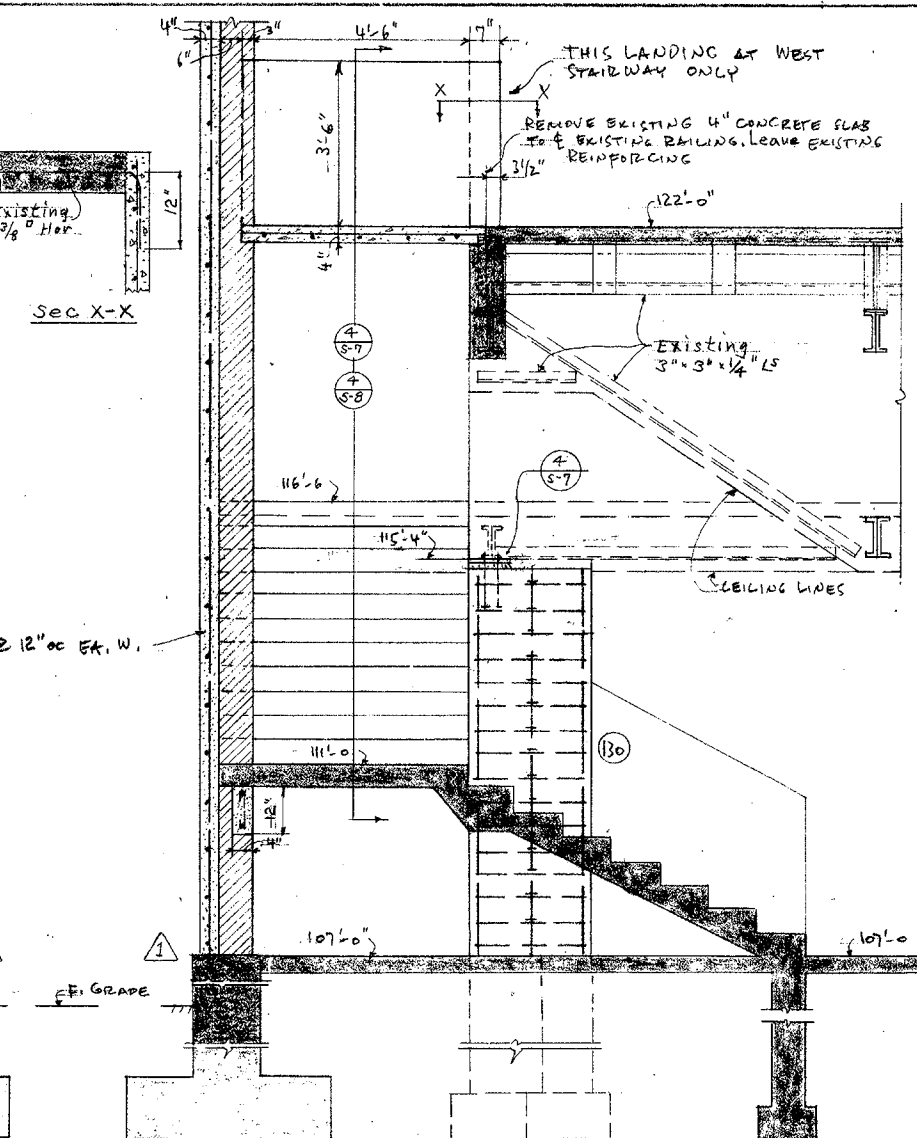
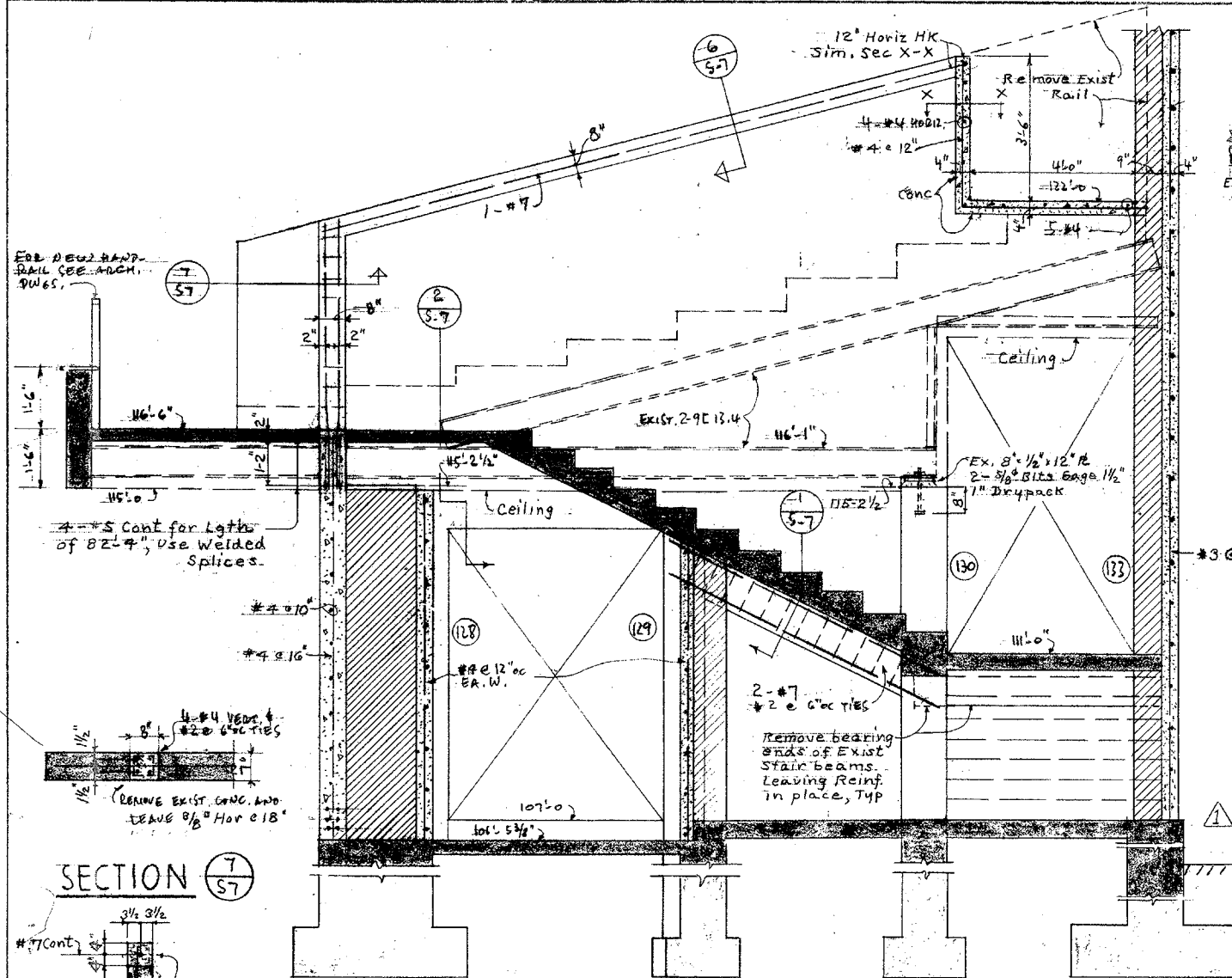
8721.20
AS BUILT

ADDEMDUM N°2

- ① Omit cut back of existing conc walls below the floor and omit 1" thick guniting on existing walls below floor
- ② See ① on sheet S-5

See $\triangle 1$ on sheet S-5

| | | | | |
|--|--|---|---|---|
| | <div>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</div> | <div>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</div> | <div>WALL ELEVATIONS</div> | |
| | | | <div>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</div> | <div>DATE 11/20/64 DR LD</div> |
| | <div>THE E-I-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</div> | <div>STATE OF CALIFORNIA - DEPARTMENT OF INDUSTRIAL RELATIONS OFFICE OF ARCHITECTURE AND ENGINEERING AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 ANALYST NO. <i>S. Mearns</i> PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</div> | <div><i>Norman B. Green</i> PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</div> | <div>CH NBB SHEET S-6</div> |



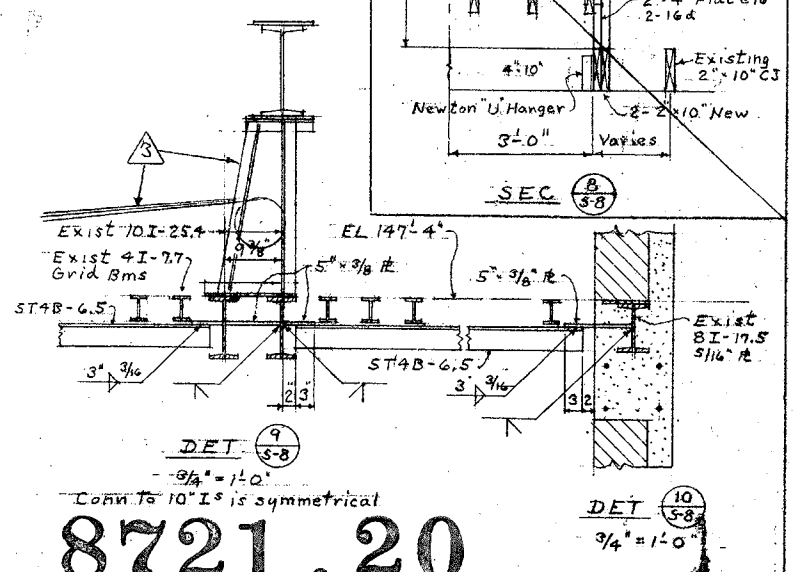
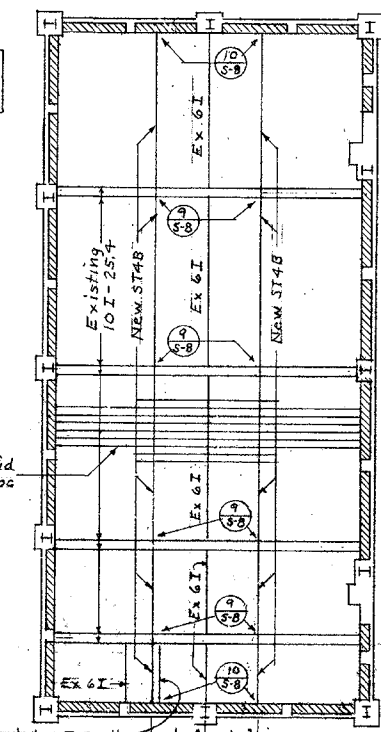
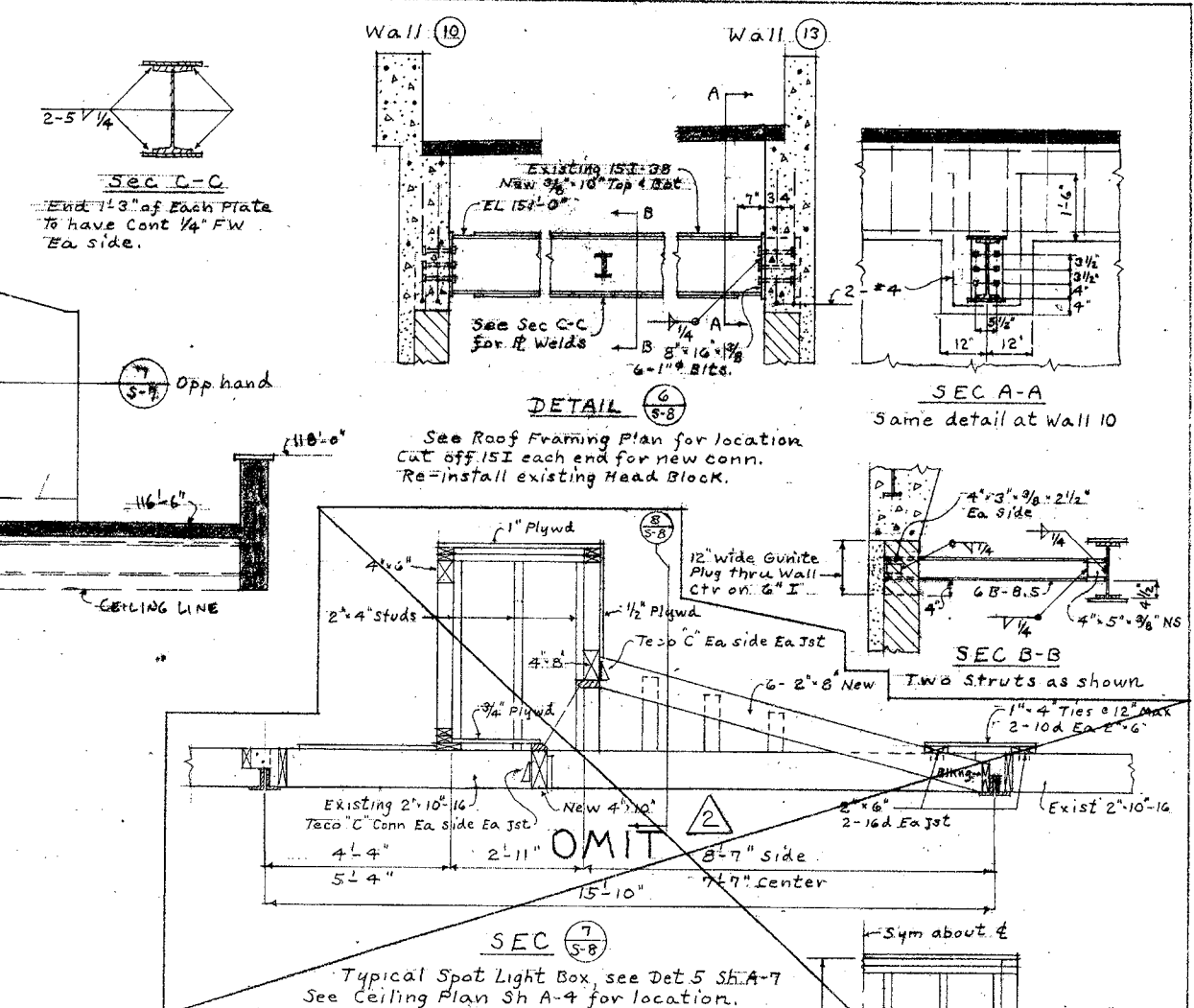
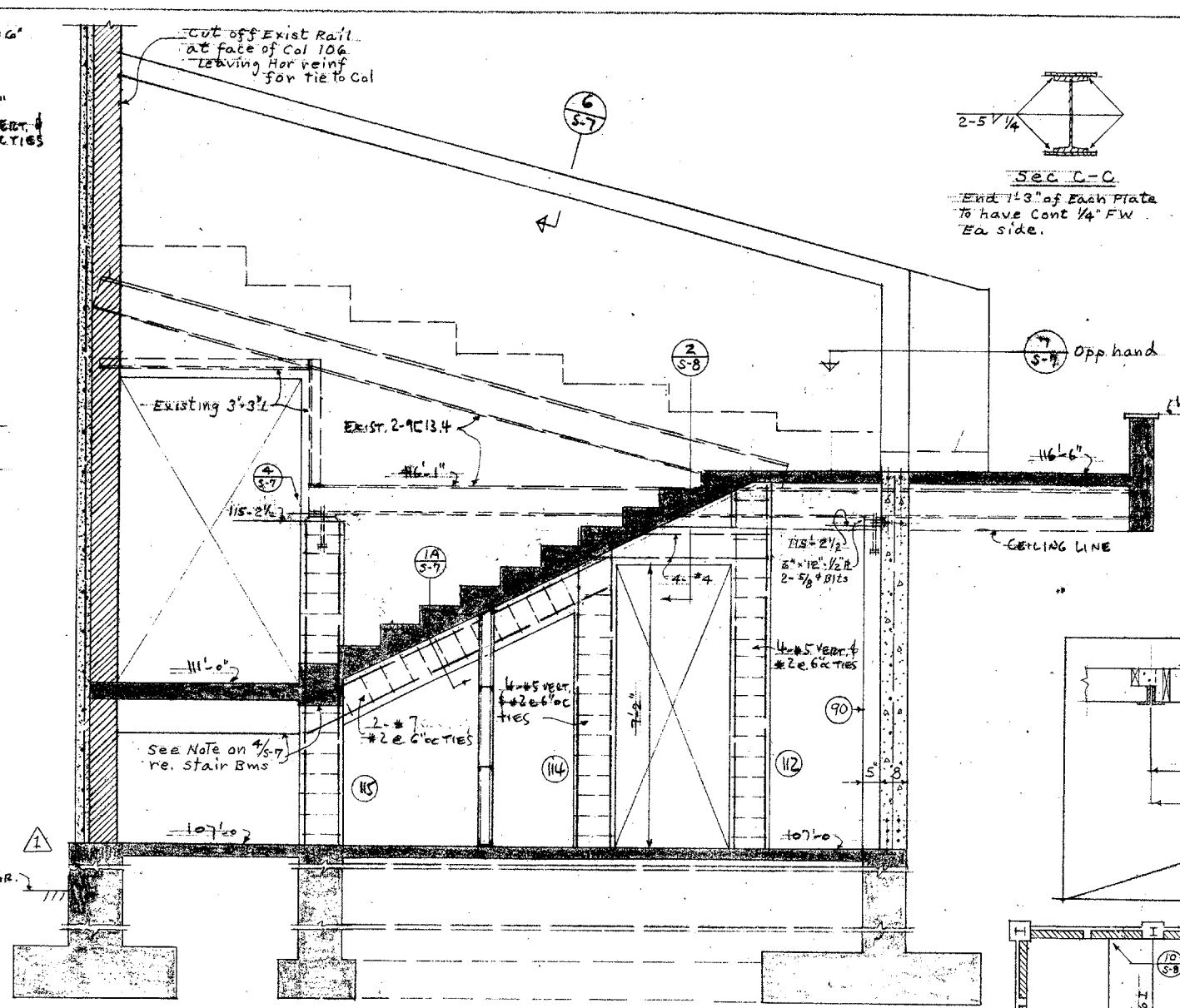
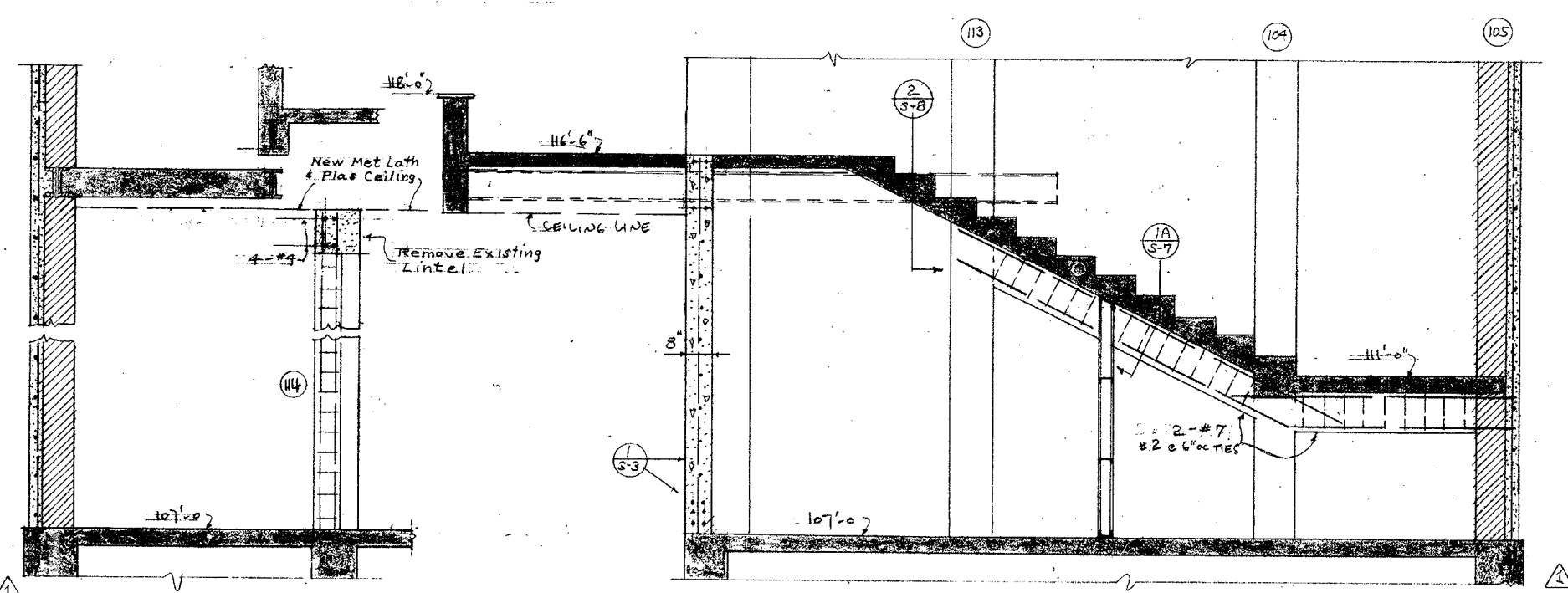
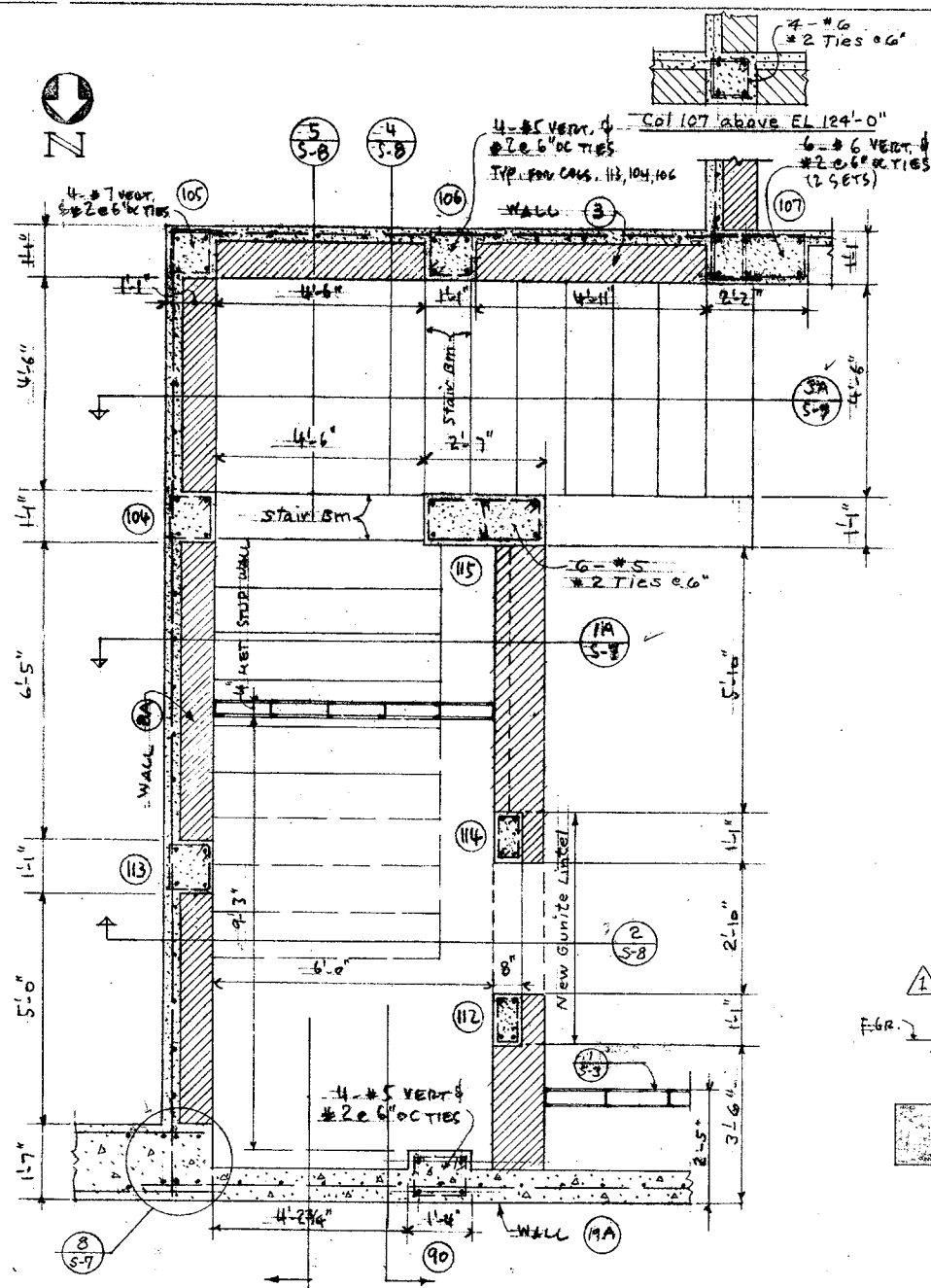
ADDENDUM No 2

See A on Sheet S-6

SCALE 1/2" = 1'-0"

SECTION 8721.20 AS BUILT

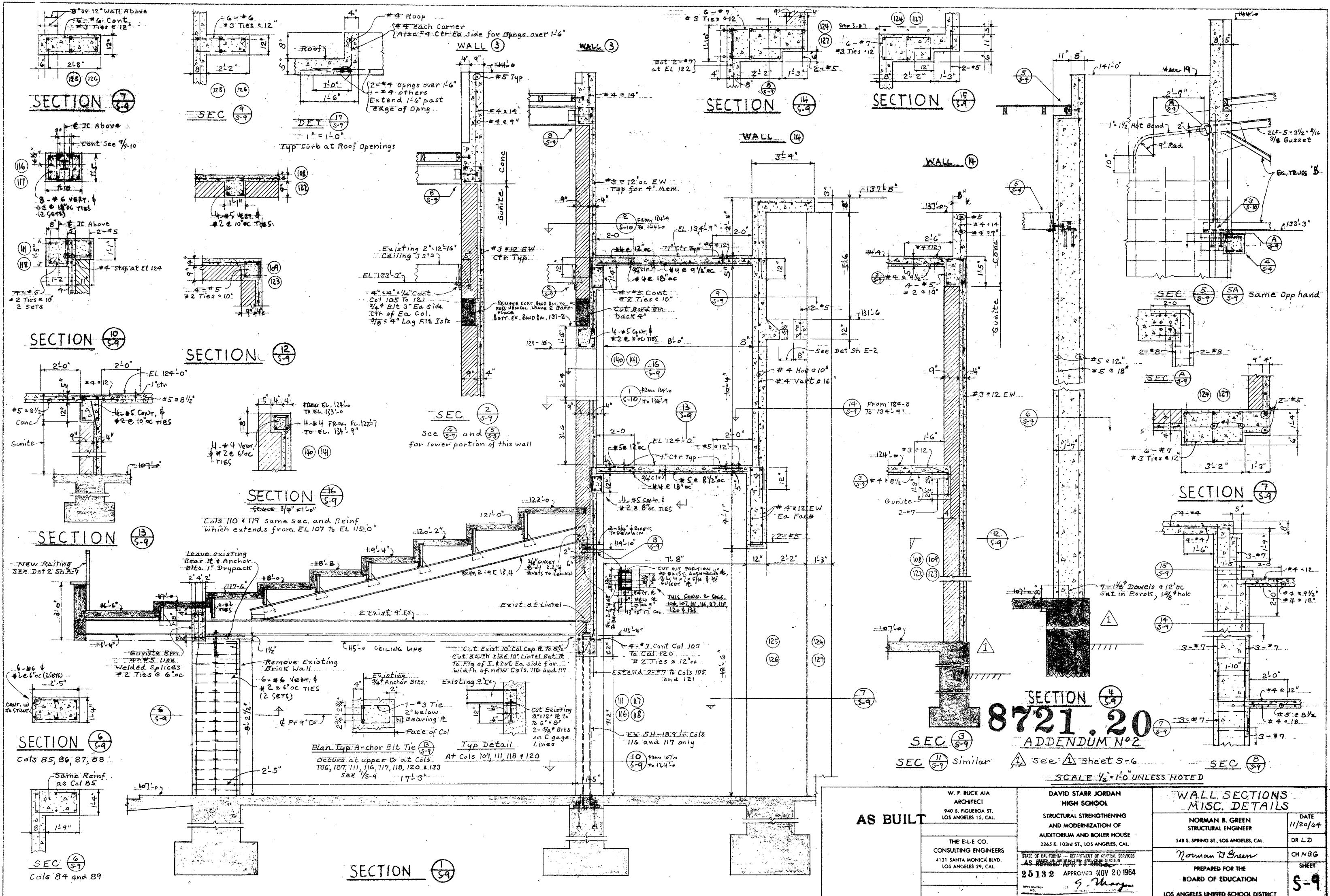
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|---|---|---|
| <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</p> <p>THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</p> <p>STATE OF CALIFORNIA - DEPARTMENT OF INDUSTRIAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 S. Vlasov</p> | <p>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</p> <p>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> <p>DATE 11/20/64 DR L D CH N B G SHEET S-7</p> |
|---|---|---|



| | |
|--|---|
| 8721.20 ADDENDUM No 2 AS BUILT | |
| 1 See 1 on sheet S-6 2 Omit new Spot Light box and new spot lights. Existing spot lights to remain. | |
| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. |
| THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. |
| STATE OF CALIFORNIA - DEPARTMENT OF CIVIL SERVICES DIVISION OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 18 1965 25132 APPROVED NOV 20 1964 APPLICATION FOR | PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT |
| DATE 11/20/64 DR LJD CH NBB SHEET S-8 | |

SECTION 2 CHANGE ORDER T-517 Provide rigging to existing sheaves which shall be supported on existing head beams.

SECTION 5 SCALE 1/2" = 1'-0" UNLESS NOTED



AS BUILT

W. F. RUCK AIA
ARCHITECT
940 S. FIGUEROA ST.
LOS ANGELES 15, CAL.

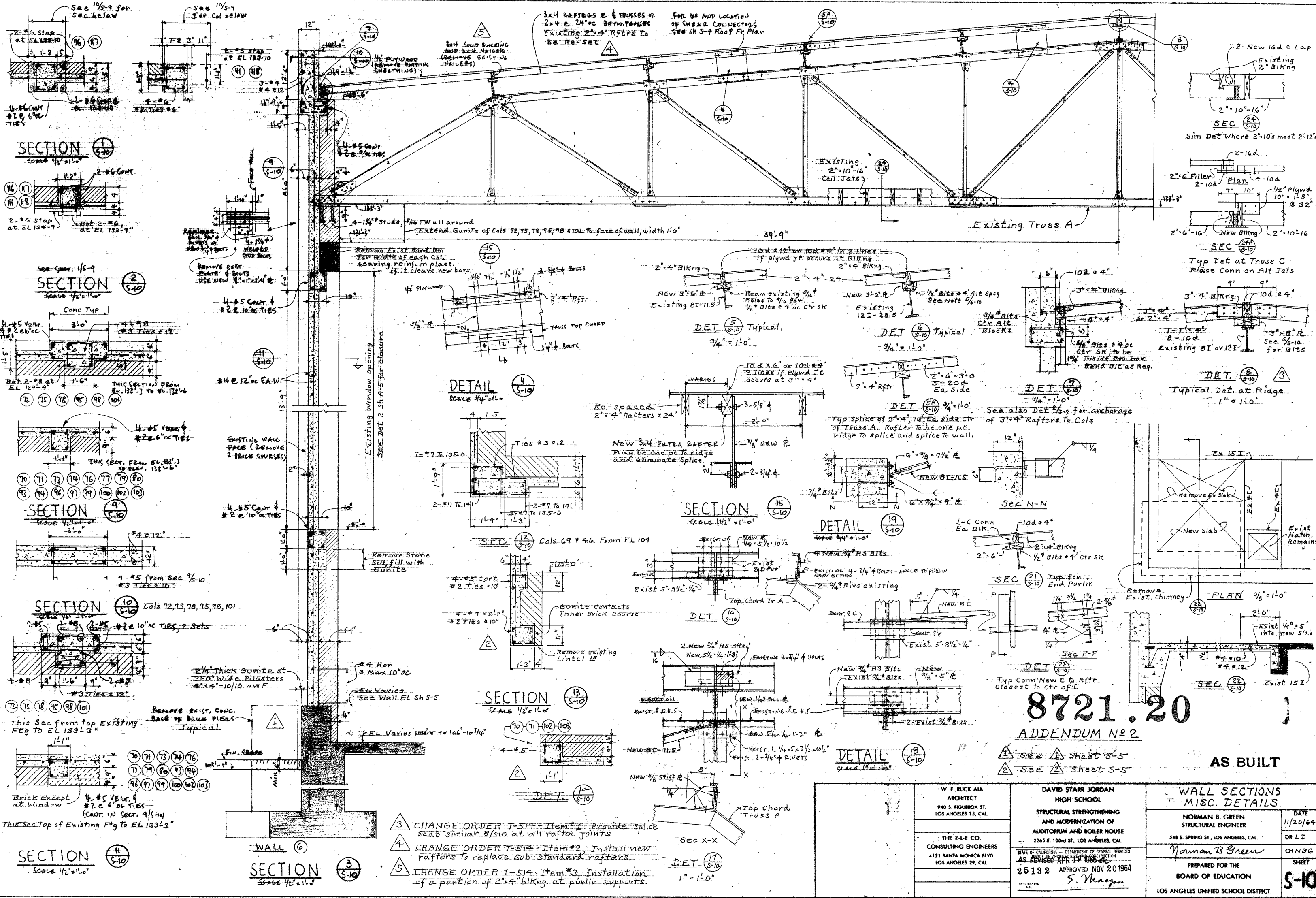
THE E-L-E CO.
CONSULTING ENGINEERS
4121 SANTA MONICA BLVD.
LOS ANGELES 29, CAL.

DAVID STARR JORDAN
HIGH SCHOOL
STRUCTURAL STRENGTHENING
AND MODERNIZATION OF
AUDITORIUM AND BOILER HOUSE
2265 E. 103rd ST., LOS ANGELES, CAL.

STATE OF CALIFORNIA - DEPARTMENT OF CENTRAL SERVICES
DIVISION OF ARCHITECTURE AND CONSTRUCTION
AS REVISION APR 10 1963
25132 APPROVED NOV 20 1964
G. Morgan

WALL SECTIONS
MISC. DETAILS

| | |
|--|---------------------------|
| NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. | DATE 11/20/64 DR LD |
| Norman B. Green PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | SHEET S-9 |



8721.20

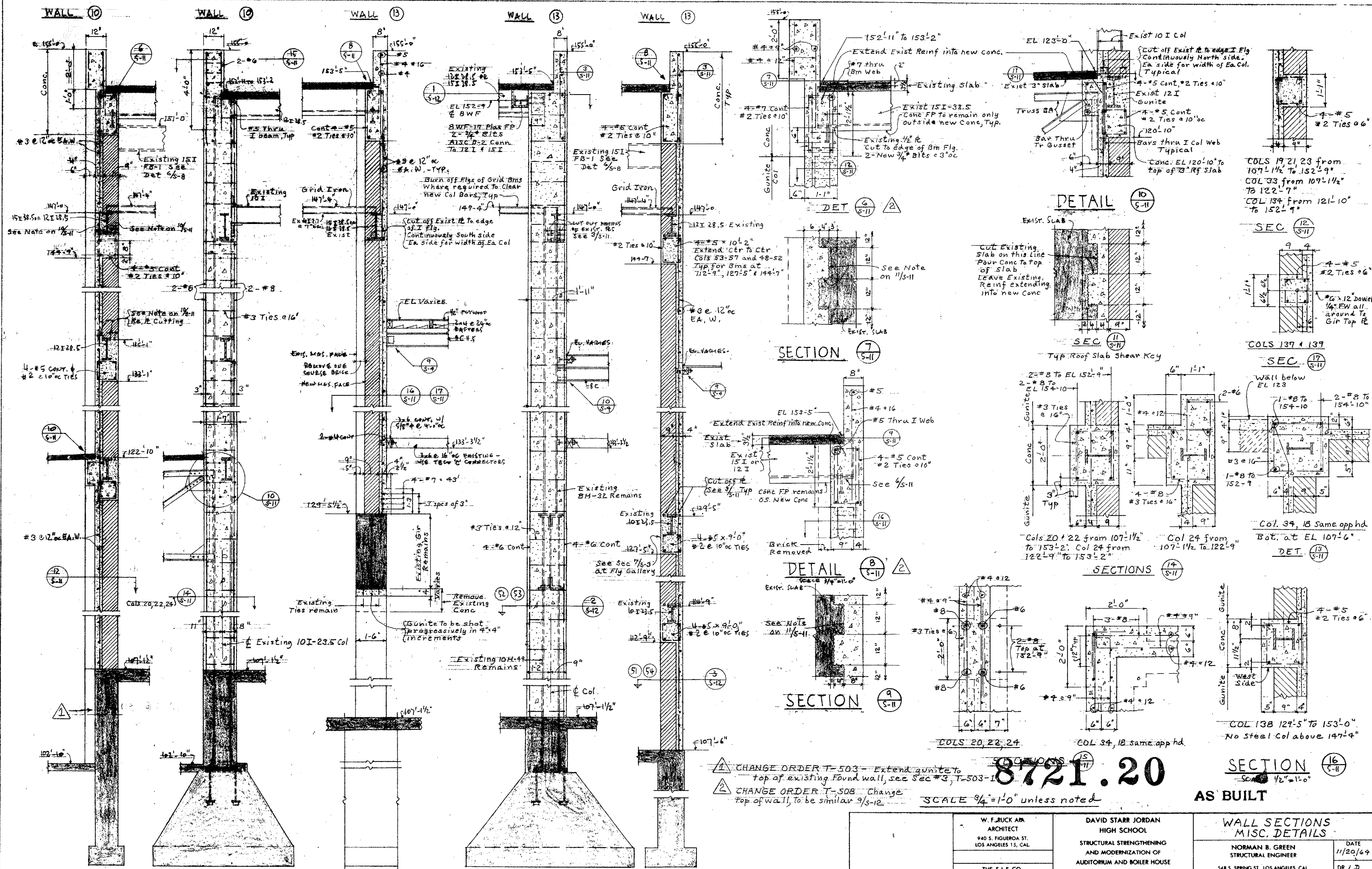
ADDENDUM No 2

- 1 SEE 1 Sheet 5-5
- 2 SEE 2 Sheet 5-5

AS BUILT

| | | |
|--|---|---|
| <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103RD ST., LOS ANGELES, CAL.</p> | <p>WALL SECTIONS MISC. DETAILS</p> |
| <p>THE E-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</p> | <p>STATE OF CALIFORNIA — DEPARTMENT OF CENTRAL SERVICES DIVISION OF ARCHITECTURE AND CONSTRUCTION AS APPLIED APR 1 1965 25132 APPROVED NOV 20 1964 S. Marzouk</p> | <p>NORMAN B. GREEN STRUCTURAL ENGINEER 348 S. SPRING ST., LOS ANGELES, CAL.</p> |
| | | <p>Norman B Green PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> |
| | | <p>DATE 11/20/64 DR L D CHN BG SHEET S-10</p> |

- 3 CHANGE ORDER T-514-Item #1 Provide splice scab similar to 1st at all rafter joints
- 4 CHANGE ORDER T-514-Item #2, Install new rafters to replace sub-standard rafters
- 5 CHANGE ORDER T-514-Item #3 Installation of a portion of 2x4 bldg. at purlin supports



CHANGE ORDER T-503 - Extend gunitite to top of existing found wall, see Sec #3, T-503-1

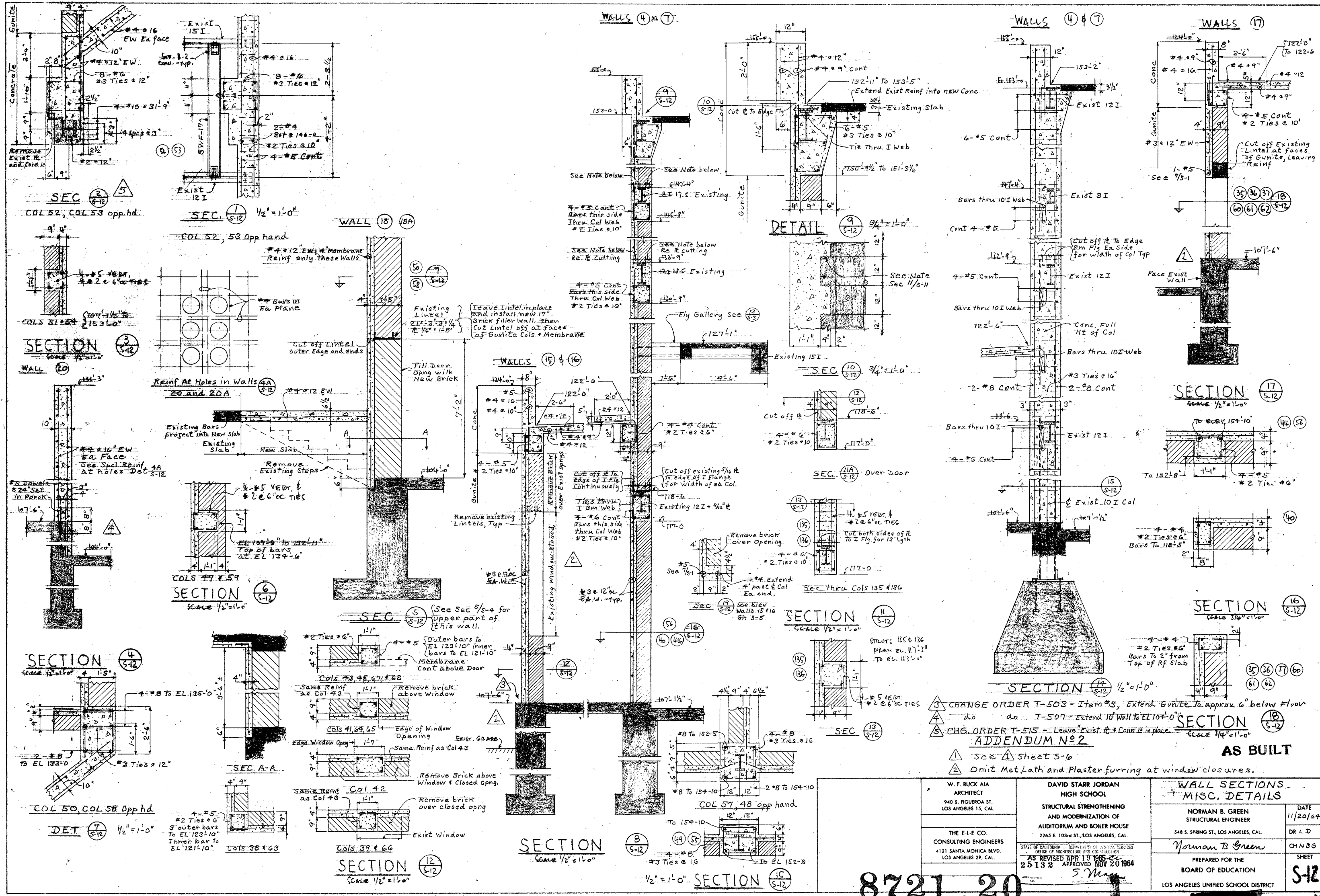
CHANGE ORDER T-508 - Change top of wall, to be similar 9/5-12

SCALE 3/4" = 1'-0" unless noted

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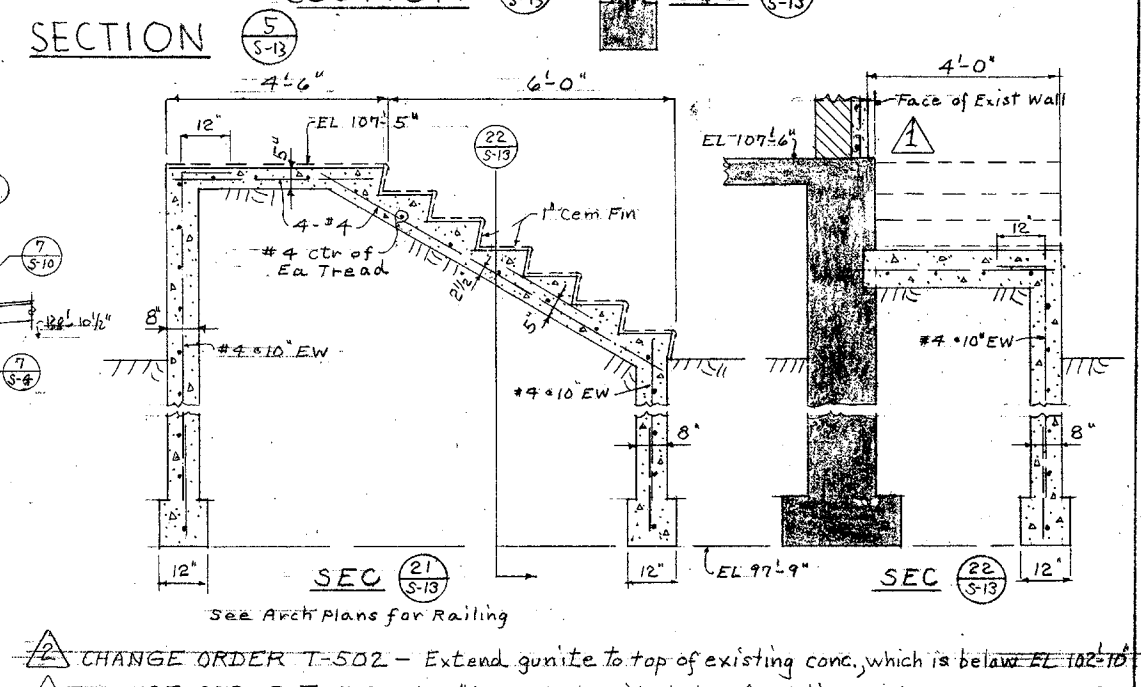
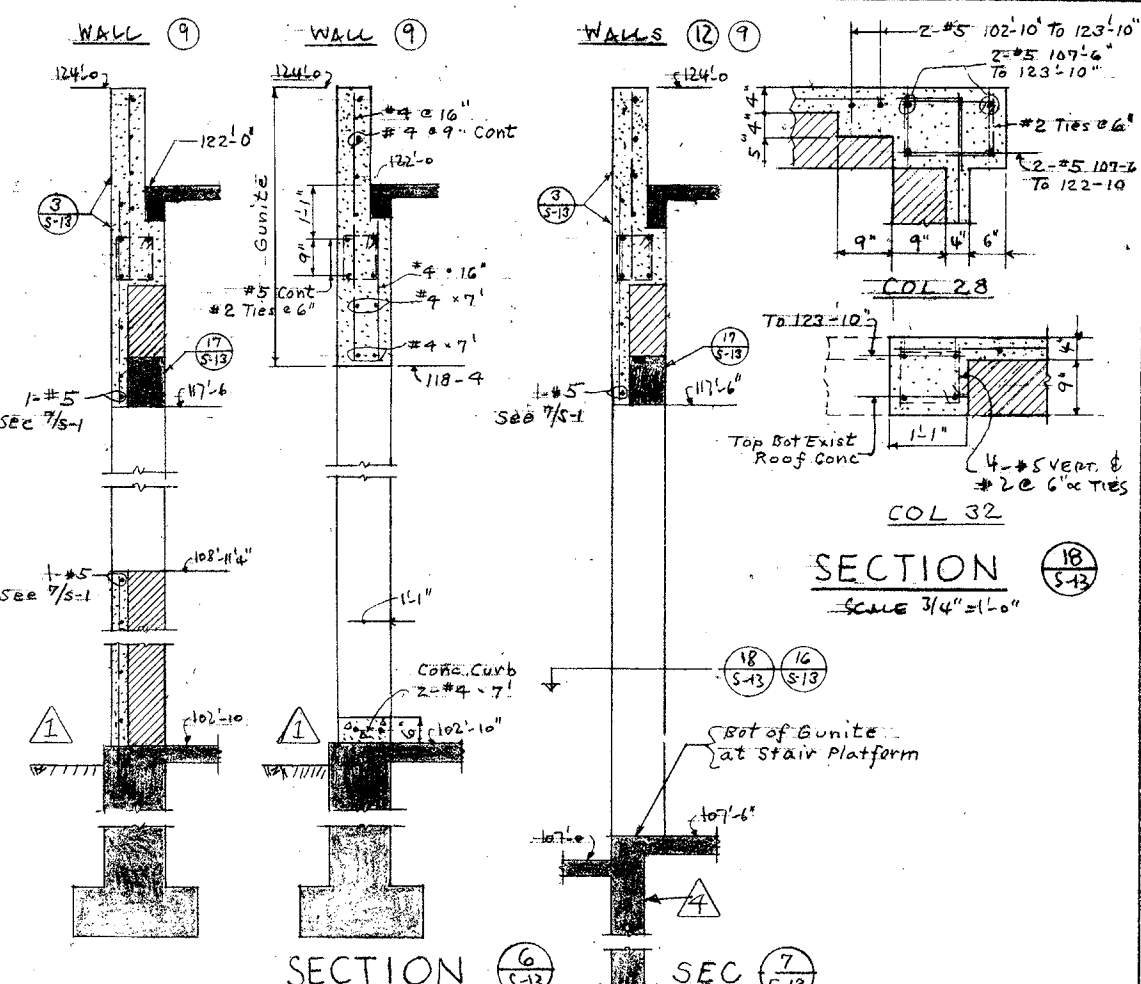
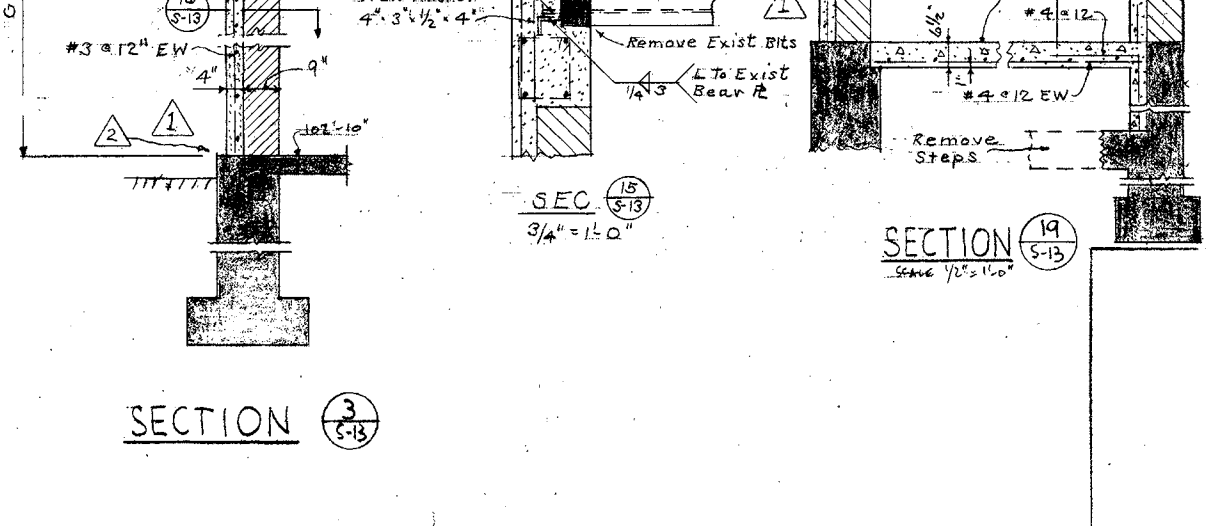
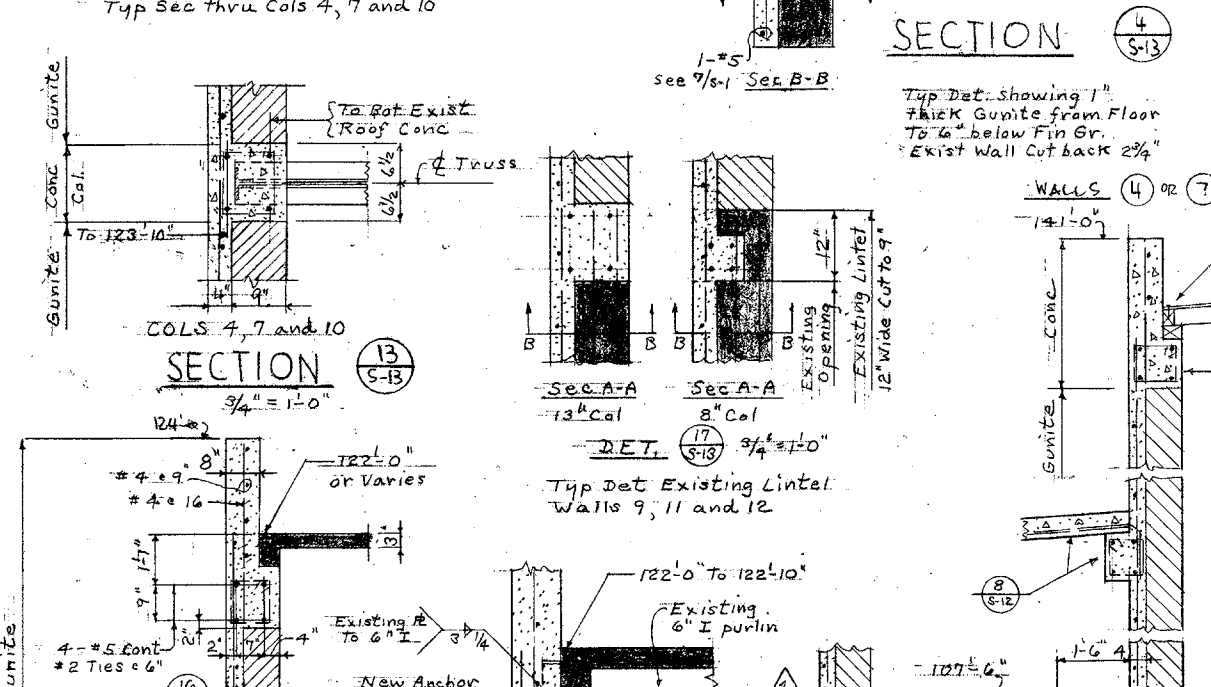
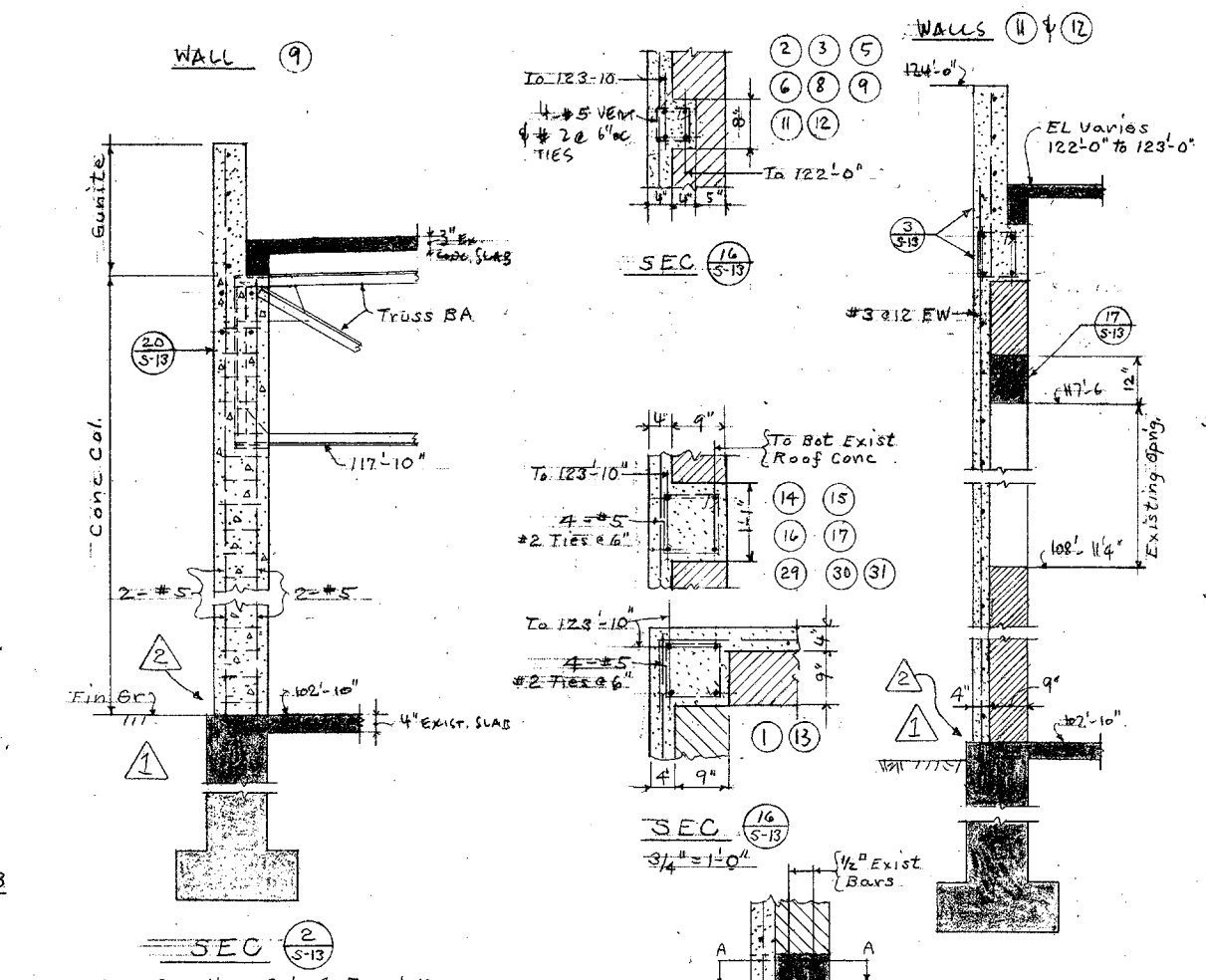
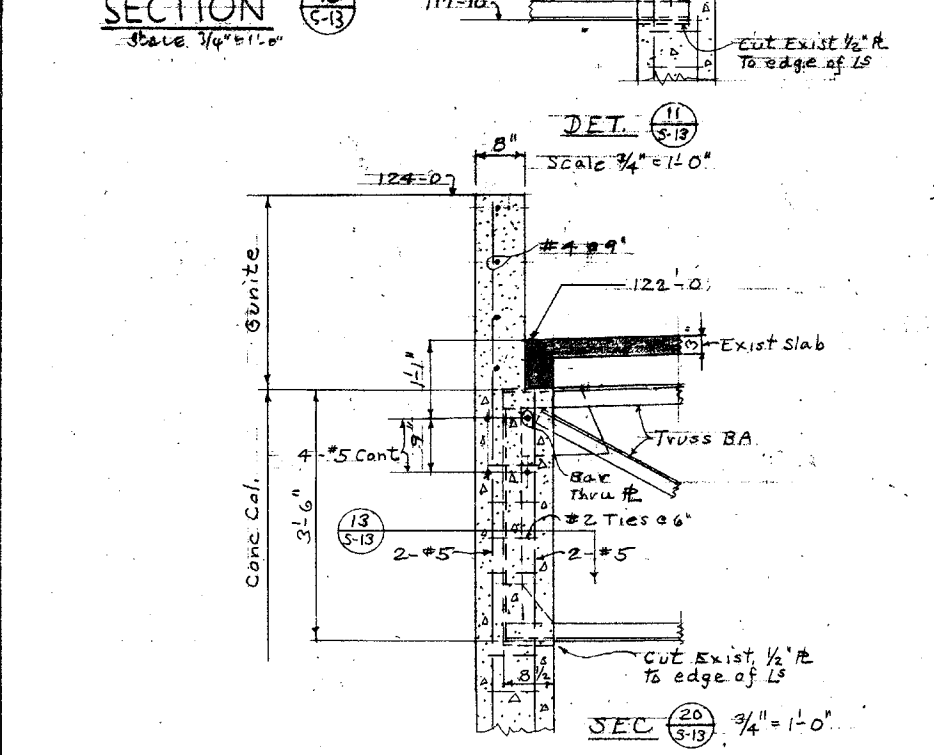
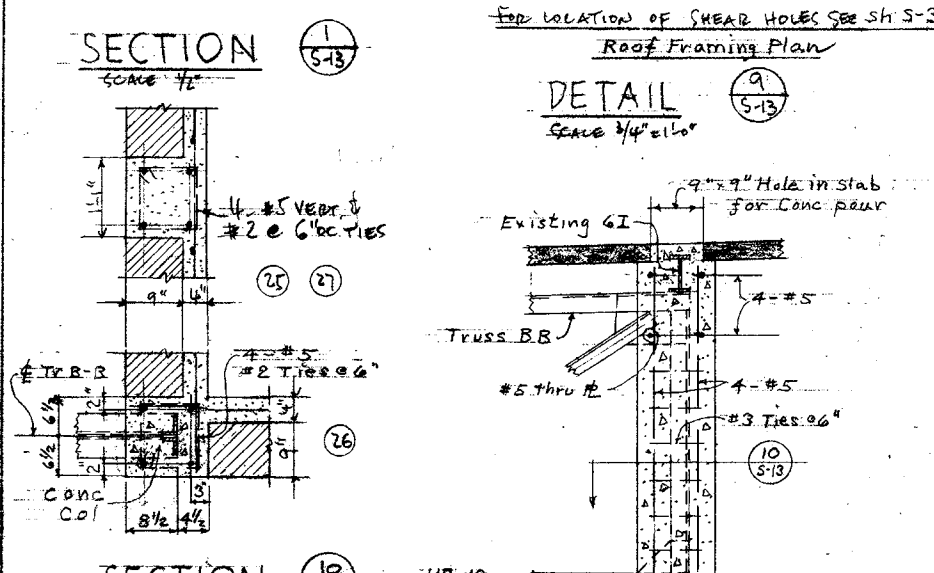
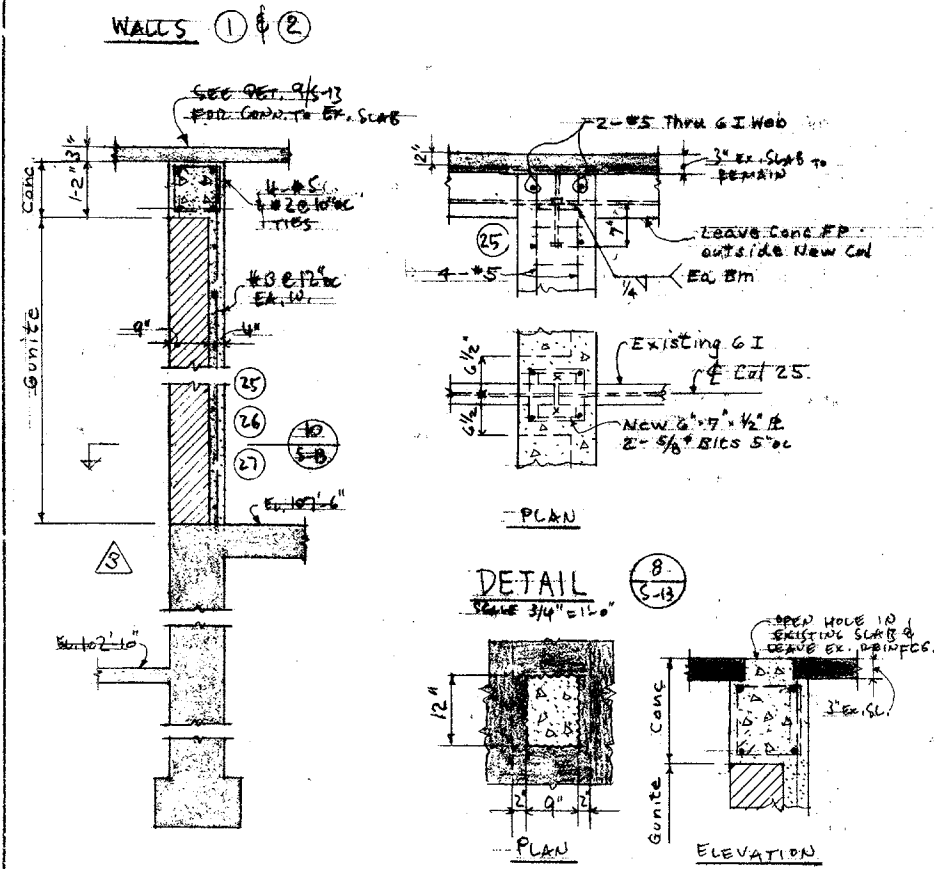
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| | | |
|---|---|---|
| <p>W. F. RUCK ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</p> <p>THE E. E. CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL.</p> | <p>DAVID STARR JORDAN HIGH SCHOOL</p> <p>STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</p> <p>25132 APPROVED NOV 20 1964</p> | <p>WALL SECTIONS MISC. DETAILS</p> <p>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</p> <p>Norman B. Green</p> <p>PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT</p> <p>DATE 11/20/64</p> <p>DR. L.D.</p> <p>CH. N.B.G.</p> <p>SHEET S-11</p> |
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| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | WALL SECTIONS - MISC. DETAILS NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. Norman B. Green PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT |
| THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 S. May | DATE 11/20/64 DR L D CH N B G SHEET S-12 |



CHANGE ORDER T-502 - Extend gunite to top of existing conc, which is below EL 102'-10"

CHANGE ORDER T-503 - Item #1 - Extend gunite to top of existing Found walls, see Sec. 1

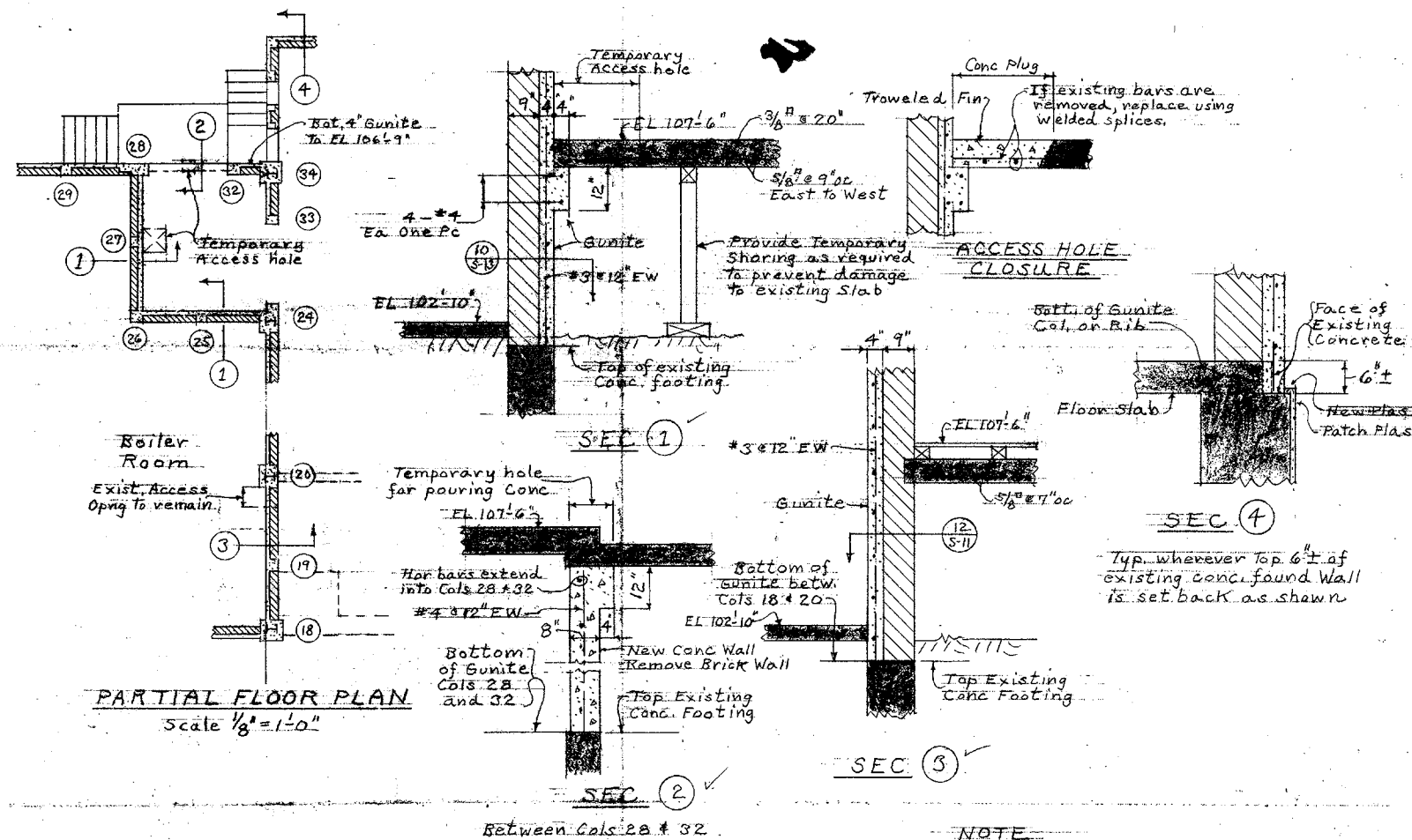
do do T-503 - Item #2 - Remove brick wall & provide new conc wall, see Sec. 2

ADDENDUM No. 2

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| | | | |
|--|--|--|------------------|
| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | WALL SECTIONS MISC. DETAILS | DATE 11/20/64 |
| THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | STATE OF CALIFORNIA - DEPARTMENT OF EDUCATION OFFICE OF ARCHITECTURE 25132 APPROVED NOV 20 1964 S. Morgan | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. | DR L.D. |
| | | PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | CH N.B.G. |
| | | | SHEET S-13 |



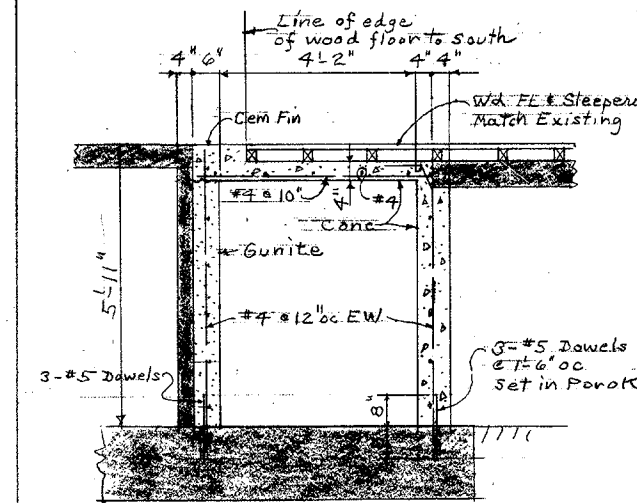
Between Cols 28 & 32

NOTE

See Detail Dets - Col on Rib Sh S-1 and for Guniting Membrane 1/5-6

| | | | |
|--|---|---|--|
| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | CHANGES IN GUNITE AND CONCRETE AT FOUNDATIONS | |
| | | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. <i>Norman B. Green</i> | DATE 8/9/65 DR CH SHEET T-503-1 |

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
PRELIMINARY 8/9/65
25182 APPROVED NOV 16 1965
APPLICATION FOR PERMIT
PRINCIPAL STRUCTURAL ENGINEER



REVISED SEC 5-2 Typ Sec. where boiler stack was removed.

NOTES

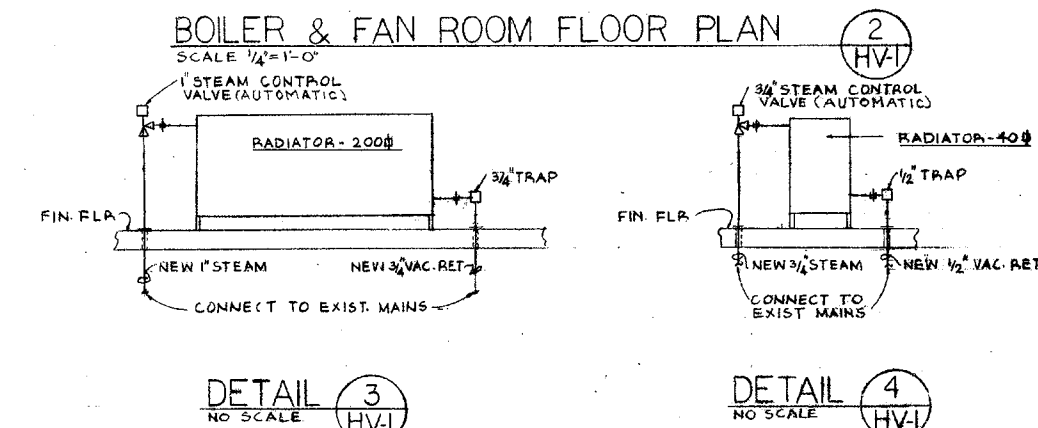
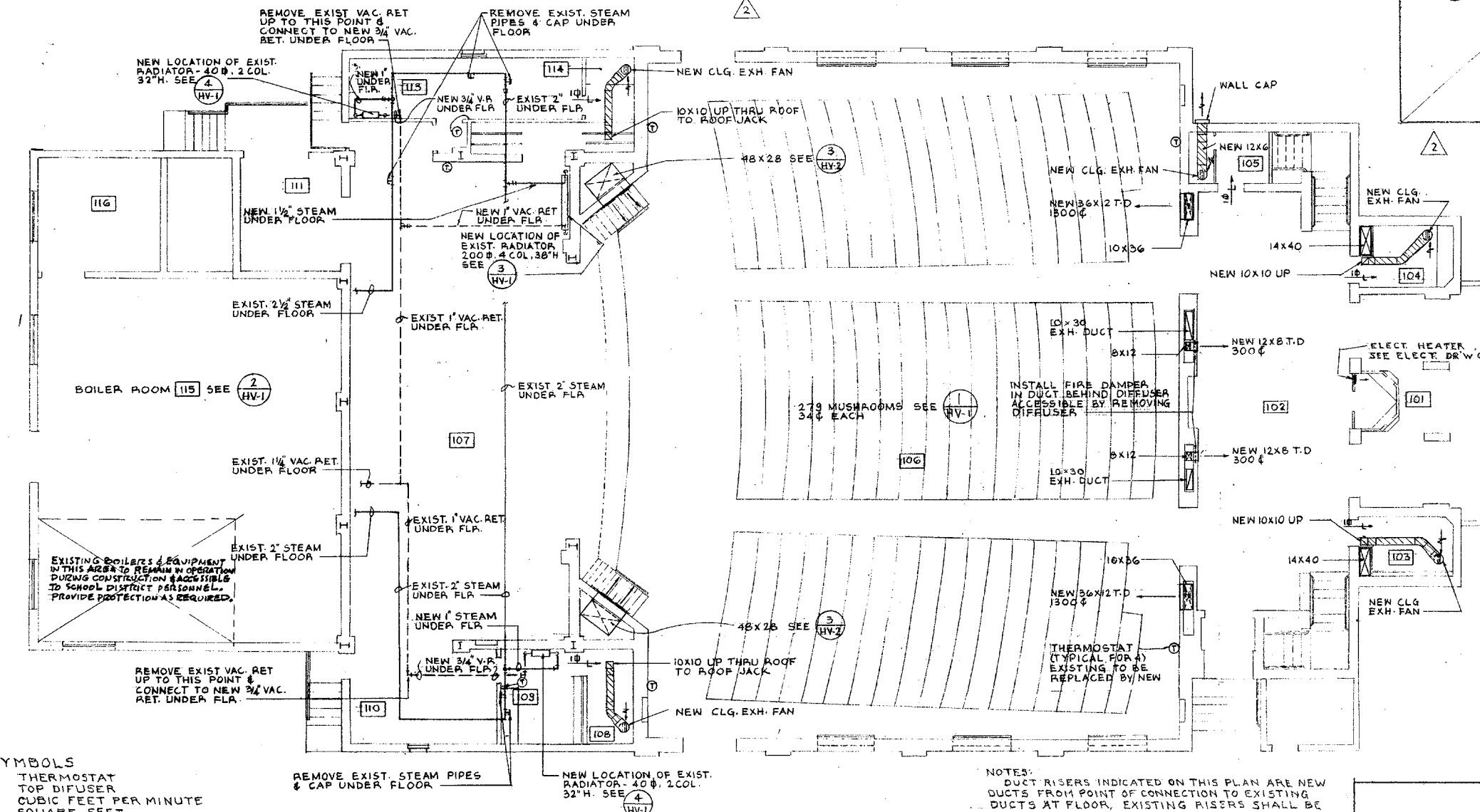
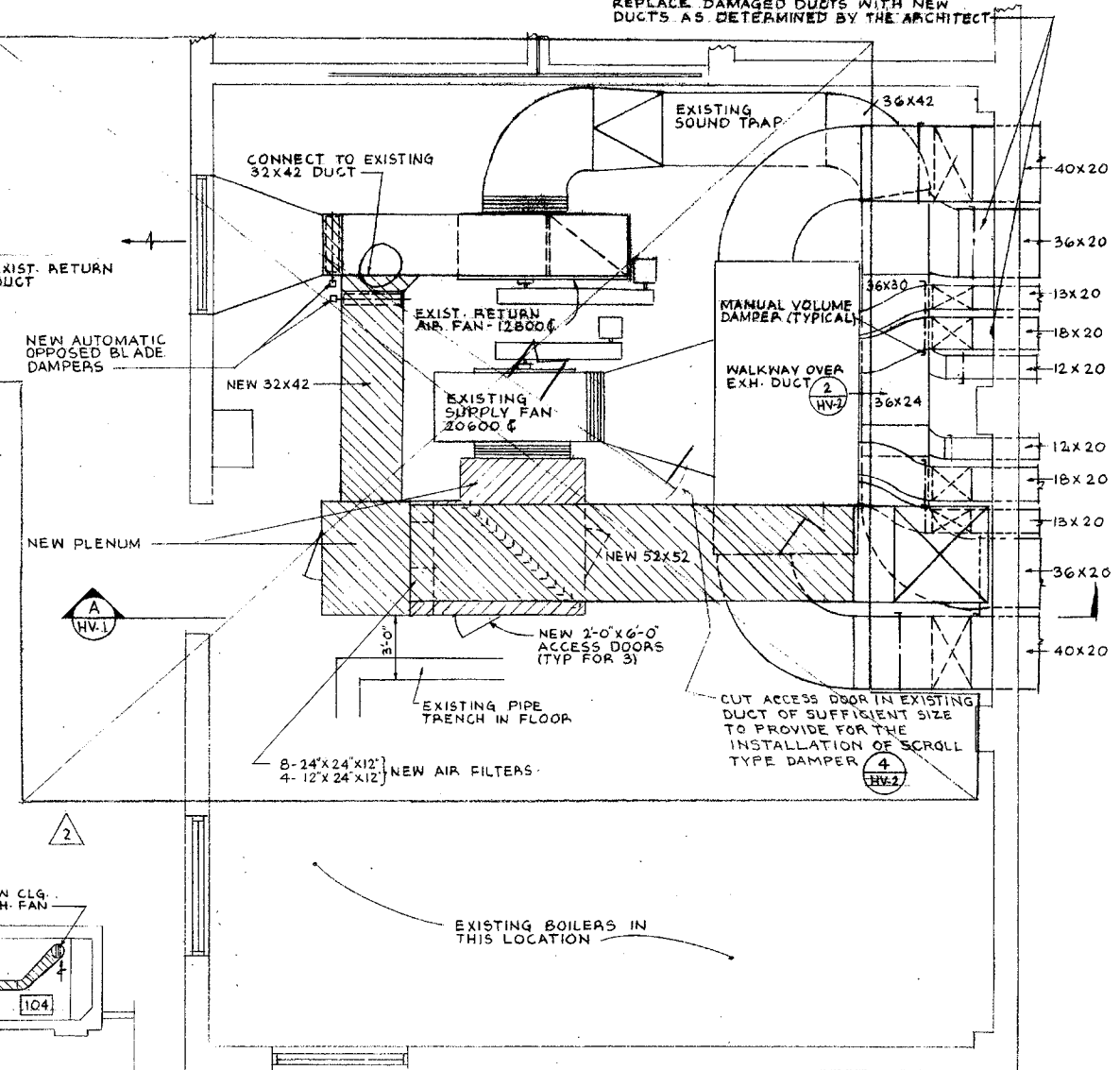
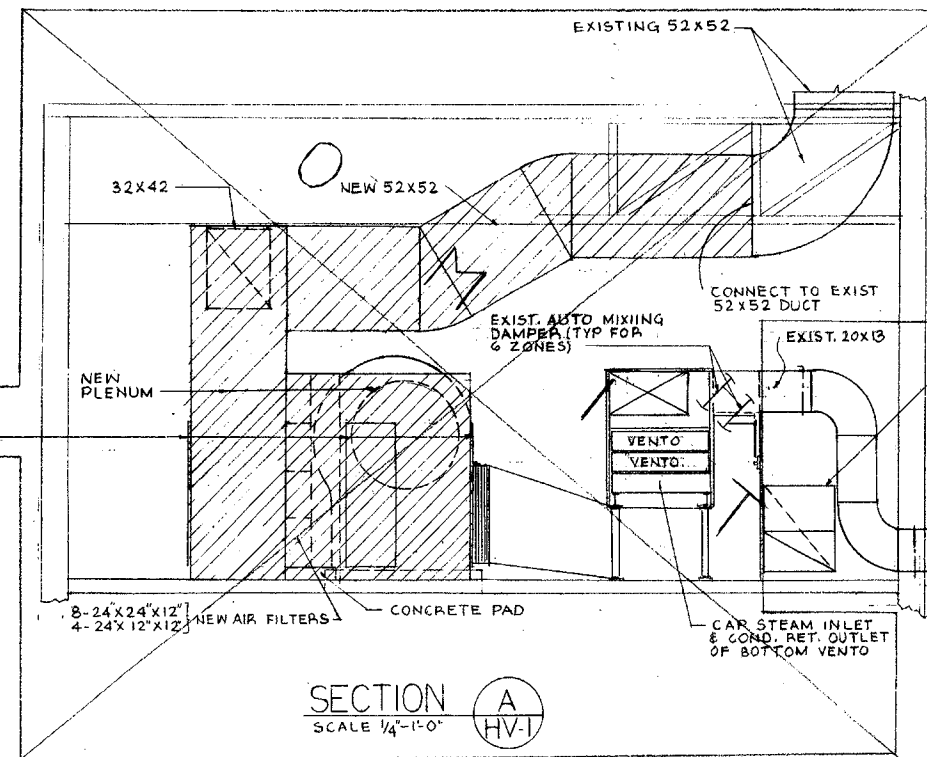
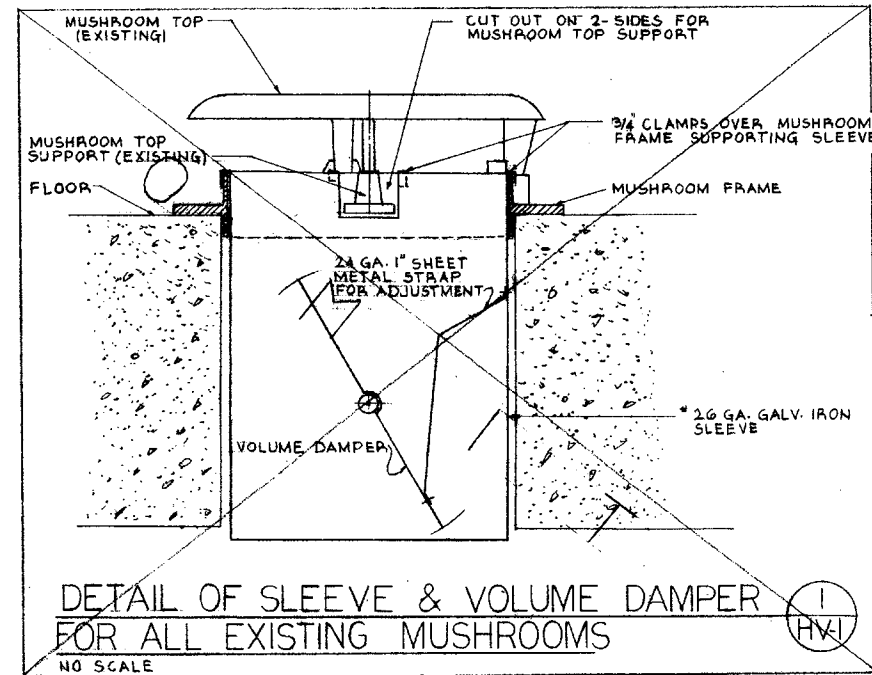
1. Encase Steel Col 18 with concrete to top of footing, size to match concrete encasement above, extend reinforcing.
2. Where the single remaining course of brick in the north wall of the stage at the former boiler stack has broken out, guniting this portion of the wall against a form to give about 8" thickness of gunite having its south face flush with the south face of the remaining brick.

| | | | |
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| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | REVISIONS WHERE BOILER STACK WAS REMOVED. | |
| | | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. <i>Norman B. Green</i> | DATE 10/19/65 DR CH SHEET T-510-1 |

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
PRELIMINARY 10/19/65
25182 APPROVED JAN 4, 1966
APPLICATION FOR PERMIT
PRINCIPAL STRUCTURAL ENGINEER

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| W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | CHANGE ORDERS | |
| | | NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. <i>Norman B. Green</i> | DATE 10/20/66 DR CH SHEET T-503-1 T-510-1 |



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AS BUILT

- SYMBOLS
- ① T.D.
 - ② T.D.
 - ③ T.D.
 - ④ T.D.
 - ⑤ T.D.
 - ⑥ T.D.
 - ⑦ T.D.
 - ⑧ T.D.
 - ⑨ T.D.
 - ⑩ T.D.
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 - ㊾ T.D.
 - ㊿ T.D.
 - NEW DUCTWORK
 - EXISTING DUCTWORK
 - MANUAL VOLUME DAMPER

FIRST FLOOR PLAN
SCALE 1/8" = 1'-0"



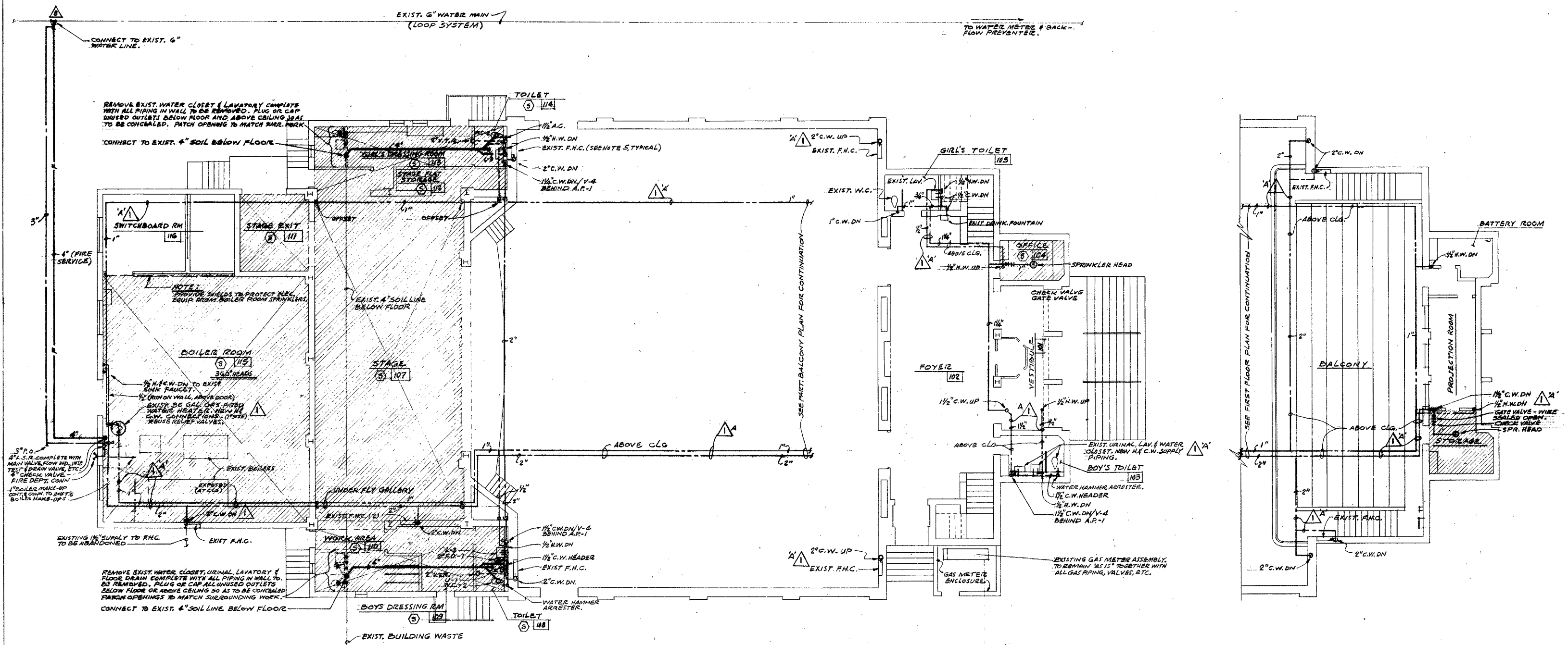
NOTES:
DUCT RISERS INDICATED ON THIS PLAN ARE NEW DUCTS FROM POINT OF CONNECTION TO EXISTING DUCTS AT FLOOR. EXISTING RISERS SHALL BE REMOVED TO ALLOW WALLS ETC. TO BE RECONSTRUCTED AFTER WHICH NEW DUCTS SHALL BE INSTALLED.
FIRE DAMPERS SHALL COMPLY WITH THE REQUIREMENTS OF THE STATE FIRE MARSHALL.
CHANGE DRIVES FOR EXISTING FANS AS REQUIRED TO SECURE QUANTITIES OF AIR LISTED ON DRAWINGS.
INSTALL BELT GUARDS AS LISTED ON DRAWINGS.
DISTRICTS - BUSINESS DIVISION STANDARD PLATE NO. M-16 IF EXISTING BELT GUARDS DO NOT COMPLY WITH STATE INDUSTRIAL SAFETY CODES.

APPROVED
STATE FIRE MARSHALL
APR 19 1966

W. F. RUCK AIA
ARCHITECT
940 S. FIGUEROA ST.
LOS ANGELES 15, CAL.
REG. NO. B-1068
THE E-L-CO.
CONSULTING ENGINEERS
4121 SANTA MONICA BLVD.
LOS ANGELES 29, CAL.
MECH. ENGR. Lloyd B. Anderson
ELEC. ENGR. REG. NO. 728

DAVID SEARR JORDAN
HIGH SCHOOL
STRUCTURAL STRENGTHENING
AND MODERNIZATION OF
AUDITORIUM AND BOILER HOUSE
2265 E. 103rd ST., LOS ANGELES, CAL.
STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC WORKS
OFFICE OF ARCHITECTURE AND CIVIL SERVICE
AS REVISED APR 19 1966
25132 APPROVED NOV 20 1964
ELEC. ENGR. REG. NO. 728

HEATING & VENTILATION
FIRST FLOOR PLAN & DETAILS
NORMAN B. GREEN
STRUCTURAL ENGINEER
548 S. SPRING ST., LOS ANGELES, CAL.
REG. NO. 115 Norman B. Green
PREPARED FOR THE
BOARD OF EDUCATION
LOS ANGELES UNIFIED SCHOOL DISTRICT
DATE 11/20/64
DR. R.L.D.
CH. L.R.P.
SHEET HV-1



LEGEND

- OR W. — = SOIL OR WASTE PIPING
- " V. — = SANITARY VENT PIPING
- C.W. — = COLD WATER PIPING
- H.W. — = HOT WATER PIPING
- W.C.-1; L-1; V-1; A.P.-1; = FIXTURE TYPE - SEE SPECIFICATIONS.
- V.T.R. = VENT THRU ROOF
- A.S.R. = AUTOMATIC FIRE SPRINKLER RISER
- A.C. = AIR CHAMBER
- F.H.C. = FIRE HOSE CABINET
- ⑤ = ROOM OR AREA TO BE SPRINKLERED. ALSO SHOWN CROSS HATCHED. THIS -

FIRST FLOOR PLAN

NOTES:

1. - THE CONTRACTOR SHALL DETERMINE EXACT LOCATION & ELEVATION OF ALL EXISTING PIPING TO WHICH CONNECTIONS ARE TO BE MADE BEFORE ANY NEW WORK IS INSTALLED. SHOULD THERE BE ANY DISCREPANCIES THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR INSTRUCTIONS AS TO PROCEDURE.
2. - EXISTING FUEL GAS SYSTEM SHALL REMAIN "AS IS". NOTE NEW ENCLOSURE AT EXISTING GAS METER ASSEMBLY.
3. - ABANDON ALL EXISTING HOT & COLD WATER PIPING, INCLUDING FIRE LINES, INSTALL NEW HOT & COLD WATER LINES AS SHOWN. REMOVE ALL EXPOSED ABANDONED WATER PIPING & PIPING WHICH INTERFERES WITH NEW CONSTRUCTION. ALL OTHER ABANDONED WATER PIPING MAY BE LEFT IN PLACE. PLUG OR CAP UNUSED OUTLETS. NEW WATER LINES SHALL BE RUN IN EXISTING OPENING OR CHASES IN MASONRY WALLS. ALL NEW PIPING SHALL BE CONCEALED ABOVE CEILINGS, IN PARTITION, OR BELOW FLOOR, WHERE POSSIBLE.
4. - SEE ARCHITECTURAL DRAWINGS FOR EXISTING ROOFS TO BE REMOVED AND REPLACED WITH NEW ROOF. REMOVE EXISTING ROOF DRAINS IN THESE ROOFS COMPLETE WITH PIPING BETWEEN DRAIN & CONDUCTOR HEAD. NEW ROOFS SHALL BE PROVIDED WITH SCUPPER TYPE ROOF DRAINS. SEE SHEET NO. A-5 FOR ROOF PLAN & DETAIL 3 SHOWING DRAIN, ETC.
5. - ALL FIRE HOSE CABINETS MARKED EXIST. F.H.C. SHALL BE REPLACED WITH NEW FIRE HOSE CABINET (PROVIDED WITH NEW FIRE EXTINGUISHER. EXISTING HOSE RACK SHALL BE REUSED. CABINET & EXTINGUISHER SHALL CONFORM TO SPECIFICATION F.H.C.-1.
6. - THE CONTRACTOR SHALL HAVE THE OPTION OF INSTALLING THE COLD WATER LINES, SHOWN ABOVE CLG ON THIS SHEET, BELOW FLOOR, WHERE FLOOR SLAB IS 18" OR MORE ABOVE GRADE.



PART. BALCONY PLAN

AUTOMATIC FIRE SPRINKLER SYSTEM:

1. FURNISH AND INSTALL AN AUTOMATIC FIRE SPRINKLER SYSTEM CONFORMING TO SECTION "2" OF THE SPECIFICATIONS. SPRINKLER SYSTEM SHALL PROVIDE PROTECTION FOR THE FOLLOWING ROOMS OR AREAS:
2. STAGE 107, TOILET 108, BOYS DRESSING ROOM 109, WORK AREA 110, STAGE EXIT 111, STAGE FLAT STORAGE 112, GIRLS DRESSING ROOM 113, TOILET 114, AND BOILER ROOM 115. ALSO OFFICE 104 & STORAGE OFF OF BALCONY. HEADS IN BOILER ROOM SHALL HAVE 360° RATING; ALL OTHER HEADS SHALL HAVE STANDARD 165° RATING.
3. SPECIAL NOTE:

LOCATION OF SPRINKLER PIPING & HEADS SHALL CLEAR LIGHTING FIXTURES, HEATING & VENTILATING GRILLES, AND ALL OTHER OBSTRUCTIONS AND SHALL PROVIDE REQUIRED COVERAGE OF THE ROOMS OR SPACES.

REVISIONS TO PLUMBING DRAWING P-1: DATE:

- 1. OMIT HOT & COLD WATER PIPING. EXISTING HOT & COLD WATER PIPING TO EXISTING FIXTURES WHICH ARE TO REMAIN IS TO REMAIN.
- 2. CONNECT NEW COLD WATER PIPING FOR NEW FIXTURES TO EXISTING COLD WATER PIPING BELOW FLOOR.
- 3. CONNECT NEW HOT WATER PIPING FOR NEW FIXTURES TO EXISTING HOT WATER CIRCULATING LOOP AS REQUIRED.
- 4. CONNECT NEW COLD WATER SUPPLY TO EXISTING COLD WATER PIPING IN BUILDING.

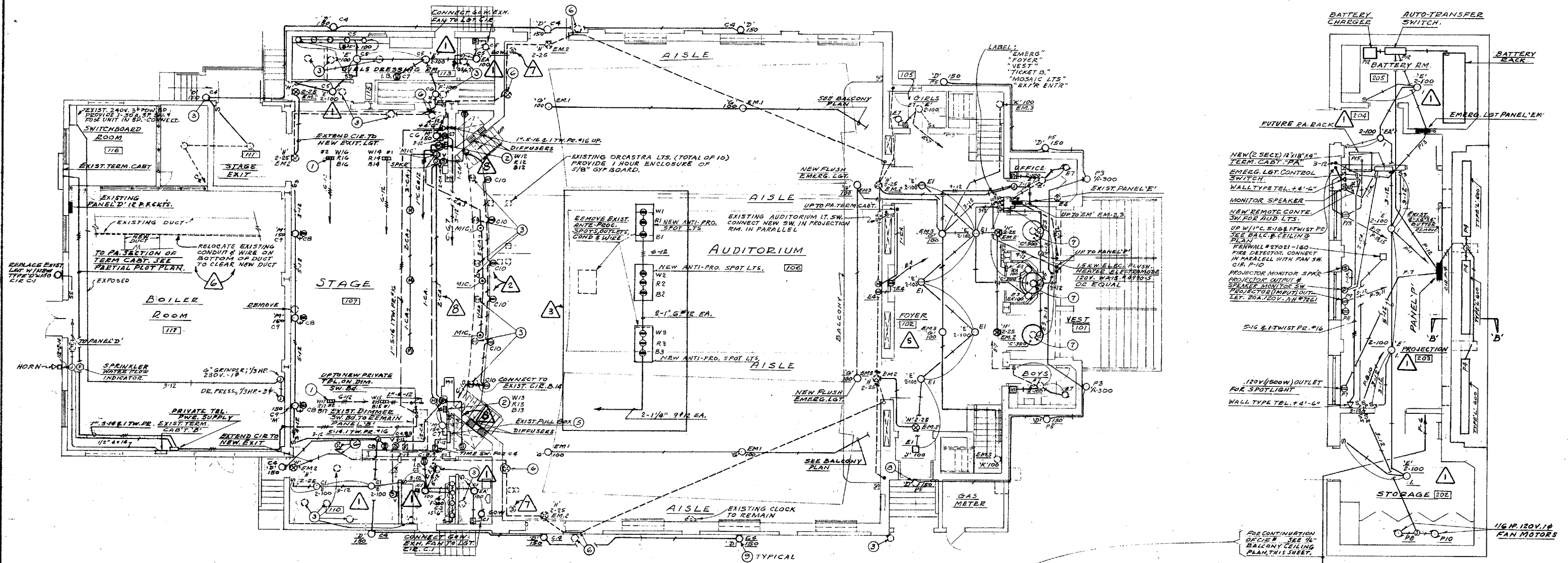
ADDENDUM NO. 2

1. CHANGE ORDER NO. T-505

2. CHANGE ORDER NO. T-501

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| | | | | |
|---|---|--|---|--|
| <div>APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA DATE NOV 20 1964 BY <i>[Signature]</i> AS REVISED FOR THE BOARD OF EDUCATION</div> | <div>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL.</div> | <div>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103RD ST., LOS ANGELES, CAL.</div> <div>STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES OFFICE OF ARCHITECTURE AND CONSTRUCTION AS REVISED APR 19 1965 CC 25132 APPROVED NOV 20 1964 <i>[Signature]</i></div> | <div>PLUMBING PLANS</div> | |
| | <div>REG. NO. B-1669</div> | | <div>NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL.</div> | <div>DATE 11/20/64 DR. J.G.</div> |
| | <div>THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. MECH. ENGR. Lloyd D. Usher, Jr. REG. NO. 288 ELEC. ENGR REG. NO. 779</div> | | <div>REG. NO. 115 <i>Norman B. Green</i></div> | <div>CH. J.G.</div> <div>SHEET P-1</div> |



First Floor Plan - Pwr. Lighting & Signal

SCALE 1/8" = 1'-0"

PARTIAL BALCONY PLAN

SCALE 1/8" = 1'-0"

| CKT. NO. | BREAKER | OUTLETS | LOAD (WATTS) | DESTINATION |
|-------------|---------|---------------------------------------|--------------|---------------------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 1P 20A | 5 | 1000 | BATTERY, PROJECTION & STOR. RM. |
| 2 | | | | SPARE |
| 3 | | 2 | 600 | FRONT BRACKET LGS. |
| 4 | | 2 | 1800 | MOAIC LGS. |
| 5 | | 5 | 1000 | FRONT NIGHT LGS. |
| 6 | | 10 | 1800 | ATTIC LGS. |
| 7 | 20 | 1 | 1500 | SPOTLIGHT (PROJ. RM.) |
| 8 | 15 | 1 | 530 | PROJECTION RM. EXH. FAN |
| 9 | 20 | 1 | 1800 | PROJECTOR OUTLET |
| 10 | 15 | 1 | 530 | PROJECTION RM. EXH. FAN |
| 11 | 20 | 1 | 1800 | PROJECTION RM. OUTLET |
| 12 | | 1 | 1800 | TRANS. SW. CHARGER |
| 13 | | 1 | 180 | PROJECTION RM. |
| 14 | | | | SPARE |
| 15 | | 1 | 500 | P.A. RACK |
| 16 | | | | SPARE |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| WATTS/PHASE | | 6330 | 6310 | |
| TOTAL WATTS | | 12,640 @ 240V, 1φ = 57.0A. LCL=63.8A. | | |

** PROVIDE A TIME SW. IN PANEL 'P' TO CONTROL CIR. P-5

ADDENDUM No. 2

1
2
3
4
5
6
7

REVISIONS TO SHEETS E-1 & E-2

CEILING OMITTED. PROVIDE TYPE 'B' FIXTURES WHERE TYPE 'E' & 'EA' FIXTURES ARE INDICATED. MM. 48" O. RM. 202, 203, 204, 205 - MM. 48" O. RM. 108, 109, 110, 111, 112, 113, 114, 115.

STAGE EXTENSION OMITTED. 1. CONNECT EXISTING OUTLETS IN STAGE FRONT TO CIRCUIT INDICATED FOR NEW OUTLETS. 2. LOCATE FLOOR MIC. OUTLETS IN FRONT EDGE OF EXISTING STAGE.

NEW ANTI-PRO. SPOT LIGHTS OMITTED. EXISTING SPOTLIGHTS SHALL REMAIN.

DIMMERS FOR & CONNECTIONS TO EXISTING ANTI-PRO. SPOTLIGHTS SHALL REMAIN.

OMIT NOTES # 1 & 2 SHEET 2.

LIGHTING REVISED FOR FLAT CEILING.

NEW DUCT IS OMITTED. OMIT NOTE.

REMOVE EXISTING SPEAKERS AND INSTALL & CONNECT THEM IN THE NEW SPEAKER ENCLOSURES.

PROVIDE NEW SPEAKER CABLES FROM NEW LOCATION OF SPKRS TO NEW 'J' BOX ON STAGE.

NOTES:

- REMOVE EXISTING FLOOR POCKETS, CONDUIT & WIRE & PROVIDE NEW. SEE SPECIFICATIONS.
- REINSTALL EXISTING 32" GANG WALL POCKETS TO CLEAR LADDER. SEE SPECIFICATIONS.
- REMOVE EXISTING OUTLETS.
- REMOVE EXISTING FIXTURE & BLANK COVER.
- ALL WIRING FOR CONSTANT CIRCUITS & DIMMERS SHALL BE THROUGH EXISTING PULL BOX & GUTTER INTO SWITCH-BOARD. ALL CIRCUITS LABELED 'E' SHALL BE CONNECTED TO SPARE & BREAKERS IN CONSTANT CIRCUIT PANEL. AS REQUIRED. CIRCUIT NUMBERS ARE FOR IDENTIFICATION ONLY & NOT BREAKER NUMBERS.
- REMOVE EXISTING OUTLETS & CONNECT CONDUITS FOR CONTINUOUS RUN. PROVIDE NEW WIRE.
- REMOVE EXISTING OUTLET & PROVIDE NEW.
- MOUNTING HEIGHT OF ALL TYPE 'D' FIXTURES SHALL BE AS DIRECTED BY THE ARCHITECT.

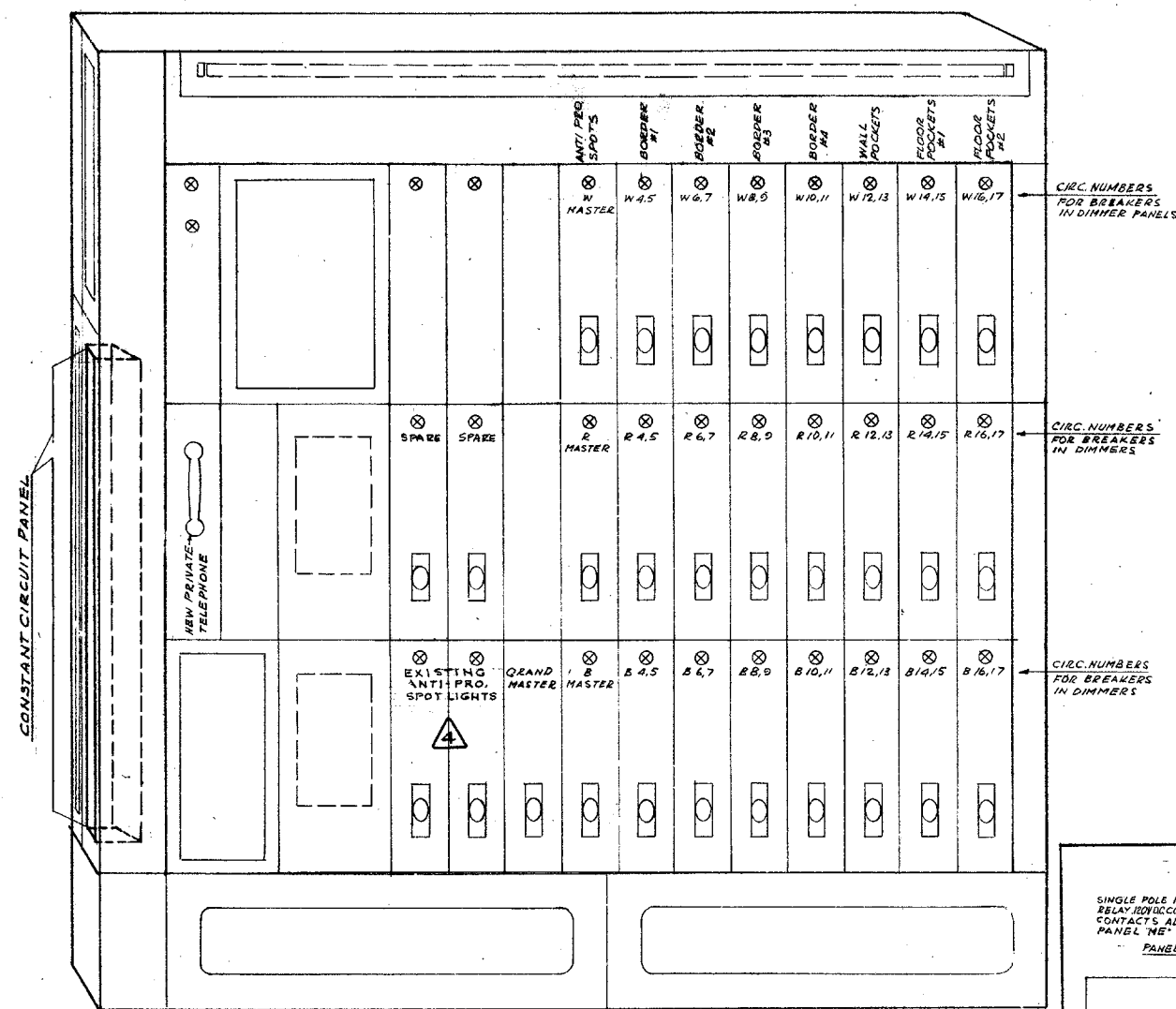
| CKT. NO. | BREAKER | OUTLETS | LOAD (WATTS) | DESTINATION |
|-------------|---------|--------------------|--------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 1P 20A | 6 | 600 | AUDITORIUM LGS. (EMERG.) |
| 2 | | 12 | 600 | EXIT LGS. |
| 3 | | 6 | 600 | AUDITORIUM LGS. (EMERG.) |
| 4 | | | | SPARE |
| WATTS/PHASE | | 1800 | | |
| TOTAL WATTS | | 1800 @ 120V = 15A. | | |

* PROVIDE A 2P N/C MAGNETIC RELAY IN PANEL 'EM' TO CONTROL CIR. E-13
** BRANCH CIRCUIT BREAKERS SHALL BE RATED 120V. A.C. & 125 V. D.C., SEE 'P' 219 IN THE 7th EDITION, PAGE 18.

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AS-BUILT

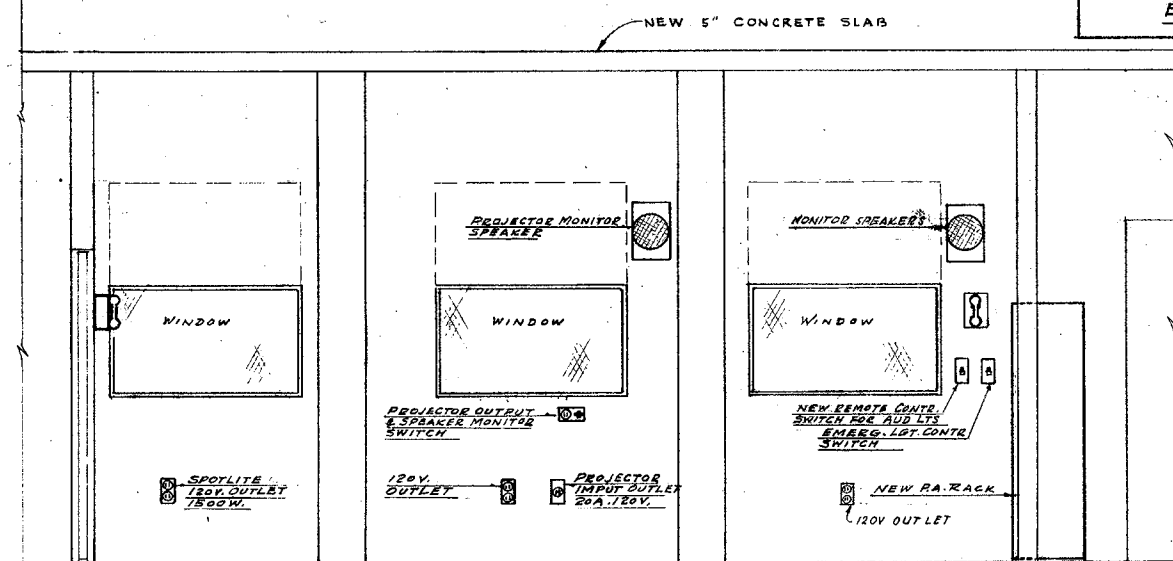
| | | | | |
|--|--|--|---|--|
| APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA DATE NOV 20 1964 APPROVED BY: [Signature] | W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. REG. NO. B-1669 | DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL. | ELECTRICAL PLANS & DETAILS NORMAN B. GREEN STRUCTURAL ENGINEER 548 S. SPRING ST., LOS ANGELES, CAL. REG. NO. 115 | |
| | THE E-L-E CO. CONSULTING ENGINEERS 4121 SANTA MONICA BLVD. LOS ANGELES 29, CAL. MECH. ENGR. REG. NO. 258 ELEC. ENGR. REG. NO. 779 | AS REVISED APR 19 1965 25132 APPROVED NOV 20 1964 S. Morgan | PREPARED FOR THE BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT | DATE 11/20/64 DR. E. KING CH. J. B. SHEET E-1 |



NOTES:
1. RELOCATE DIMMER FRONT PANEL AND DEVICES AS INDICATED.
2. CONNECT ANTI-PRO. SPOT LT. DIMMERS TO COLOR MASTERS & GRANDMASTER.
3. PROVIDE MATCHING BAKELITE NAME PLATES FOR ALL DEVICES.

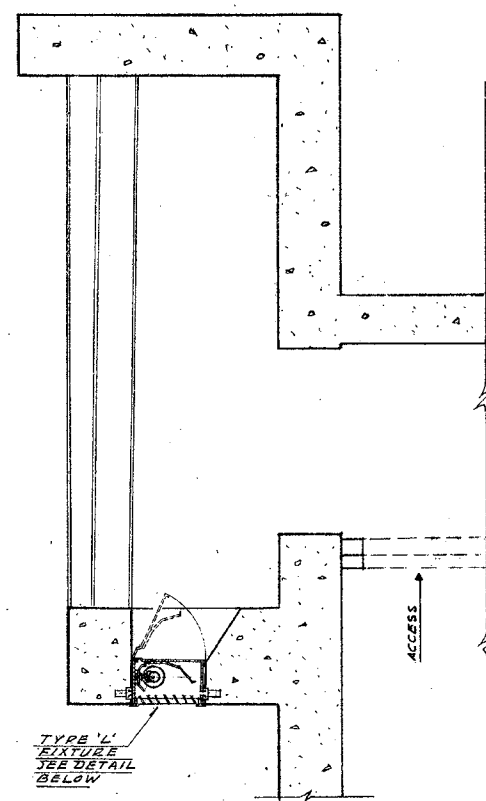
EXISTING STAGE SWITCHBOARD

SCALE 1/8" = 1"



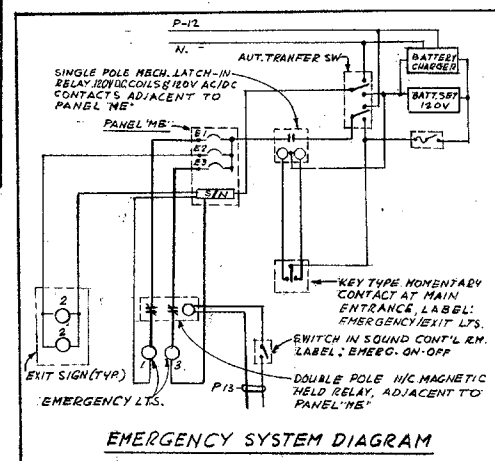
ELEVATION-NORTH WALL-PROJECTION RM.

SCALE 1/8" = 1'-0"

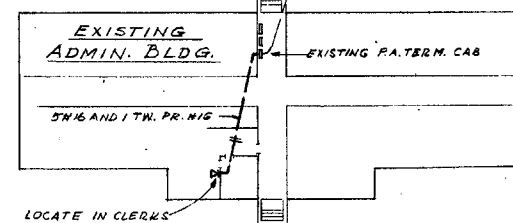


SECTION 'BB'

SCALE 1" = 1'-0"

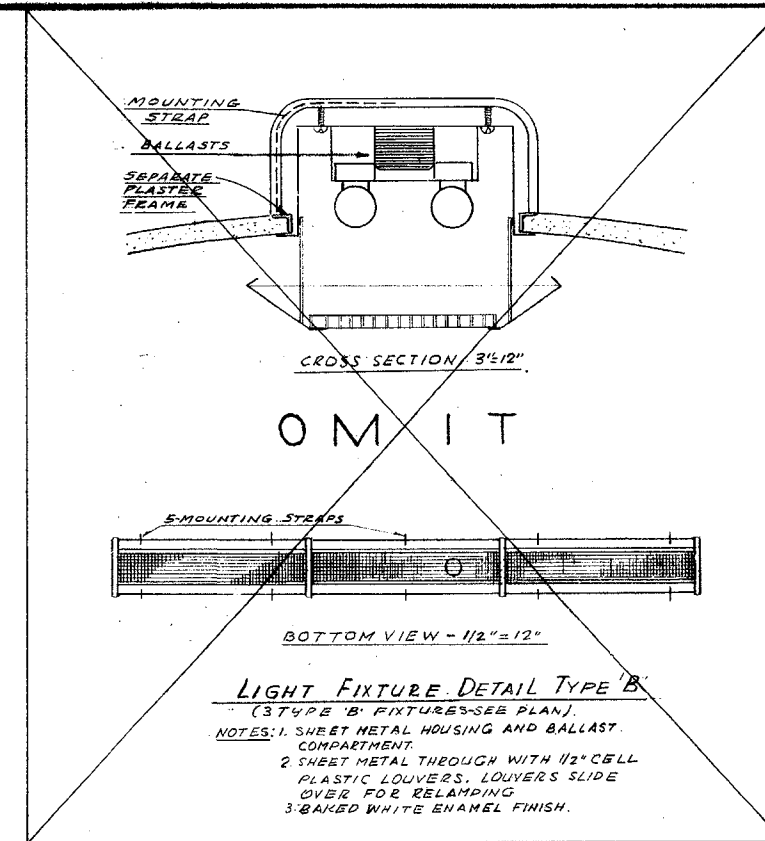


EMERGENCY SYSTEM DIAGRAM



PARTIAL PLOT PLAN

SCALE 1" = 40'



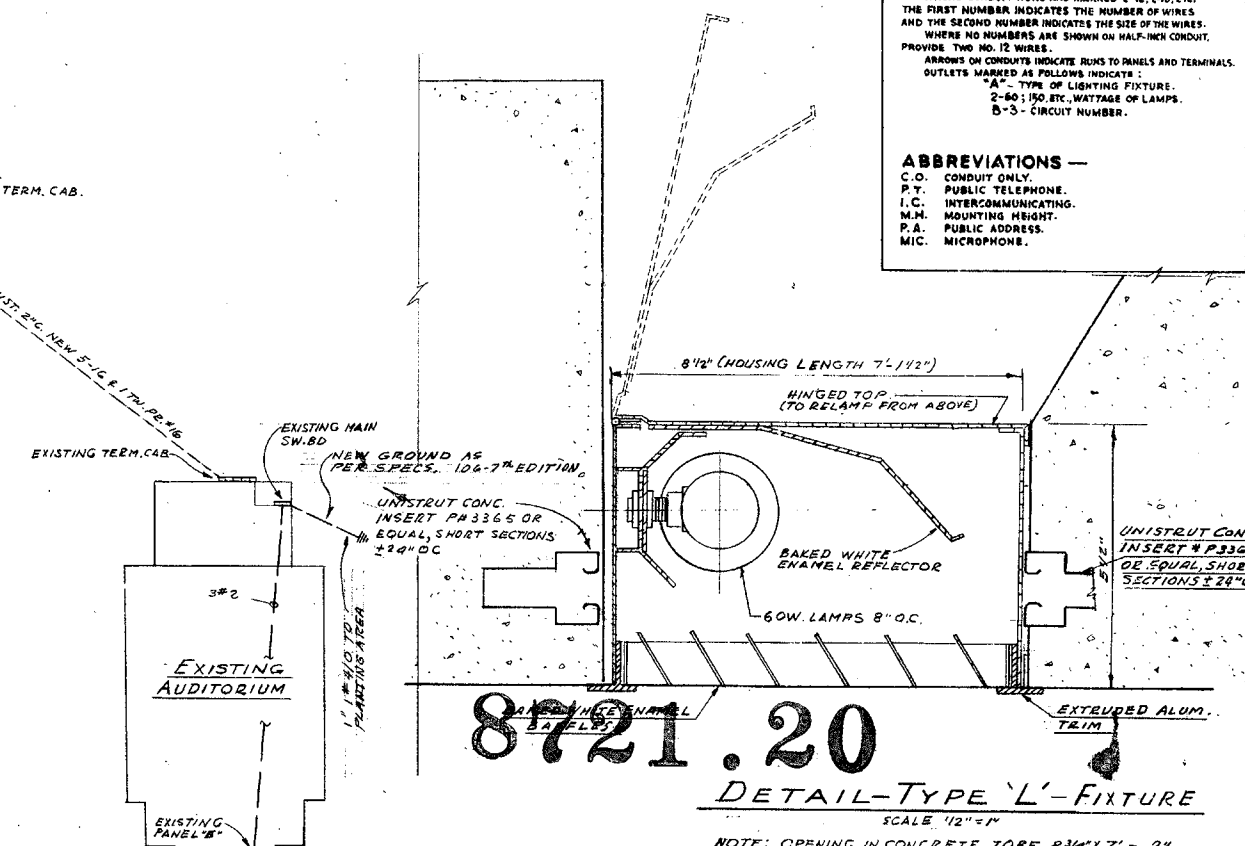
LIGHT FIXTURE-DETAIL TYPE 'B'

(3 TYPE 'B' FIXTURES-SEE PLAN).
NOTES: 1. SHEET METAL HOUSING AND BALLAST COMPARTMENT.
2. SHEET METAL THROUGH WITH 1/2" CELL PLASTIC LOUVERS. LOUVERS SLIDE OVER FOR RELAMPING.
3. BAKED WHITE ENAMEL FINISH.

| ELECTRIC SYMBOL | |
|-----------------|--|
| — | CEILING CONDUIT |
| — | 1/2" CEILING CONDUIT |
| — | 3/4" CEILING CONDUIT |
| — | 1" CEILING CONDUIT |
| — | CONDUIT IN OR UNDER FLOOR |
| — | 1/2" FLOOR CONDUIT |
| — | 3/4" FLOOR CONDUIT |
| — | 1" FLOOR CONDUIT |
| — | SWITCH CONTROL |
| — | RISE-UP |
| — | FLOOR ON |
| — | CEILING OUTLET |
| — | BRACKET OUTLET |
| — | EXIT SIGN |
| — | JUNCTION BOX |
| — | DUPLEX REC. H/2 |
| — | SPOT LT. REC. |
| — | IRONING BOARD RECEPTACLE + 54" |
| — | SINGLE POLE SWITCH + 54" |
| — | DOUBLE POLE SWITCH + 54" |
| — | THREE-WAY SWITCH + 54" |
| — | FOUR-WAY SWITCH + 54" |
| — | KEY SWITCH + 54" |
| — | WALL SWITCH AND PILOT + 54" |
| — | DOOR SWITCH |
| — | REMOTE CONTROL SWITCH + 54" |
| — | REMOTE CONTROL SWITCH AND PILOT + 54" |
| — | MANUAL MOTOR STARTING SWITCH + 54" |
| — | MANUAL MOTOR STARTING SW. PILOT + 54" |
| — | PANEL BOARD |
| — | SIGNAL CABINET |
| — | FLOOR POCKET |
| — | PRIVATE TELEPHONE OUTLET |
| — | MICROPHONE OUTLET CEILING TYPE |
| — | MICROPHONE OUTLET FLOOR TYPE |
| — | LEW #501 OR EQUAL WITH #539 |
| — | RINGED COVER AND MIC. REC. AS REQ'D |
| — | 3 SPEED SW. INSTALL AND CONNECT |
| — | 6" BELOW CEILING |
| — | EXISTING FIRE ALARM STATION |
| — | EXISTING CONDUIT W/NEW 2W. OR AS NOTED |
| — | EXISTING LIGHT OUTLET |
| — | EXISTING RECEPTACLE OUTLET |
| — | EXISTING EXIT SIGN |
| — | EXISTING SWITCH |
| — | EXISTING FIRE BELL |

NOTES:
WHERE CONDUIT RUNS ARE MARKED 2-12, 2-10, ETC. THE FIRST NUMBER INDICATES THE NUMBER OF WIRES AND THE SECOND NUMBER INDICATES THE SIZE OF THE WIRES. WHERE NO NUMBERS ARE SHOWN ON HALF-INCH CONDUIT, PROVIDE TWO NO. 12 WIRES.
ARROWS ON CONDUITS INDICATE RUNS TO PANELS AND TERMINALS. OUTLETS MARKED AS FOLLOWS INDICATE:
"A" - TYPE OF LIGHTING FIXTURE.
2-40: 150 ETC. WATTAGE OF LAMPS.
B-3: CIRCUIT NUMBER.

ABBREVIATIONS —
C.O. CONDUIT ONLY.
P.T. PUBLIC TELEPHONE.
I.C. INTERCOMMUNICATING.
M.H. MOUNTING HEIGHT.
P.A. PUBLIC ADDRESS.
MIC. MICROPHONE.



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DETAIL-TYPE 'L'-FIXTURE

SCALE 1/2" = 1"

NOTE: OPENING IN CONCRETE TO BE 8 3/4" x 7" - 2"

AS-BUILT

| | | | | |
|--|--|--|--|---|
| <p>APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA DATE NOV 20 1964 AS REVISED APR 19 1965</p> | <p>W. F. RUCK AIA ARCHITECT 940 S. FIGUEROA ST. LOS ANGELES 15, CAL. REG. NO. 8-1669</p> | <p>DAVID STARR JORDAN HIGH SCHOOL STRUCTURAL STRENGTHENING AND MODERNIZATION OF AUDITORIUM AND BOILER HOUSE 2265 E. 103rd ST., LOS ANGELES, CAL.</p> | <p>ELECTRICAL DETAILS & SYMBOLS</p> | |
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ADDENDUM NO 2

